

District I

1625 N. French Dr., Hobbs, NM 88240
Phone:(505) 393-6161 Fax:(505) 393-0720

District II

1301 W. Grand Ave., Artesia, NM 88210
Phone:(505) 748-1283 Fax:(505) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico

Energy, Minerals and Natural Resources

Form C-103
Permit22618

Oil Conservation Division

1220 S. St Francis Dr.

Santa Fe, NM 87505

WELL API NUMBER

30-045-33148

5. Indicate Type of Lease

S

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

DAY STATE

8. Well Number

002M

9. OGRID Number

14538

10. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:G

2. Name of Operator

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address of Operator

3401 E. 30TH ST , FARMINGTON , NM 87402

4. Well Location

Unit Letter B : 295 feet from the N line and 2180 feet from the E line
Section 32 Township 32N Range 11W NMPM San Juan County

11. Elevation (Show whether DR, KB, BT, GR, etc.)

6444 GR

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____

Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐

CASING/CEMENT JOB ☐

Other: **Spud** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

2/1/2006 Spudded well.

2/1/06 MIRU Aztec #301. Spud 12 1/4" hole @ 1415 2/1/06. Drill ahead to 280'. Circulate hole. 2/1/06 ran 6jts 9 5/8" 32.3# J55 STC CSG & land @ 274'. Pumped pre flush of 20bbls FW. Lead w/11sxs(30cu-5bbls)Type 3 cmt w/3% CaCl2, .25 pps Cell-o-Flake. Tailed w/154sxs(cu-35bbls)Type 3 cmt w/3% CaCl2, .25 pps Cell-o-Flake. Drop plug and displaced w/18bbls FW. Circulated 15 bbls of cmt to surface. Plug down @ 0352 hrs 2/1/06. WOC. NU BOP. ND BOP. PT csg w/600psi for 30 mins, ok.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Specialist DATE 2/6/2006

Type or print name Joni Clark E-mail address jclark@br-inc.com Telephone No. 505-326-9701

For State Use Only:

APPROVED BY: Charlie Perrin TITLE District Supervisor DATE 2/13/2006