District I

| Form | n (| C-103 | |
|--------|-----|-------|--|
| August | 1. | 2011 | |

| 1625 N. Fren | | | | | Sta | te of | New | Mexi | ico | | | | | | t 1, 201 | | |
|---|---|--|---|---|--|--|---|-----------------------------------|---|---------------------|--------------------------------------|---------------------|--|--------|----------|--|--|
| Phone:(575) 393-6161 Fax:(575) 393-0720 <u>District II</u> | | | | | Energy, Minerals and Natural | | | | | Permit 16821 | | | | | | | |
| ### Stil S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III | | | | | Resources | | | | | | WELL API NUMBER | | | | | | |
| | | | | | Oil Co | onser | vatio | n Dix | rision | | 30-025-41043 | | | | | | |
| 1000 Rio Bra Phone:(505) | | | | | | | | | | | 5. Indi | cate Type | of Lease | | | | |
| District IV | | | | | | 0 S. S | | | | | S | | | | | | |
| 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462 | | | Santa Fe, NM 87505 | | | | 6. State Oil & Gas Lease No. | | | | | | | | | | |
| | | SUNDR | Y NOTI | CES A | ND REP | ORTS | ON W | ELLS | | | 7. Lease Name or Unit Agreement Name | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFRENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | | | | NORTH MONUMENT G/SA UNIT | | | | | | | | | | |
| PROPOSA: | | | | | | | | | | | 8. We | 11 Number | 390 | | | | |
| 2. Name of C | | | | | | | | | | | 9 OG | RID Numi | her | | | | |
| 2. Name of C | perator | | Д | PACHE | CORP | | | | | | 873 | | | | | | |
| 3. Address o | f Onerstor | | | | | | | | | | 10 De | ol name o | Contraction of the Contraction o | | | | |
| J. Address C | - | Veterans | Airmark I | ana Sui | te 3000 1 | Midland | TX 70 | 705 | | | 10. Pc | oi name o | r Wilde | II. | | | |
| 4. Well Loca | Total Control of the | , otorans | · inpuix | Julio, Juli | | .viiolano, | | | | | 38 | | | | | | |
| Unit Letter | | : 258 | 7 feet | from the | S | line a | and | 2578 | feet fr | om the | W | lin | e | | | | |
| Section | 30 | Т | ownship | | 198 | | Range | 3 | 37E | NMPN | 1 | Lea | Co | unty | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | 11 | . Elevation | | 527 GR | , KB, B1 | r, GR, etc.) |) | | | | | | | |
| | | | | | | 30 | 027 GR | | | | | | | | | | |
| Pit or Below | | k Applicati epth to Gro | | | Distance fro | | Sach man | er resett | Die | | | | | | | | |
| Pit Type Pit Liner Th | | - | mil | | Grade Tank: | | | | bbls; Cons | | | surface w | atei | _ | | | |
| PR DIME TH | | 11111 | | | e Box to | 1000 | | | | | | ner Dat | a | | | | |
| | NOT | ICE OF | | • | | | | | 100 X | - | | PORT | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | | | | | | | | | | | | | | | | | |
| TEMPOR | ARILY A | BANDON | 1 🗆 C | HANGE | OF PLAN | us 🗆 | COM | MENCE | DRILLI | NG OPN | IS. 🗆 | PLUG A | AND AI | BANDO | ON 🗆 | | |
| PULL OR | ALTER | CASING | | IULTIPI | LE COMP | L 🗆 | CASI | NG/CEN | MENT JOH | 3 | | | | | | | |
| Other: Other: Drilling/Cement | | | | | | ent | | | | | | | | | | | |
| | | | | | | | 8 | | | | | | | | | | |
| 13. Describe work.) SEE F 5/12/2013 - PSI/30 MII 5/14/2013 - 5/15/2013 - TO SURF. 5/15/2013 - 5/11/2013 S | CSG ST N – OK. 4 DRL F/3 CSG ST PROD C | For Multi RNG @ 1 435 SK 3583' - T/4 RNG @ 4 CSG PRES | iple Compl 1269'; HC S OF CM 4037' TD 4037'; HC | etions: At DLE SZ 1 IT, CL C . CIR & DLE SZ 7 | tach wellbo 11.00, ST C, CIRC 6 COND H 7.875, ST | re diagram RNG SZ 60 SKS T IOLE, RI RNG SZ | of propo 8.625, O SURI U ALLI 5.5, TY | sed comp TYPE J F. ED LO | oletion or re -55, WT: | completi 24, SUI | on. RF CSG | PRESS | URE TI | EST: 1 | 500 | | |
| | | | | | | | | | | | | | | | | | |
| Casing and | | ogram Fluid | Hole | Csg | Weight | | Est | Dpth | | | | 1" | Pres | Pres | Open | | |
| Date | String | Туре | Size | Size | lb/ft | Grade | TOC | Set | Sacks | | Class | | Held | | | | |
| 05/12/13 05/15/13 | Surf Prod | | 7.875 | 8.625 5.5 | 17 | J-55 J-55 | 0 | 1269 4037 | 435 705 | 1.75 | | | | | | | |
| I hereby certified been/will be of SIGNATU | URE E | or closed a lectronica | ccording to ally Signe | NMOCD d | guidelines | , a gene | eral permi | t or ar | n (attached) | alternativ | ve OCD-s | pproved p ATE 6/ | tan | | | | |

Type or print name Bobby Smith E-mail address bobby.smith@apachecorp.com Telephone No. 432-818-1020
For State Use Only:
APPROVED BY: ELIDIO GONZALES TITLE HOBBS STAFF MANAGER DATE 6/5/2013 3:36:31 PM

E-mail address bobby.smith@apachecorp.com Telephone No. 432-818-1020