

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462   | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 263146<br><hr/> WELL API NUMBER<br>30-025-45351<br><hr/> 5. Indicate Type of Lease<br>P<br><hr/> 6. State Oil & Gas Lease No.<br><br><hr/> 7. Lease Name or Unit Agreement Name<br>CHILES 28 21 STATE COM |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
|--|---|--|---|------------------------------|-----------------------------|------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|-----------|--------------|------|---|------|--------|------|------|---|------|------|------|---|--|--|--|---|----------|------|--|------|--------|------|------|---|------|-----|------|---|--|--|--|---|----------|------|--|-------|-------|----|------|---|------|------|------|---|--|--|--|---|----------|------|--|-------|-------|----|------|---|------|-----|------|---|--|--|--|---|----------|------|--|------|-----|----|--------|---|-------|-----|------|-------|--|--|--|---|----------|------|--|------|-----|----|--------|---|-------|------|------|-------|--|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   |  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 1. Type of Well:<br>O  |   | 8. Well Number<br>002H   |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 2. Name of Operator<br>DEVON ENERGY PRODUCTION COMPANY, LP   |   | 9. OGRID Number<br>6137  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 3. Address of Operator<br>20 N Broadway, Oklahoma City, OK 73102   |   | 10. Pool name or Wildcat   |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 4. Well Location<br>Unit Letter <u>O</u> : <u>280</u> feet from the <u>S</u> line and feet <u>2340</u> from the <u>E</u> line<br>Section <u>28</u> Township <u>21S</u> Range <u>34E</u> NMPM _____ County <u>Lea</u>   |   |  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3172 GR   |   |  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____  |   |  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2" style="text-align: center;">NOTICE OF INTENTION TO:</td> <td colspan="2" style="text-align: center;">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>  |   |  | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:       |                  | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| NOTICE OF INTENTION TO:  |   | SUBSEQUENT REPORT OF:  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/>   | ALTER CASING <input type="checkbox"/>     |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>   |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| Other: _____   |   | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>Drilling Operations Summary <u>1/3/2019</u> Spudded well.  |   |  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>01/03/19</td> <td>Surf</td> <td></td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J-55</td> <td>0</td> <td>1850</td> <td>1085</td> <td>1.73</td> <td>C</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>01/03/19</td> <td>Surf</td> <td></td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J-55</td> <td>0</td> <td>1850</td> <td>650</td> <td>1.33</td> <td>C</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>01/06/19</td> <td>Int1</td> <td></td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>J-55</td> <td>0</td> <td>5837</td> <td>1135</td> <td>1.87</td> <td>C</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>01/06/19</td> <td>Int1</td> <td></td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>J-55</td> <td>0</td> <td>5837</td> <td>365</td> <td>1.33</td> <td>H</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>01/16/19</td> <td>Prod</td> <td></td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>P110RY</td> <td>0</td> <td>21919</td> <td>736</td> <td>3.19</td> <td>Other</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>01/16/19</td> <td>Prod</td> <td></td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>P110RY</td> <td>0</td> <td>21919</td> <td>1985</td> <td>1.44</td> <td>Other</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> </tbody> </table> |   |  | Date                                      | String                       | Fluid Type                  | Hole Size        | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield  | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 01/03/19     | Surf |   | 17.5 | 13.375 | 54.5 | J-55 | 0 | 1850 | 1085 | 1.73 | C |  |  |  | Y | 01/03/19 | Surf |  | 17.5 | 13.375 | 54.5 | J-55 | 0 | 1850 | 650 | 1.33 | C |  |  |  | Y | 01/06/19 | Int1 |  | 12.25 | 9.625 | 40 | J-55 | 0 | 5837 | 1135 | 1.87 | C |  |  |  | Y | 01/06/19 | Int1 |  | 12.25 | 9.625 | 40 | J-55 | 0 | 5837 | 365 | 1.33 | H |  |  |  | Y | 01/16/19 | Prod |  | 8.75 | 5.5 | 17 | P110RY | 0 | 21919 | 736 | 3.19 | Other |  |  |  | Y | 01/16/19 | Prod |  | 8.75 | 5.5 | 17 | P110RY | 0 | 21919 | 1985 | 1.44 | Other |  |  |  | Y |
