

|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 |                                  |                                     |                                                          |                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Submit within 45 days of well completion                                                                                                                   | <div>State of New Mexico<br/>Energy, Minerals and Natural Resources<br/>Oil Conservation Division<br/>1220 S. St Francis Dr.<br/>Santa Fe, NM 87505</div> | Revised November 6, 2013                                                                                                                        |                                  |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 1. WELL API NO:<br>30-025-41997                                                                                                                 |                                  |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 2. Well Name:<br>EATA FAJITA STATE #005H                                                                                                        |                                  |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 3. Well Number:<br>005H                                                                                                                         |                                  |                                     |                                                          |                                                          |
| <div>HYDRAULIC FRACTURING FLUID<br/>DISCLOSURE</div> <div><input checked="" type="checkbox"/> Original</div> <div><input type="checkbox"/> Amendment</div> |                                                                                                                                                           | 4. Surface Hole Location:<br>Unit:P   Lot:P   Section:8   Township:24S   Range:33E<br>Feet from:185   N/S Line:S<br>Feet from:1315   E/W Line:E |                                  |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 5. Bottom Hole Location:<br>Unit:B   Lot:B   Section:8   Township:24S   Range:33E<br>Feet from:338   N/S Line:N<br>Feet from:1328   E/W Line:E  |                                  |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 6. latitude:   longitude:<br>32.2254507031517   -103.590057149217                                                                               |                                  |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 7. County:<br>Lea                                                                                                                               |                                  |                                     |                                                          |                                                          |
| 8. Operator Name and Address:<br>COG PRODUCTION, LLC<br>600 W. Illinois Ave<br>Midland 79701                                                               |                                                                                                                                                           | 9. OGRID:   217955                                                                                                                              | 10. Phone Number:   432-685-4372 |                                     |                                                          |                                                          |
| 11. Last Fracture Date:   4/20/2015   Frac Performed by:   Baker Hughes                                                                                    |                                                                                                                                                           | 12. Production Type:<br>O                                                                                                                       |                                  |                                     |                                                          |                                                          |
| 13. Pool Code(s):<br>96674                                                                                                                                 |                                                                                                                                                           | 14. Gross Fractured Interval:<br>11,101 ft to 15,275 ft                                                                                         |                                  |                                     |                                                          |                                                          |
| 15. True Vertical Depth (TVD):<br>10,918 ft                                                                                                                |                                                                                                                                                           | 16. Total Volume of Fluid Pumped:<br>1,092 gals                                                                                                 |                                  |                                     |                                                          |                                                          |
| 17. Total Volume of Re-Use Water Pumped:<br>N/A                                                                                                            |                                                                                                                                                           | 18. Percent of Re-Use Water in Fluid Pumped:<br>Not Disclosed                                                                                   |                                  |                                     |                                                          |                                                          |
| 19. HYDRAULIC FLUID COMPOSITION AND CONCENTRATION:                                                                                                         |                                                                                                                                                           |                                                                                                                                                 |                                  |                                     |                                                          |                                                          |
| Trade Name                                                                                                                                                 | Supplier                                                                                                                                                  | Purpose                                                                                                                                         | Ingredients                      | (CAS #) Chemical Abstract Service # | Maximum Ingredient Concentration in Additive (% by mass) | Maximum Ingredient Concentration in HF Fluid (% by mass) |
| Scaletrol 720                                                                                                                                              | Baker Hughes                                                                                                                                              | Scale Inhibitor                                                                                                                                 | Ethylene Glycol                  | 107-21-1                            | 30%                                                      | 14.941397%                                               |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | Calcium Chloride                 | 10043-52-4                          | 5%                                                       | 2.490233%                                                |
| Parasorb 5000                                                                                                                                              | Baker Hughes                                                                                                                                              | Paraffin Inhibitor                                                                                                                              | Calcined Diatomaceous Earth      | 91053-39-3                          | 60%                                                      | 22.551761%                                               |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | White Mineral Oil                | 8042-47-5                           | 30%                                                      | 11.275881%                                               |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | Silica, Crystalline-Quartz       | 14808-60-7                          | 1%                                                       | 0.375863%                                                |
| 20. I, as Operator, hereby certify that the information shown on this disclosure form is true and complete to the best of my knowledge and belief.         |                                                                                                                                                           |                                                                                                                                                 |                                  |                                     |                                                          |                                                          |
| Signature:   Signed Electronically   Printed Name:   Stormi Davis                                                                                          |                                                                                                                                                           | Senior Regulatory<br>Title:   Analyst                                                                                                           |                                  |                                     |                                                          |                                                          |
| Date:   6/29/2015                                                                                                                                          |                                                                                                                                                           |                                                                                                                                                 |                                  |                                     |                                                          |                                                          |
| E-mail Address:   sdavis@concho.com                                                                                                                        |                                                                                                                                                           |                                                                                                                                                 |                                  |                                     |                                                          |                                                          |

NMOCD does not require the reporting of information beyond MSDS data as described in 29 CFR 1910.1200. NMOCD does not require the reporting or disclosure of proprietary, trade secret or confidential business information.