#### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM138890			
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well					8. Well Name and No.			
☐ Oil Well 🛛 Gas Well 🔲 Oth					MULVA FED CON	Л 213H		
2. Name of Operator Contact: BILL RAMSEY TAP ROCK OPERATING LLC E-Mail: bramsey@taprk.com					9. API Well No. 30-025-47832-00-X1			
3a. Address 602 PARK POINT DRIVE SUI GOLDEN, CO 80401	o. (include area code) 60-4028		10. Field and Pool or Exploratory Area UNKNOWN					
4. Location of Well (Footage, Sec., T.	11. County or Parish, State							
Sec 27 T24S R35E SWSE 629 32.182968 N Lat, 103.353577	LEA COUNTY, NM							
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE,	REPORT, OR OTH	IER D	ATA	
TYPE OF SUBMISSION			TYPE OF	ACTION				
☐ Notice of Intent	□ Acidize		☐ Deepen ☐ Product		ion (Start/Resume)		Vater Shut-Off	
_	☐ Alter Casing ☐ Hydraulic Fractu		lraulic Fracturing	☐ Reclamation			Vell Integrity	
Subsequent Report	□ Casing Repair	□ Nev	w Construction		olete	<b>⊠</b> 0		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	g and Abandon	□ Tempor	arily Abandon	Drill	ling Operations	
	☐ Convert to Injection	☐ Plug Back		■ Water Disposal				
If the proposal is to deepen directional Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 11/14/2020: Drill 12.25 inch final 11/16/2020: Run 9.625 inch 40/20 bbls visc water, followed by plug and displace with 400 bbl test casing to 1500 psi for 30 run 11/17/2020: Drill 8.75 inch section 11/20/2020: Run 7.625 inch 20/2020: Run 7.625	k will be performed or provide operations. If the operation re vandonment Notices must be fil nal inspection.  st intermediate hole to 53 of 13.5 ppg least of 13.5 ppg least of 13.5 ppg least of 15.5 ppg least	the Bond No. o sults in a multip ed only after all 846 ft. casing to 53 ad cmt, 420 s of cmt returne 11647 ft. mediate casii pg lead, 98 s bumped in fire	n file with BLM/BIA le completion or reco requirements, including 26 ft. Pump 20 blacks of 14.8 ppg taled back to surface ang to 11628 ft. Puks of 13.2 ppg tales 100 bbls of lead	. Required sulmpletion in a ring reclamation of the color	bsequent reports must be new interval, a Form 316 n, have been completed a ash,	filed wi 0-4 mus	thin 30 days at be filed once	
14. I hereby certify that the foregoing is	Electronic Submission #	CK OPERATIN	G LLC, sent to th	e Hobbs	•			
Name (Printed/Typed) BILL RAMSEY				Title REGULATORY ANALYST				
			7. 44/00/04					
Signature (Electronic S	THIS SPACE FO	OR FEDERA	Date 11/23/20					
4 4 4 4 4 4	THIS STAGE TO		1			Т		
Approved By ACCEPT	ED		Title PETROEL	N SHEPAR UM ENGINI			Date 12/17/2020	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive to conductive the applicant to	itable title to those rights in the		Office Hobbs					
Title 18 U.S.C. Section 1001 and Title 43				willfully to ma	ake to any department or	agency	of the United	

## Additional data for EC transaction #538304 that would not fit on the form

### 32. Additional remarks, continued

First Intermediate Casing Details: Casing ran: 11/16/2020, Fluid Type Brine, Hole 12.25 inch, Csg Size 9.625 inch, Weight 40 lbs, Grade J55, Est TOC 0 ft, Depth set 5326 ft, Cement 1609 sacks, Yield 1.33, Class H, Pressure Held 1500 psi, Pres Drop 0.

Second Intermediate Casing Details: Casing ran: 11/20/2020, Fluid Type Cut Brine, Hole 8.75 inch, Csg Size 7.625 inch, Weight 29.7 lbs, Grade P-110, Est TOC 3700 ft, Depth set 11628 ft, Cement 562 sacks, Yield 1.35, Class H, Pressure Held 2560 psi, Pres Drop 0.

### Revisions to Operator-Submitted EC Data for Sundry Notice #538304

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

DRG

SR

NMNM138890

DRG SR

NMNM138890

Agreement:

Lease:

Operator:

TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028

TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316

BILL RAMSEY REGULATORY ANALYST

E-Mail: bramsey@taprk.com

BILL RAMSEY REGULATORY ANALYST

E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Tech Contact:

Admin Contact:

Ph: 720-360-4028

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Location:

State: County:

NM LEA

Field/Pool:

WOLFBONE

NM LEA

**UNKNOWN** 

Well/Facility:

MULVA FED COM 213H Sec 27 T24S R35E SWSE 629FSL 2085FEL 32.182969 N Lat, 103.353576 W Lon

MULVA FED COM 213H Sec 27 T24S R35E SWSE 629FSL 2085FEL 32.182968 N Lat, 103.353577 W Lon

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 12525

**CONDITIONS OF APPROVAL** 

Operator:		OGRID:	Action Number:	Action Type:
TAP ROCK OPERATING, LLC	523 Park Point Drive	372043	12525	C-103N
Suite 200 Golden, CO80401				

OCD Reviewer	Condition
plmartinez	None