| Date   | String  | Fluid Type   | Hole Size                                 | Csg Size                     | Weight lb/ft                | Grade            | Est TOC  | Dpth Set                                  | Sacks                                  | Yield                                 | Class  | 1" Dpth                                  | Pres Held  | Pres Drop                                 | Open Hole                                     |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 01/03/19   | Surf  |  | 17.5                                      | 13.375                       | 54.5                        | J-55             | 0  | 1850                                      | 1085                                   | 1.73                                  | C  |  |  |   | Y   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 01/03/19   | Surf  |  | 17.5                                      | 13.375                       | 54.5                        | J-55             | 0  | 1850                                      | 650                                    | 1.33                                  | C  |  |  |   | Y   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 01/06/19   | Int1  |  | 12.25                                     | 9.625                        | 40                          | J-55             | 0  | 5837                                      | 1135                                   | 1.87                                  | C  |  |  |   | Y   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 01/06/19   | Int1  |  | 12.25                                     | 9.625                        | 40                          | J-55             | 0  | 5837                                      | 365                                    | 1.33                                  | H  |  |  |   | Y   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 01/16/19   | Prod  |  | 8.75                                      | 5.5                          | 17                          | P110RY           | 0  | 21919                                     | 736                                    | 3.19                                  | Other  |  |  |   | Y   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| 01/16/19   | Prod  |  | 8.75                                      | 5.5                          | 17                          | P110RY           | 0  | 21919                                     | 1985                                   | 1.44                                  | Other  |  |  |   | Y   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .  |   |  |   |                              |                             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| <table style="width:100%;"> <tr> <td style="width:20%;">SIGNATURE</td> <td style="width:30%;"><u>Electronically Signed</u></td> <td style="width:20%;">TITLE</td> <td style="width:20%;"></td> <td style="width:10%;">DATE</td> <td style="width:10%;"><u>2/1/2019</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Daniel Peach</u></td> <td>E-mail address</td> <td><u>danny.peach@dvn.com</u></td> <td>Telephone No.</td> <td><u>405-552-4660</u></td> </tr> </table>   |   |  | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                       |                  | DATE   | <u>2/1/2019</u>                           | Type or print name                     | <u>Daniel Peach</u>                   | E-mail address                               | <u>danny.peach@dvn.com</u>               | Telephone No.                                    | <u>405-552-4660</u>                       |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| SIGNATURE  | <u>Electronically Signed</u>  | TITLE  |   | DATE                         | <u>2/1/2019</u>             |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| Type or print name   | <u>Daniel Peach</u>   | E-mail address   | <u>danny.peach@dvn.com</u>                | Telephone No.                | <u>405-552-4660</u>         |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td style="width:20%;">APPROVED BY:</td> <td style="width:30%;"><u>Paul F Kautz</u></td> <td style="width:20%;">TITLE</td> <td style="width:20%;"><u>Geologist</u></td> <td style="width:10%;">DATE</td> <td style="width:10%;"><u>2/4/2019 10:53:53 AM</u></td> </tr> </table>   |   |  | APPROVED BY:                              | <u>Paul F Kautz</u>          | TITLE                       | <u>Geologist</u> | DATE   | <u>2/4/2019 10:53:53 AM</u>               |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |
| APPROVED BY:   | <u>Paul F Kautz</u>   | TITLE  | <u>Geologist</u>                          | DATE                         | <u>2/4/2019 10:53:53 AM</u> |                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |      |      |   |  |  |  |   |          |      |  |      |        |      |      |   |      |     |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |      |      |   |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |   |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |       |  |  |  |   |          |      |  |      |     |    |        |   |       |      |      |       |  |  |  |   |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
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**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments

Permit 263146

**DRILLING COMMENTS**

|  |                          |
|--|--------------------------|
| Operator:<br>DEVON ENERGY PRODUCTION COMPANY, LP<br>20 N Broadway<br>Oklahoma City, OK 73102 | OGRID:<br>6137           |
|  | Permit Number:<br>263146 |
|  | Permit Type:<br>Drilling |

**Comments**

| Created By | Comment   | Comment Date |
|------------|---|--------------|
| drebecca   | Intermediate Csg as follows: TD 12-1/4" hole @ 5862'. RIH w/ 97 jts 9-5/8" 40# J-55 BTC csg & 30 jts 9-5/8" 40# P-110EC BTC csg, set @ 5837.3'. | 2/1/2019     |
| drebecca   | Production Csg as follows: TD 8-3/4" hole @ 11,957' & 8-1/2" hole @ 21,928'. RIH w/ 527 jts 5-1/2" 17# P110RY CDC-HTQ csg, set @ 21.918.9'.     | 2/1/2019     |
| drebecca   | RR @ 22:30 1/31/19  | 2/1/2019     |