

Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM138893

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MULVA FED COM 131H9. API Well No.  
30-025-47342-00-X110. Field and Pool or Exploratory Area  
WC025G09S243532M-WOLFBONE11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

3a. Address

602 PARK POINT DRIVE SUITE 200  
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T24S R35E SWSW 483FSL 656FWL  
32.182571 N Lat, 103.361801 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/23/2020: Drill 6.75 inch production hole to 20237 ft MD.

11/30/2020: Run 5.5 inch 23 lb P-110 production casing to 20222 ft MD. Pump 33 bbls MPE, 33 bbls of MRF, followed by 320 sks of 12.5 ppg lead cmt, 762 sks of 14.5 ppg tail cmt. Drop plug and displace with 428 bbls of brine, 33 bbls MPE and 16 bbls MRF returned to surface. Est TOC at 1500 ft.

Production Casing details: Casing Date: 11/30/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size, 5.5 inch, Weight 23 lbs, Grade P-110, Depth set 20222 ft, EST TOC 1500 ft, Cement sacks 1082, yield 1.24, Class H

11/29/2020: TD Reached at 20237 ft MD, 12174 ft TVD.  
Plug Back Measured depth at 20172 ft MD, 12173 ft TVD.  
Rig Release on 12/3/2020 at 6:00.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #539136 verified by the BLM Well Information System  
For TAP ROCK OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/03/2020 (21PP0680SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 12/03/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 12/17/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #539136**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM138893	NMNM138893
Agreement:		
Operator:	TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFBONE	WC025G09S243532M-WOLFBONE
Well/Facility:	MULVA FED COM 131H Sec 27 T24S R35E SWSW 483FSL 656FWL 32.182571 N Lat, 103.361801 W Lon	MULVA FED COM 131H Sec 27 T24S R35E SWSW 483FSL 656FWL 32.182571 N Lat, 103.361801 W Lon

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 12533

**CONDITIONS OF APPROVAL**

Operator:	OGRID:	Action Number:	Action Type:
TAP ROCK OPERATING, LLC Suite 200 Golden, CO80401	372043	12533	C-103N
523 Park Point Drive			
OCD Reviewer	Condition		
plmartinez	None		