| orm 3160-5<br>une 2015)  | 21 2:52:43 PM<br>UNITED ST<br>DEPARTMENT OF T<br>BUREAU OF LAND M   | HE INTERIOR  |   | Page 1 o<br>FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.   |  |  |              |                                       |                         |                                       |
|--|---|--|---|--|--|--|--------------|---------------------------------------|-------------------------|---------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.<br>SUBMIT IN TRIPLICATE - Other instructions on page 2 |   |  |   | <ul> <li>5. Lease Serial No.<br/>NMSF078532</li> <li>6. If Indian, Allottee or Tribe Name</li> <li>7. If Unit or CA/Agreement, Name and/or No</li> </ul> |  |  |              |                                       |                         |                                       |
|  |   |  |   |  |  | 1. Type of Well<br>☐ Gas               | Well 🗖 Other |                                       | 8. Well Name<br>MESA 25 |                                       |
|  |   |  |   |  |  | 2. Name of Operator<br>EPIC ENERGY LLO | Cont         | tact: MALIA VILLERS<br>a@walsheng.net |                         | 9. API Well No.<br>30-039-25085-00-S1 |
| 3a. Address<br>7415 E. MAIN STR<br>FARMINGTON, N   |   | 3b. Phone No. (include are Ph: 505-327-4892  |   | Pool or Exploratory Area<br>MESA ENTRADA   |  |  |              |                                       |                         |                                       |
|  | otage, Sec., T., R., M., or Survey Desc   | ription)   | 11. County o  | r Parish, State  |  |  |              |                                       |                         |                                       |
| Sec 25 T24N R7W<br>36.280548 N Lat, 1  | NWSE 1881FSL 1717FEL<br>07.524429 W Lon   |  | RIO ARF   | RIO ARRIBA COUNTY, NM  |  |  |              |                                       |                         |                                       |
| 12. CHEC   | CK THE APPROPRIATE BOX  | (ES) TO INDICATE NATU  | JRE OF NOTICE, REPORT, C  | OR OTHER DATA  |  |  |              |                                       |                         |                                       |
| TYPE OF SUBMIS   | SION  | TY   | YPE OF ACTION   |  |  |  |              |                                       |                         |                                       |
| □ Notice of Intent   | □ Acidize   | □ Acidize □ Deepen □ Proc  |   | ume) 🔲 Water Shut-Of   |  |  |              |                                       |                         |                                       |
| —  | □ Alter Casing  | 🗖 Hydraulic Frac   | turing   Reclamation  | Well Integrity   |  |  |              |                                       |                         |                                       |
| 🛛 Subsequent Repor   | t Casing Repair   | □ New Construct  | ion 🔲 Recomplete  | 🛛 Other  |  |  |              |                                       |                         |                                       |
| Final Abandonme  |   | Change Plans Dlug and Abandon  |   | Temporarily Abandon  |  |  |              |                                       |                         |                                       |
|  | Convert to Inje   | Convert to Injection Plug Back   |   | r Disposal   |  |  |              |                                       |                         |                                       |
| Attach the Bond under<br>following completion o<br>testing has been comple<br>determined that the site   | pen directionally or recomplete horizo<br>which the work will be performed or p<br>f the involved operations. If the opera<br>sted. Final Abandonment Notices mus<br>is ready for final inspection.<br>eturned the well to production o | rovide the Bond No. on file with Bl<br>tion results in a multiple completion<br>t be filed only after all requirements | LM/BIA. Required subsequent reports<br>nor recompletion in a new interval, a I<br>s, including reclamation, have been con | must be filed within 30 days<br>form 3160-4 must be filed once   |  |  |              |                                       |                         |                                       |
| , , , , , , , , , , , , , , , , , , ,  | For E<br>Committed to AFMSS for proces  |  |   | 0085SE)  |  |  |              |                                       |                         |                                       |
| Name(Printed/Typed)  | MALIA VILLERS   | The p  |   |  |  |  |              |                                       |                         |                                       |
| Name ( <i>Printed/Typed</i> ) Signature  | (Electronic Submission)   |  | 2/28/2020   |  |  |  |              |                                       |                         |                                       |

| Approved By ACCEPTED   | MELISSA REEVES-WIENTJES<br>TitleLAND LAW EXAMINER | Date 01/05/2021 |  |  |  |
|--|---|-----------------|--|--|--|
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office Farmington                                 |                 |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |   |                 |  |  |  |

(Instructions on page 2) **\*\*** BLM REVISED **\*\*** BLM REVISE

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## Revisions to Operator-Submitted EC Data for Sundry Notice #541920

|                                | Operator Submitted   | BLM Revised (AFMSS)  |  |  |
|--------------------------------|--|--|--|--|
| Sundry Type:                   | OTHER<br>SR  | OTHER<br>SR  |  |  |
| Lease:                         | NMSF078532   | NMSF078532   |  |  |
| Agreement:                     |  |  |  |  |
| Operator:                      | EPIC ENERGY LLC<br>7415 EAST MAIN STREET<br>FARMINGTON, NM 87402<br>Ph: 505-327-4892 | EPIC ENERGY LLC<br>7415 E. MAIN STREET<br>FARMINGTON, NM 87402<br>Ph: 505.327.4892     |  |  |
| Admin Contact:                 | MALIA VILLERS<br>PRODUCTION ANALYST<br>E-Mail: malia@walsheng.net                    | MALIA VILLERS<br>PRODUCTION ANALYST<br>E-Mail: malia@walsheng.net                      |  |  |
|                                | Ph: 505-327-4892   | Ph: 505-327-4892   |  |  |
| Tech Contact:                  | MALIA VILLERS<br>PRODUCTION ANALYST<br>E-Mail: malia@walsheng.net                    | MALIA VILLERS<br>PRODUCTION ANALYST<br>E-Mail: malia@walsheng.net                      |  |  |
|                                | Ph: 505-327-4892   | Ph: 505-327-4892   |  |  |
| Location:<br>State:<br>County: | NM<br>RIO ARRIBA   | NM<br>RIO ARRIBA   |  |  |
| Field/Pool:                    | ESCRITO GALLUP   | EAGLE MESA ENTRADA   |  |  |
| Well/Facility:                 | MESA 25 6<br>Sec 25 T24N R7W NWSE 1881FSL 1717FEL                                    | MESA 25 6<br>Sec 25 T24N R7W NWSE 1881FSL 1717FEL<br>36.280548 N Lat, 107.524429 W Lon |  |  |

District II

District IV

District I 1625 N. French Dr., Hobbs, NM 88240

Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

District III 1000 Rio Brazos Rd., Aztec, NM 87410 CONDITIONS

Action 14074

## State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

## CONDITIONS OF APPROVAL

| Operator:           |                |                     |     | OGRID: | Action Number: | Action Type: |
|---------------------|----------------|---------------------|-----|--------|----------------|--------------|
| EPIC ENERGY, L.L.C. | 7415 E Main St | Farmington, NM87402 |     | 372834 | 14074          | C-103Z       |
|                     |                |                     |     |        |                |              |
| OCD Reviewer        |                |                     | Con | dition |                |              |
| ksimmons            |                |                     | Non | e      |                |              |