

Form 3160-5  
(March 2012)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OM B No. 1004-0137  
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well Use Form 3160-3 (APD) for such proposals*

<b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>		5. Lease Serial No. <b>LC 030556B</b>
1. Type of Well  <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator <b>Apache Corporation</b>		7. If Unit of CA / Agreement, Name and/or No. <b>071030556B</b>
3a. Address <b>303 Veterans Airpark Ln, Midland, Tx 79705</b>	3b. Phone No. (include area code) <b>432-556-9143</b>	8. Well Name and No. <b>Stevens "B" #011</b>
		9. API Well No. <b>30.025.10661</b>
		10. Field and Pool, or Exploratory Area <b>Jalmat Yates Gas</b>
<b>UI-M, Sec 07, T23S, R37E 990 FSL &amp; 990 FWL</b>		11. County or Parish, State <b>LEA</b>

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> <b>Notice of Intent</b>	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> <b>Plug and Abandon</b>	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**SUBJECT TO LIKE  
APPROVAL BY BLM**

*K7*

NMOCD 1/11/21

**Apache Corporation proposes to P&A the above mentioned well by the attached procedure. A closed loop system will be used for all fluids from this wellbore and disposed of required by OCD Rule 19.15.17.**

14. I hereby certify that the following is true and correct Name <b>Guinn Burks</b>	Title <b>Sr. Reclamation Foreman</b>
Signature <i>Guinn Burks</i>	Date <b>12/22/20</b>

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

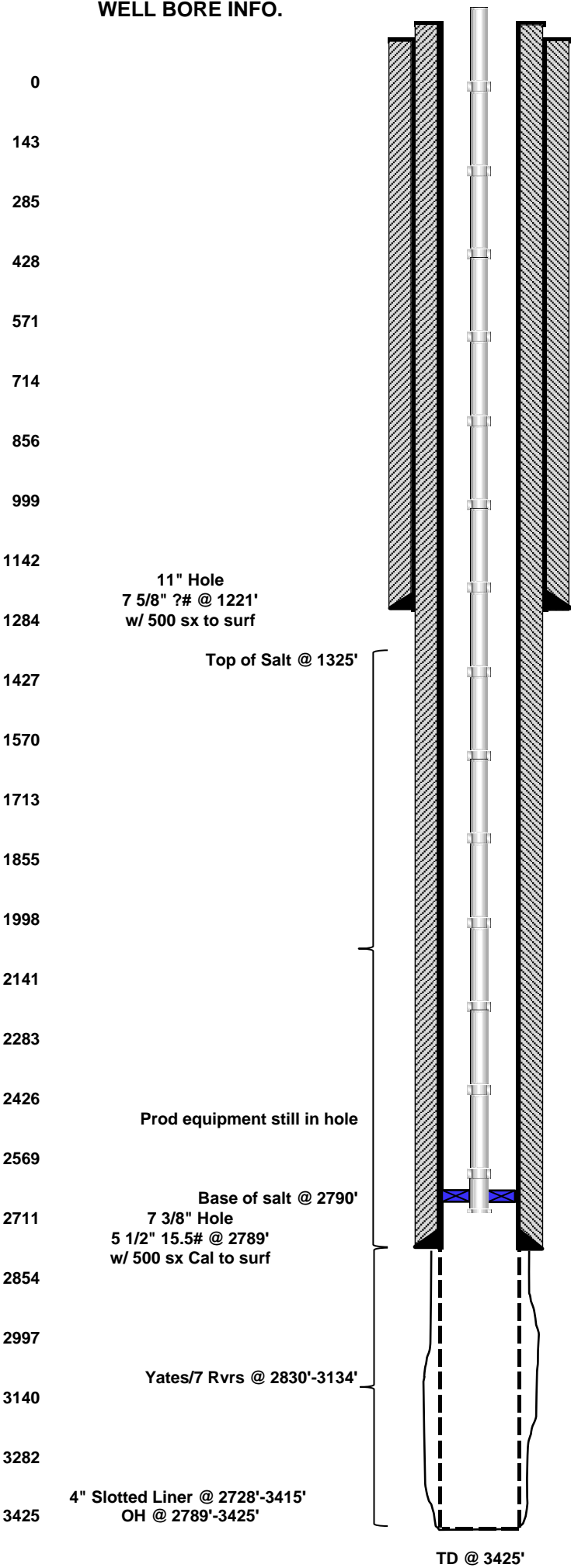
Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



WELL BORE INFO.

