

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Permit 44992

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well:G<br>2. Name of Operator<br>ENERGEN RESOURCES CORPORATION<br>3. Address of Operator<br>605 21ST STREET NORTH , BIRMINGHAM , AL 352032707<br>4. Well Location<br>Unit Letter <u>M</u> : <u>1215</u> feet from the <u>S</u> line and <u>660</u> feet from the <u>W</u> line<br>Section <u>9</u> Township <u>32N</u> Range <u>06W</u> NMPM <u>San Juan</u> County |  | WELL API NUMBER<br>30-045-34055 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 5. Indicate Type of Lease<br>P  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 6. State Oil & Gas Lease No.    |
| 7. Lease Name or Unit Agreement Name<br>ALLISON UNIT COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |
| 8. Well Number<br>135S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                 |
| 9. OGRID Number<br>162928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                 |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>6161 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                  |  |                                 |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
CASING/CEMENT JOB ☐  
Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
01/11/07 TD:4686' PBTD:4686' Drill 6.25" hole to 4686'. Run 33 jts. 4.50" 11.6# J-55 LT&C casing, set @ 4656'. TOL: 3271'. No cement.

01/17/07 TD:4700' PBTD:4700' Drill 6.25" hole to 4700'. Run 39 jts. 4.50" 11.6# J-55 LT&C casing, set @ 4678'. TOL: 3012'. No cement. **12/7/2006** Spudded well.

Casing and Cement Program

| Date | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
|      | Int1   | FreshWater | 8.75      | 7        | 23           | J-55  | 0       | 3439     | 625   |       | G     |         |           |           |           |
|      | Liner2 | FreshWater | 6.25      | 4.5      | 11.6         | J-55  |         | 4678     | 0     |       |       |         |           |           | Y         |
|      | Liner1 | FreshWater | 6.25      | 4.5      | 11.6         | J-55  |         | 4656     | 0     |       |       |         |           |           | Y         |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE Regulatory Analyst \_\_\_\_\_ DATE 1/19/2007  
Type or print name Vicki Donaghey \_\_\_\_\_ E-mail address vdonaghe@energen.com \_\_\_\_\_ Telephone No. 505-325-6800

For State Use Only:

APPROVED BY: Steve Hayden \_\_\_\_\_ TITLE Geologist \_\_\_\_\_ DATE 1/23/2007 9:31:14 AM