

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM033312A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BLACK SHEEP 4/33 B3OB FED COM 1H9. API Well No.
30-025-44939-00-X110. Field and Pool or Exploratory Area
GRAMA RIDGE11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MEWBOURNE OIL COMPANYContact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com3a. Address
P O BOX 5270
HOBBS, NM 882413b. Phone No. (include area code)
Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T22S R34E SWSE 222FSL 2108FEL
32.413891 N Lat, 103.471764 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Well Spud |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/30/2020

Spud 17 1/2" hole @ 1817'. Ran 1802' of 13 3/8" 54.5# J55 ST&C csg. Cmt w/1275 sks Class C w/additives. Mixed @ 13.5 #/g w/1.74 yd. Tail w/200 Class C w/1% CaCl2. Mixed @ 14.8#/g w/1.34 yd. Displaced w/272 bbls of BW. Plug down @ 12:15 A.M. 11/01/20. Circ 490 sks of cmt to the pits. Test BOPE 5000# & Annular 3500#. At 2:30 P.M. 11/01/20 tested csg to 1500# for 30 min, held OK. FIT to 10.5 PPG EMW. Drilled out with 12 7/8" bit.

Charts attached.

11/04/2020

TD'ed 12 1/4" hole @ 5638'. Ran 5623' of 9 5/8" 36# J55 & 40# N80 LT&C Csg. Cmt 1st stage lead w/450 sks Lite Premium Plus C (65:35) w/additives. Mixed @ 12.5#/g w/2.01 yd. Tail w/200 sks

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #537136 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/12/2020 (21PP0500SE)**

Name (Printed/Typed) RUBY CABALLERO

Title CLERK

Signature (Electronic Submission)

Date 11/11/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROELUM ENGINEER | Date 12/16/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office Hobbs | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #537136 that would not fit on the form

32. Additional remarks, continued

Premium Plus C w/0.2% CFL-3. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 8:30 P.M. 11/04/20. Set ECP w/2354#. Drop bomb & open DV tool w/856#. Circ 111 sks of cmt off DV tool. Cmt 2nd stage lead w/950 sks Lite Premium Plus C (65:35) w/additives. Mixed @ 12.5 #/g w/2.01 yd. Tail w/200 sks Premium Plus C w/0.2% CFL-3. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 11:15 P.M. 11/04/20. Circ 226 sks of cmt to the pit. Set Cameron mandrel hanger through BOP w/137k#. At 10:45 AM 11/05/20, tested csg to 1500# for 30 min, held OK. FIT to 10# EMW. Drilled out with 8 ?" bit.

Bond on file: NM1693 nationwide & NMB000919

Revisions to Operator-Submitted EC Data for Sundry Notice #537136

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|--|
| Sundry Type: | SPUD SR | SPUD SR |
| Lease: | NMNM033312A | NMNM033312A |
| Agreement: | | |
| Operator: | MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905 | MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905 |
| Admin Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 |
| Tech Contact: | RUBY CABALLERO REGULATORY E-Mail: rcaballero@mewbourne.com Ph: 575-393-5905 Ext: 5032 | RUBY CABALLERO CLERK E-Mail: rojeda@mewbourne.com Ph: 575-393-5905 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | GRAMMA RIDGE BONE SPRING | GRAMA RIDGE |
| Well/Facility: | BLACK SHEEP 4/33 B3OB FED COM 1H Sec 4 T22S R34E Mer NMP SESE 222FSL 2108FEL | BLACK SHEEP 4/33 B3OB FED COM 1H Sec 4 T22S R34E SWSE 222FSL 2108FEL 32.413891 N Lat, 103.471764 W Lon |

District I

1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II

811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 12598

CONDITIONS OF APPROVAL

| | | | | | | | | | |
|--------------|------------------|---------------|----------------|--------|-------|----------------|-------|--------------|--------|
| Operator: | MEWBOURNE OIL CO | P.O. Box 5270 | Hobbs, NM88241 | OGRID: | 14744 | Action Number: | 12598 | Action Type: | C-103N |
| OCD Reviewer | Condition | | | | | | | | |
| plmartinez | None | | | | | | | | |