

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011

Permit 167748

|                                                                                                                                                                                                               |  |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | WELL API NUMBER<br>30-025-40974                      |
| 1. Type of Well: O                                                                                                                                                                                            |  | 5. Indicate Type of Lease<br>S                       |
| 2. Name of Operator<br>MURCHISON OIL & GAS INC                                                                                                                                                                |  | 6. State Oil & Gas Lease No.                         |
| 3. Address of Operator<br>1100 Mira Vista Blvd., Plano, TX 75093                                                                                                                                              |  | 7. Lease Name or Unit Agreement Name<br>JACKSON UNIT |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>200</u> feet from the <u>S</u> line and <u>770</u> feet from the <u>W</u> line<br>Section <u>21</u> Township <u>24S</u> Range <u>33E</u> NMPM <u>Lea</u> County |  | 8. Well Number<br>018H                               |
|                                                                                                                                                                                                               |  | 9. OGRID Number<br>15363                             |
|                                                                                                                                                                                                               |  | 10. Pool name or Wildcat                             |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3532 GR                                                                                                                                                  |  |                                                      |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                              |  |                                                      |
| Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____                                                                              |  |                                                      |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                               |  |                                                      |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

Other:

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐

CASING/CEMENT JOB ☐

Other: Spud ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

5/24/2013 Spudded well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE COO DATE 5/28/2013

Type or print name Michael Daugherty E-mail address ccottrell@jdmii.com Telephone No. 972-931-0700

**For State Use Only:**

APPROVED BY: Paul Kautz TITLE Geologist DATE 5/28/2013