

## District II

1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720

## District III

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

## District IV

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462State of New Mexico  
Energy, Minerals and Natural ResourcesOil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                                                                                                                                     |  |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                              |  | WELL API NUMBER<br>30-015-37239                     |
| 1. Type of Well: O                                                                                                                                                                                                                  |  | 5. Indicate Type of Lease<br>S                      |
| 2. Name of Operator<br>MARBOB ENERGY CORP                                                                                                                                                                                           |  | 6. State Oil & Gas Lease No.                        |
| 3. Address of Operator<br>PO BOX 227, ARTESIA, NM 882110227                                                                                                                                                                         |  | 7. Lease Name or Unit Agreement Name<br>SAUSAGE SWD |
| 4. Well Location<br>Unit Letter <u>G</u> : <u>2310</u> feet from the <u>N</u> line and <u>1650</u> feet from the <u>E</u> line<br>Section <u>7</u> Township <u>25S</u> Range <u>30E</u> NMPM <u>Eddy</u> County                     |  | 8. Well Number<br>001                               |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3182 GR                                                                                                                                                                        |  | 9. OGRID Number<br>14049                            |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                                                    |  | 10. Pool name or Wildcat                            |
| Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |                                                     |

## 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
 Other: \_\_\_\_\_

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐  
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
 CASING/CEMENT JOB ☐  
 Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
 SPUD WELL @1:15 AM ON 09/12/09. DRLD 17 1/2" HOLE TO 725' @2:00 PM ON 09/12/09. RAN 15 JTS (722.20') 13 3/8" 54.5# J-55 SRD CSG TO 723'. CMTD W/450 SX P+, TAILED IN W/250 SX P+, PD @10:18 PM ON 09/12/09, CIRC 160 SX TO BINS. WOC 18 HRS. TSTD CSG TO 600# F/30 MIN - HELD OK. 9/12/2009 Spudded well.

## Casing and Cement Program

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 09/12/09 | Surf   |            | 17.5      | 13.375   | 54.5         | J55   | 0       | 723      | 700   |       | P+    |         | 600       | 0         |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐ .

SIGNATURE Electronically Signed

TITLE Production Manager

DATE 9/14/2009

Type or print name Diana Briggs

E-mail address production@marbob.com Telephone No. 575-748-3303

## For State Use Only:

APPROVED BY: Jacqueta Reeves

TITLE District Geologist

DATE 9/14/2009 2:26:17 PM