

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

**P.O. Box 2088**

**Santa Fe, New Mexico 87504-2088**

**WELL API NO.**

**30-021-20114**

**5. Indicate Type of Lease**

**STATE** ☐

**FEE** ☐

**6.**

**FEDERAL LEASE**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

**1. Type of Well**

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

CO<sub>2</sub> PRODUCER

**2. Name of Operator**

OXY USA Inc.

**8. Well No.**

2032-331F

**3. Address of Operator**

P.O. Box 303, AMISTAD, NEW MEXICO 88410

**9. Pool name or Wildcat**

BRAVO DOME CO<sub>2</sub> GAS UNIT 640

**4. Well Location**

Unit Letter F : 1980 Feet From The NORTH Line and 1980 Feet From The WEST Line  
Section 33 Township 20N Range 32E NMPM HARDING County

**10. Elevation (Show whether DF, RKB, RT, GR, etc.)**

4860'

GR

**11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Yearly Bradenhead Test (TA Well) ☒

**12. Describe Proposed or Completed Operations**

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRESS.	BLEED DOWN TIME
1996	5/24	0	0	
1997	8/21	0	0	
1998	9/3	0	0	
1999	6/24	0	0	
2000	9/6	0	0	
2001	1/5	0	0	
2002	6/19	0	0	
2003	7/16	0	0	
2004	7/13	0	0	
2005	8/10	0	0	
2006	7/26	0	0	
2007	11/13	0	0	
2009	1/27	0	0	
2010	9/14	0	0	
2011	11/21	0	0	
2012	10/12	0	0	
2013	8/28	0	0	
2014	8/27	0	0	
2015	9/14	0	0	
2016	9/15	0	0	
2017	8/7	0	0	
2018	9/13	0	0	
2019	9/15	0	0	

Extending TA Approval to 9/30/2020

5 1/2" STEEL CASING - CIBP @ 2250" ( 1993)

I hereby certify that the foregoing is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

SR ENG ADVISOR

DATE

9/24/2019

TYPE OR PRINT NAME

AL GIUSSANI

TELEPHONE NO.

(806)894 0200

(This space for State Use)

APPROVED BY

Dean McClure

TITLE

Petroleum Specialist

DATE

9/25/2019

CONDITIONS OF APPROVAL, IF ANY: