UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

| | NOTICES AND REPORTS | | JIC10 | | |
|---|---|--|--|--|--|
| abandoned wel | is form for proposals to drill II. Use form 3160-3 (APD) for | or to re-enter an r such proposals. | 6. If Indian, Allott JICARILLA A | | |
| SUBMIT IN | TRIPLICATE - Other instructi | ions on page 2 | 7. If Unit or CA/A | greement, Name and/or No. | |
| Type of Well | er | | 8. Well Name and JICARILLA L 5 | | |
| Name of Operator LOGOS OPERATING LLC | Contact: DAW E-Mail: DHOWELL@LO | /N HOWELL GOSRESOURCESLLC.COM | 9. API Well No. 30-039-2043 | 1-00-D1 | |
| 3a. Address 2010 AFTON PLACE FARMINGTON, NM 87401 3b. Phone No. (include area code) Ph: 505-787-2022 | | | BASIN DAK | 10. Field and Pool or Exploratory Area BASIN DAKOTA OTERO GALLUP | |
| 4. Location of Well (Footage, Sec., T. | ., R., M., or Survey Description) | | 11. County or Pari | sh, State | |
| Sec 33 T25N R5W SESW 940 | DFSL 1850FWL | | RIO ARRIBA | COUNTY, NM | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO I | NDICATE NATURE OF | F NOTICE, REPORT, OR C | OTHER DATA | |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | ☑ Production (Start/Resume) | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing | □ Reclamation | ■ Well Integrity | |
| Subsequent Report | □ Casing Repair | ■ New Construction | ☐ Recomplete | ☐ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | □ Temporarily Abandon | | |
| | ☐ Convert to Injection | ☐ Plug Back | ■ Water Disposal | | |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit The following well was shut-in 8-24-2020. Tubing PSI: 300 Casing PSI: 300 Line PSI: 36 Initial OIL: 1 BBL Meter: 36134 Transporter: HARVEST | rtue and correct. | ond No. on file with BLM/BIA. a multiple completion or record y after all requirements, includi een returned back to proc | Required subsequent reports mus npletion in a new interval, a Form ng reclamation, have been complet luction | t be filed within 30 days 3160-4 must be filed once | |
| | Electronic Submission #53616 For LOGOS OPERA | ATING LLC, sent to the Ri | o Puerco | | |
| | mitted to AFMSS for processing | by MARJORIE BROWN or Title LAND A | | | |
| Name(Printed/Typed) DAWN HC | JVVELL | THE LAND A | NALTSI | | |
| Signature (Electronic S | Submission) | Date 11/02/20 | 20 | | |
| | THIS SPACE FOR F | EDERAL OR STATE (| OFFICE USE | | |
| Approved By ACCEPT | ED | MARJORIE _{Title} LAND LAW | BROWN EXAMINER | Date 11/03/2020 | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu | itable title to those rights in the subje | | CO | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | | | willfully to make to any departmen | t or agency of the United | |

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

COMMENTS

Action 15761

COMMENTS

| Operator: | | | OGRID: | Action Number: | Action Type: |
|----------------------|------------------|---------------------|--------|----------------|--------------|
| LOGOS OPERATING, LLC | 2010 Afton Place | Farmington, NM87401 | 289408 | 15761 | C-103V |

| Created By | Comment | Comment Date |
|------------|---------------------------|--------------|
| jagarcia | Accepted for Record - JAG | 02/02/2021 |

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CONDITIONS OF APPROVAL

| Operator: | | | OGRID: | Action Number: | Action Type: |
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| OCD Reviewer | Condition |
|--------------|-----------|
| jagarcia | None |