| Submit 1 Copy To Appropriate District<br>Office<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505 | State of New Mez<br>Energy, Minerals and Natur<br>OIL CONSERVATION<br>1220 South St. Fran<br>Santa Fe, NM 87 | ral Resources<br>DIVISION<br>cis Dr. | STAT        | <b>3002120477</b> Type of Lease                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|---------------------------------------------------------|
| (DO NOT USE THIS FORM FOR PROPOS.<br>DIFFERENT RESERVOIR. USE "APPLIC.                                                                                                                                                                                                                                            |                                                                                                              |                                      |             | me or Unit Agreement Name<br>IE CARBON DIOXIDE GAS UNIT |
| PROPOSALS.) 1. Type of Well: Oil Well                                                                                                                                                                                                                                                                             | Gas Well 🗌 Other: CO <sub>2</sub> PRODU                                                                      | CER                                  | 8. Well Nur | nber <b>243</b>                                         |
| 2. Name of Operator<br>OXY USA INC                                                                                                                                                                                                                                                                                |                                                                                                              |                                      | 9. OGRID N  | Number 16696                                            |
| 3. Address of Operator<br>P.O. Box 303, Amistad , New M                                                                                                                                                                                                                                                           | Iexico 88410                                                                                                 |                                      |             | me or Wildcat<br>DME CARBON DIOXIDE GAS 160             |
| 4. Well Location                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                      |             |                                                         |
| Unit LetterF::                                                                                                                                                                                                                                                                                                    | 1971feet from the NORTH                                                                                      | line and184                          | 4feet       | from theWESTline                                        |
| Section 24                                                                                                                                                                                                                                                                                                        | Township 20 N R                                                                                              | ange 31 E NM                         | IPM         | County HARDING                                          |
|                                                                                                                                                                                                                                                                                                                   | 11. Elevation ( <i>Show whether DR</i> , <b>4710.2</b> '                                                     |                                      |             |                                                         |
| 12. Check Ap<br>NOTICE OF IN<br>PERFORM REMEDIAL WORK<br>TEMPORARILY ABANDON<br>PULL OR ALTER CASING<br>DOWNHOLE COMMINGLE                                                                                                                                                                                        | propriate Box to Indicate Nat<br><b>FENTION TO:</b><br>PLUG AND ABANDON M<br>CHANGE PLANS<br>MULTIPLE COMPL  |                                      | SEQUENT     | REPORT OF:                                              |

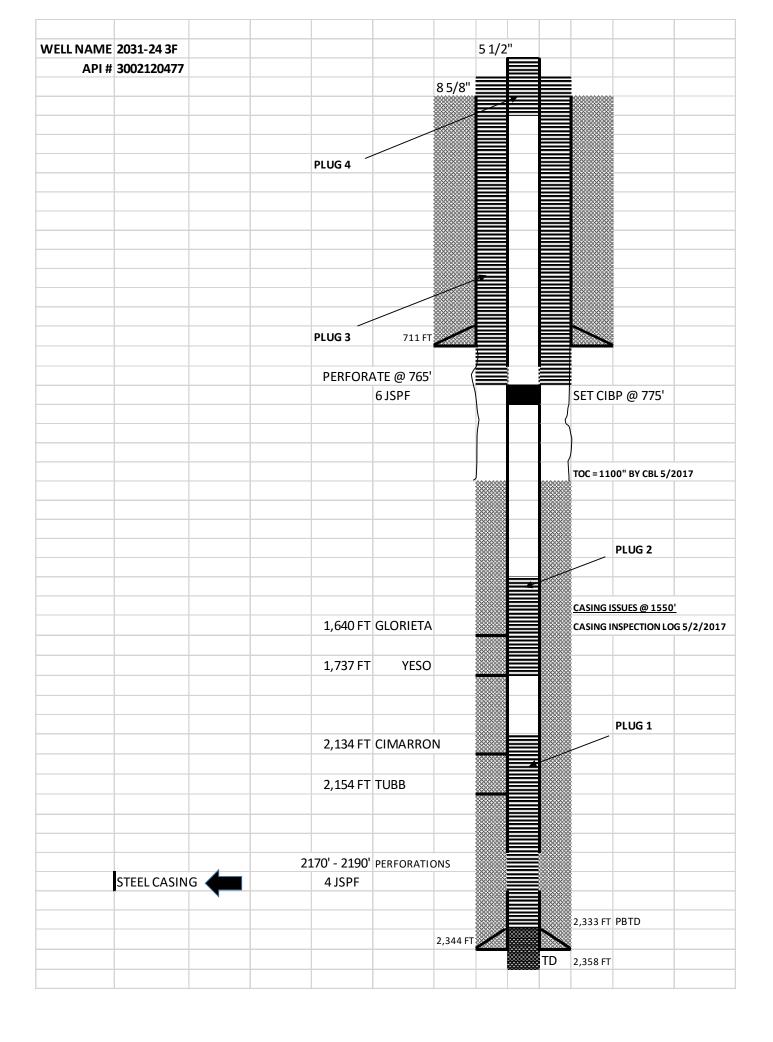
OTHER:

Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

OTHER:

## SEE ENCLOSED INFORMATION AND WELLBORE SCHEMATIC

| Spud Date:                     |                                                                                        | Rig Release Date:           |                             |                     |
|--------------------------------|----------------------------------------------------------------------------------------|-----------------------------|-----------------------------|---------------------|
| I hereby certif                | $\hat{\mathcal{G}}_{\mu}$ that the information above is true $\hat{\mathcal{G}}_{\mu}$ | ue and complete to the best | of my knowledge and belief. |                     |
| SIGNATURE                      |                                                                                        | TITLE Eng                   | ineering Advisor            | DATE _11/09/2017    |
| Type or print<br>For State Use | name _AL GIUSSANI<br>• <b>Only</b>                                                     | E-mail address: _a          | lbert_giussani@oxy.com      | PHONE: 806 894-0200 |
|                                | BY:_Will Jones<br>Approval (if any):                                                   | _TITLEEngineer              | DATE11/14/2017              |                     |



## WELL DETAILS AND PROPOSED PLUGGING:

| SPUD       | 7/3/2008                                                                                 |           | TD       | 2,358 FT |          |  |  |  |
|------------|------------------------------------------------------------------------------------------|-----------|----------|----------|----------|--|--|--|
| RELEASE    | 10/22/2008                                                                               |           | PBTD     | 2,333 FT |          |  |  |  |
| SURFACE    | 12.25"                                                                                   |           |          |          |          |  |  |  |
|            | SET @                                                                                    | 711 FT    |          |          |          |  |  |  |
|            | 8 5/8 24 #/F                                                                             |           |          |          |          |  |  |  |
|            | 400 SX PREMIUM PLUS , YELD 1.35 CUFT/SX, 14.8 PPG,                                       |           |          |          |          |  |  |  |
|            | DID NOT CIRCULATE; RIH WITH 1 " PUMP 200 SX CIRCULATE 10 SX TO SURFACE                   |           |          |          |          |  |  |  |
| PRODUCTION |                                                                                          |           |          |          |          |  |  |  |
|            | SET @                                                                                    | 2,344 FT  |          |          |          |  |  |  |
|            | 5 1/2" 15.5 #                                                                            | ‡/FT J55  |          |          |          |  |  |  |
|            | 450 SX PREMIUM PLUS + 2 % CACL2+1#/SX PHENOSEAL, YIELD 3.27 CUFT/SX @ 11.1 PPG           |           |          |          |          |  |  |  |
|            | 150 SX + 2 % CACL2+1#/SX PHENOSEAL,YIELD 1.86 XX/SX @ 13.2 PPG                           |           |          |          |          |  |  |  |
|            | DID NOT CIF                                                                              | RCULATE C | EMENT TO | SURFACE  |          |  |  |  |
|            |                                                                                          |           |          |          |          |  |  |  |
|            |                                                                                          |           |          |          |          |  |  |  |
|            |                                                                                          |           |          |          |          |  |  |  |
|            |                                                                                          |           |          |          |          |  |  |  |
|            | CEMENT PLUGS DETAILS                                                                     |           |          |          |          |  |  |  |
|            | PLUG 1 - ISC                                                                             |           | SECTION  |          |          |  |  |  |
|            | 35 SX                                                                                    |           | SECTION  |          |          |  |  |  |
|            | 22.22                                                                                    |           |          |          |          |  |  |  |
|            |                                                                                          |           |          | FORMATIC | )N+CΔSIN |  |  |  |
|            | PLUG 2 - ISOLATE THE GLORIETTA FORMATION + CASING ISSUES<br>41 SX TOC ESTIMATED AT 1450' |           |          |          |          |  |  |  |
|            | J/                                                                                       |           |          | 1,50     |          |  |  |  |
|            | PLUG 3- CIRCULATE CEMENT BEHIND 5 1/2" FROM 765' TO SURFACE                              |           |          |          |          |  |  |  |
|            | 140 SX                                                                                   |           |          |          |          |  |  |  |
|            | PLUG 4 - SURFACE - 100 FT                                                                |           |          |          |          |  |  |  |
|            | 13 SX                                                                                    |           |          |          |          |  |  |  |
|            |                                                                                          |           |          |          |          |  |  |  |