

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011

Permit 168035

|                                                                                                                                                                                                                                                                                                                                         |  |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  | WELL API NUMBER<br>30-025-41035                                  |
| 1. Type of Well: O                                                                                                                                                                                                                                                                                                                      |  | 5. Indicate Type of Lease<br>S                                   |
| 2. Name of Operator<br>APACHE CORP                                                                                                                                                                                                                                                                                                      |  | 6. State Oil & Gas Lease No.                                     |
| 3. Address of Operator<br>303 Veterans Airpark Lane, Suite 3000, Midland, TX 79705                                                                                                                                                                                                                                                      |  | 7. Lease Name or Unit Agreement Name<br>NORTH MONUMENT G/SA UNIT |
| 4. Well Location<br>Unit Letter <u>H</u> : <u>2600</u> feet from the <u>N</u> line and <u>1280</u> feet from the <u>E</u> line<br>Section <u>24</u> Township <u>19S</u> Range <u>36E</u> NMPM <u>Lea</u> County                                                                                                                         |  | 8. Well Number<br>383                                            |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3692 GR                                                                                                                                                                                                                                                                            |  | 9. OGRID Number<br>873                                           |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |                                                                  |

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
5/2/2013 - CSG STRNG @ 1290'; HOLE SZ 11.0, STRNG SZ 8.625, TYPE J-55, WT 24, 435 SKS OF CMT, CL C, CIRC 94 SKS TO SURF.  
5/3/2013 - SURF CSG PRESSURE TEST: 2000 PSI/30 MIN - OK.  
5/4/2013 - DRL F/2641' - T/4156' TD. CIR & COND HOLE. RU BAKER ATLAS LOGGERS.  
5/6/2013 - CSG STRNG @ 4156'; HOLE SZ 7.875, STRNG SZ 5.5, TYPE L-80, WT 17.0, 690 SKS OF CMT, CL C, CIRC 28 SKS TO SURF. PROD CSG PRESSURE TEST: 2500 PSI/30 MIN - OK  
5/6/2013 - RR  
5/1/2013 Spudded well.

**Casing and Cement Program**

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 05/02/13 | Surf   |            | 11        | 8.625    | 24           | J-55  | 0       | 1290     | 435   | 1.73  | C     |         |           |           |           |
| 05/06/13 | Prod   |            | 7.875     | 5.5      | 17           | L-80  | 0       | 4156     | 690   | 2     | C     |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 6/3/2013  
Type or print name Bobby Smith E-mail address bobby.smith@apachecorp.com Telephone No. 432-818-1020

For State Use Only:

APPROVED BY: ELIDIO GONZALES TITLE HOBBS STAFF MANAGER DATE 6/4/2013 11:25:52 AM