| State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505   |                        |  |                                   |                |                | Revised February 15, 2012  1. WELL API NO. 30-025-41099         |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
|--|------------------------|--|-----------------------------------|----------------|----------------|---|------------------|--------------------------------------|-------------------|----------------------------|--|-------------------|--|-----|-----|-------------------------------|--|---------------------------|-----------|
|  |                        |  |                                   |                |                |   |                  |                                      |                   | 30-025-41099               |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  |                                   |                |                | 2. Well Name: ROY BATTY FEDERAL COM #001H  3. Well Number: 001H |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  |                                   |                |                |   |                  |                                      |                   | HYDRAULIC FRACTURING FLUID |  |                   |  |     |     | 4. Surface Hole L             |  | 240                       | 225       |
|  |                        |  |                                   |                |                |   |                  |                                      |                   | DISCLOSURE                 |  |                   |  |     |     | Unit:M Lot:M<br>Feet from:330 |  | Fownship:24S<br>WS Line:S | Range:33E |
|  |                        |  |                                   |                |                |   |                  |                                      |                   |                            |  |                   |  |     |     | Feet from:660                 |  | E/W Line:W                |           |
|  |                        |  |                                   |                |                | ⊠ Original  |                  |                                      |                   |                            |  | 5. Bottom Hole Lo |  | 040 | 225 |                               |  |                           |           |
| □ Amendment  |                        |  |                                   |                |                | Unit:D Lot:D<br>Feet from: 347                                  |                  | Township:24S Range:33E<br>N/S Line:N |                   |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  |                                   |                |                | Feet from:368   |                  | E/W Line:W                           |                   |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  |                                   |                |                | 6. latitude:  |                  | ongitude:                            |                   |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  |                                   |                |                | 32.225790493006 -103.549492998264                               |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  |                                   |                |                | 7. County:<br>Lea   |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| Operator Name and Address:   |                        |  |                                   |                | 9. OGRID:      | 229137  | 10. Phone Numb   | ner: 4                               | 32-685-4332       |                            |  |                   |  |     |     |                               |  |                           |           |
| COG OPERATING L  | LC                     |  |                                   |                | J. GOIND.      | 220101  | TO. I HORE NOTE. | yei. T                               | 02 000 4002       |                            |  |                   |  |     |     |                               |  |                           |           |
| One Concho Center  |                        |  |                                   |                |                |   |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| 600 W. Illinois Ave  |                        |  |                                   |                |                |   |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| Midland 79701         11. Last Fracture Date:         8/23/2013 Frac Performed by: Baker Hughes         12. Product  |                        |  |                                   |                |                | on Type:  |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        | -  |                                   |                | 0              |   |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| 13. Pool Code(s): 14. Gross Fr. 5130 14. Gross Fr. 5130  |                        |  |                                   |                |                | 1.257 ft to 15.420 ft   |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| The same and the s |                        |  |                                   |                |                | lume of Fluid Pumped:   |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| 11,069 ft  | DOLUDO OLITONI         | AND CONCENTRA  | TON                               |                | 1,             | 064 gals  |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| 17. HYDRAULIC FLUID ( Trade Name   | Supplier               | Purpose  | Ingredients                       | (CAS #) Chemic | al Abstract    | Maximum Ingred  | ient             | Maximum Ingr                         | radiant           |                            |  |                   |  |     |     |                               |  |                           |           |
| WITH THE PROPERTY AND THE PARTY AND THE PART | manan                  |  | - 1010                            | Service #      |                | Concentration in Additive (% by mass)                           |                  |                                      | in HF Fluid (% by |                            |  |                   |  |     |     |                               |  |                           |           |
| Parasorb 5000, bag   | Baker Hughes           | Paraffin Inhibitor   | Calcined<br>Diatomaceous Earth    | 91053-39-3     |                | 65%   |                  |                                      | 24.912892%        |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  | Proprietary Paraffin<br>Inhibitor | Trade Secret   |                | 25%   |                  |                                      | 9.5819915%        |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        |  | Silica, Crystalline-<br>Quartz    | 14808-60-7     |                | 5%  |                  |                                      | 1.9163763%        |                            |  |                   |  |     |     |                               |  |                           |           |
|  |                        | White Mineral Oil 8042-47-5  |                                   |                |                |   | 11.4982578%      |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| Scaletrol 720, 330 gl tote   | Baker Hughes           | Hughes Scale Inhibitor Calcium Chloride 10043-52-4<br>Ethylene Glycol 107-21-1 |                                   |                |                | 5% 2.4787664<br>30% 14.8725986                                  |                  | 2.4787664%                           |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| 18. I, as Operator, hereby certify the   | hat the information sh | own on this disclosure form  |                                   |                | edge and helic | ef  | 30%              |                                      | 14.8723980%       |                            |  |                   |  |     |     |                               |  |                           |           |
| Signature: Signed Ele  |                        | Printed Name: Kacie Cor  |                                   |                | 9// -//        | Title: Permitting   | Tech             |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| Date: 9/26/2013  |                        | 11010 001  |                                   |                |                |   | 9                |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |
| · · · · · · · · · · · · · · · · · · ·  | gconcho.com            |  |                                   |                |                |   |                  |                                      |                   |                            |  |                   |  |     |     |                               |  |                           |           |

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