## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an					NMNM138890		
Do not use the abandoned we	6. If Indian, Allottee or Tribe Name						
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well					8. Well Name and No. MULVA FED COM 213H		
2. Name of Operator Contact: BILL RAMSEY TAP ROCK OPERATING LLC E-Mail: bramsey@taprk.com					9. API Well No. 30-025-47832-00-X1		
3a. Address 602 PARK POINT DRIVE SUI GOLDEN, CO 80401	3b. Phone No. (include Ph: 720-360-4028			10. Field and Pool or E UNKNOWN	Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State			
Sec 27 T24S R35E SWSE 62 32.182968 N Lat, 103.353577				LEA COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE NA	TURE OI	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Nation of Intent	☐ Acidize	□ Deepen		☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Hydraulic F	racturing	☐ Reclam	ation	■ Well Integrity	
■ Subsequent Report	□ Casing Repair	■ New Constr	uction	☐ Recomp	olete	<b>⊠</b> Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Ab	andon	□ Tempor	arily Abandon	Drilling Operations	
	☐ Convert to Injection	Plug Back	Back Water Disposal				
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final 11/21/2020: Drill 6.75 inch proposes 12/2/2020: Run 5.5 inch 23 lb MPE, followed by 342 sks of 1 with 435 bbls of brine. 15 bbls	ck will be performed or provide operations. If the operation repandonment Notices must be filed in all inspection.  Induction hole to 20596 ft No. 110 production casing 2.5 ppg lead cmt, 868 sk.	the Bond No. on file with sults in a multiple completed only after all requirem MD.	n BLM/BIA etion or reco- ents, includi	Required sulmpletion in a nagreclamation	osequent reports must be new interval, a Form 3160 n, have been completed a	filed within 30 days 0-4 must be filed once	
Production Casing details: Ca Size, 5.5 inch, Weight 23 lbs, yield 1.14, Class H	sing Date: 12/2/2020, Flu Grade P-110, Depth set 2	id Type Oil Based M 20572 ft, EST TOC 0	ud, Hole 6 ft, Cemer	6.75 inch, C nt sacks 12	sg 10,		
12/1/2020: TD Reached at 20 Plug Back Measured depth at		D.					
14. I hereby certify that the foregoing is	Electronic Submission #	CK OPERATING ĹLC.	sent to th	e Hobbs	•		
Name(Printed/Typed) BILL RAM	Title	REGUL	ATORY AN	ALYST			
Signature (Electronic S	Submission)	Date	12/04/20	)20			
	THIS SPACE FO	OR FEDERAL OR	STATE (	OFFICE U	SE		
Approved By ACCEPT	ED			N SHEPAR JM ENGINI		Date 12/17/2020	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Hobbs				
Title 18 U.S.C. Section 1001 and Title 43				willfully to ma	ake to any department or	agency of the United	

## Additional data for EC transaction #539351 that would not fit on the form

32. Additional remarks, continued

Rig Release on 12/4/2020 at 6:00.

## Revisions to Operator-Submitted EC Data for Sundry Notice #539351

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

DRG

SR

NMNM138890

DRG SR

NMNM138890

Agreement:

Operator:

Lease:

TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028

TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 7204603316

Admin Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Location:

State: County:

NM LEA

Field/Pool:

WOLFBONE

NM LEA

**UNKNOWN** 

Well/Facility:

MULVA FED COM 213H Sec 27 T24S R35E SWSE 629FSL 2085FEL 32.182969 N Lat, 103.353576 W Lon

MULVA FED COM 213H Sec 27 T24S R35E SWSE 629FSL 2085FEL 32.182968 N Lat, 103.353577 W Lon

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 12526

## **CONDITIONS OF APPROVAL**

Operator:		OGRID:	Action Number:	Action Type:
TAP ROCK OPERATING, LLC	523 Park Point Drive	372043	12526	C-103N
Suite 200 Golden, CO80401				

OCD Reviewer	Condition
plmartinez	None