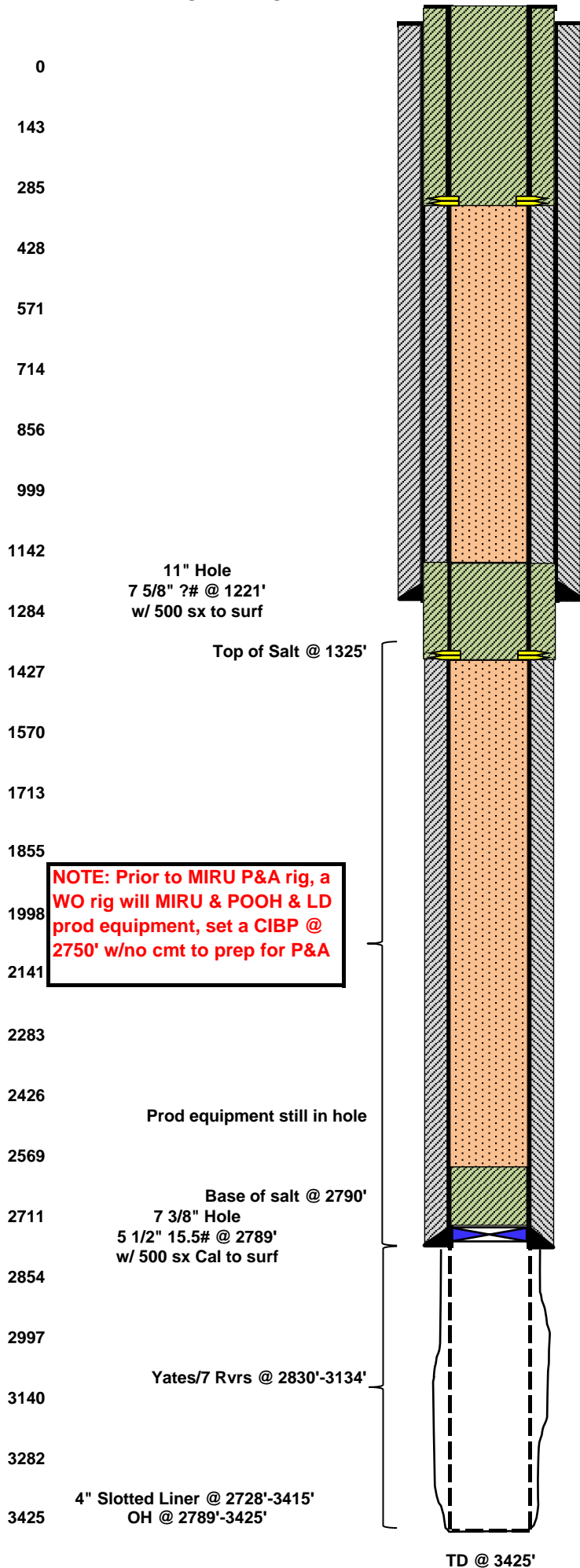
LEASE NAME	Stevens B
WELL #	#011
API #	30.025.10661
COUNTY	LEA, NM



DEPTH SX/CMT



## WELL BORE INFO.



LEASE NAME	Stevens B
WELL #	#011
API #	30.025.10661
COUNTY	LEA, NM

DEPTH SX/CMT

SURF

70 SX

300'

3. PUH & PERF & ATTEMPT TO SQZ CLASS "C"  
CMT, ATTEMPT TO CIRC 5 1/2" TO SURF

WATER BOARD &amp; SURF PLUG

1171'

50 SX

1375'

2. PUH & PERF & ATTEMPT TO SQZ CLASS "C"  
CMT, WOC/TAG

TOP OF SALT &amp; SURF SHOE

2550'

25 SX

2750'

1. MIRU P&A RIG. RIH W/TBG & VERIFY CIBP,  
CIRC W/MLF, & SPOT CLASS "C" CMT.

BASE OF SALT, YATES, &amp; 7RVRS

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 13127

**CONDITIONS OF APPROVAL**

Operator:		OGRID:		Action Number:		Action Type:	
#1000	APACHE CORPORATION Midland, TX79705	303 Veterans Airpark Ln	873	13127		C-103F	
OCD Reviewer	Condition						
plmartinez	None						