

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 259084                                                                                                                                                                                                                                                  |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                        |                                                                                                                                                                               | WELL API NUMBER<br>30-025-44683                                                                                                                                                                                                                                                                |
| 1. Type of Well:<br>O                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | 5. Indicate Type of Lease<br>P                                                                                                                                                                                                                                                                 |
| 2. Name of Operator<br>MARATHON OIL PERMIAN LLC                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               | 6. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                   |
| 3. Address of Operator<br>5555 San Felipe St., Houston, TX 77056                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               | 7. Lease Name or Unit Agreement Name<br>FLOWMASTER FEE 24 34 15<br>WA                                                                                                                                                                                                                          |
| 4. Well Location<br>Unit Letter <u>D</u> : <u>340</u> feet from the <u>N</u> line and feet <u>390</u> from the <u>W</u> line<br>Section <u>15</u> Township <u>24S</u> Range <u>34E</u> NMPM County <u>Lea</u>                                                                                                                                                                                                                        |                                                                                                                                                                               | 8. Well Number<br>006H                                                                                                                                                                                                                                                                         |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3523 GR                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               | 9. OGRID Number<br>372098                                                                                                                                                                                                                                                                      |
| <b>Pit or Below-grade Tank Application</b> <input type="checkbox"/> <b>or Closure</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
| Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____                                                                                                                |                                                                                                                                                                               | SUBSEQUENT REPORT OF:<br><input type="checkbox"/> ALTER CASING <input type="checkbox"/><br><input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br><input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Spud</b> <input checked="" type="checkbox"/> |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions:<br>Attach wellbore diagram of proposed completion or recompletion.<br><br><b>10/25/2018</b> Spudded well.                                                                                                           |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
| SIGNATURE<br>Type or print name                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Electronically Signed</u><br><u>Melissa Szudera</u>                                                                                                                        | TITLE<br>E-mail address                                                                                                                                                                                                                                                                        |
| Regulatory Compliance Representative<br><u>mszudera@marathonoil.com</u>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | DATE<br>Telephone No.                                                                                                                                                                                                                                                                          |
| 10/26/2018                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               | 701-260-7272                                                                                                                                                                                                                                                                                   |
| <b>For State Use Only:</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Paul F Kautz</u>                                                                                                                                                           | TITLE<br>DATE                                                                                                                                                                                                                                                                                  |
| Geologist                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               | 10/26/2018                                                                                                                                                                                                                                                                                     |

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments

Permit 259084

NOTICESPUD COMMENTS

|                                                                                   |                            |
|-----------------------------------------------------------------------------------|----------------------------|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>5555 San Felipe St.<br>Houston, TX 77056 | OGRID:<br>372098           |
|                                                                                   | Permit Number:<br>259084   |
|                                                                                   | Permit Type:<br>NoticeSpud |

Comments

|            |         |              |
|------------|---------|--------------|
| Created By | Comment | Comment Date |
|------------|---------|--------------|

There are no Comments for this Permit