

District I

1625 N. French Dr., Hobbs, NM 88240

Phone: (575) 393-6161 Fax: (575) 393-0720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-23081</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>#421</b>           |

**Surface Location**

|         |                      |                        |                     |  |                          |                      |                         |                      |                      |
|---------|----------------------|------------------------|---------------------|--|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>24</b> | Township<br><b>18S</b> | Range<br><b>37E</b> |  | Feet From<br><b>1980</b> | N/S Line<br><b>N</b> | Feet From<br><b>760</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|---------|----------------------|------------------------|---------------------|--|--------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                             |                           |                          |                               |                           |
|-----------------------------|---------------------------|--------------------------|-------------------------------|---------------------------|
| TA'D Well<br>Yes <b>(N)</b> | SHUT-IN<br>Yes <b>(N)</b> | INJECTOR<br>INJ      SWD | PRODUCING<br><b>(OIL)</b> GAS | DATE<br><b>06-12-2020</b> |
|-----------------------------|---------------------------|--------------------------|-------------------------------|---------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surf-Interm | (B) Interm-Interm(2) | (C) Interm-Prod | (D) Prod Csgng | (E) Tubing            |
|-----------------------------|-----------------|----------------------|-----------------|----------------|-----------------------|
| Pressure                    | <b>(C)</b>      |                      | <b>(C)</b>      | <b>350</b>     | <b>375</b>            |
| <b>Flow Characteristics</b> |                 |                      |                 |                | CO <sub>2</sub> _____ |
| Puff                        | Y / <b>(N)</b>  | Y / N                | Y / <b>(N)</b>  | Y / N          | WTR _____             |
| Steady Flow                 | Y / <b>(N)</b>  | Y / N                | Y / <b>(N)</b>  | Y / N          | GAS _____             |
| Surges                      | Y / <b>(N)</b>  | Y / N                | Y / <b>(N)</b>  | Y / N          | Type of Fluid _____   |
| Down to nothing             | <b>(N)</b> / N  | Y / N                | <b>(N)</b> / N  | Y / N          | Injected for _____    |
| Gas or Oil                  | Y / <b>(N)</b>  | Y / N                | Y / <b>(N)</b>  | Y / N          | Water Flood if _____  |
| Water                       | Y / <b>(N)</b>  | Y / N                | Y / <b>(N)</b>  | Y / N          | applies _____         |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Just shut in 701690 2053

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| Signature:                                  | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>           | Entered into RBDMS               |
| Title: <b>WELL SURVEILLANCE LEAD</b>        | Re-test                          |
| E-mail Address: <b>Justin.Saxon@oxy.com</b> |                                  |
| Date: _____                                 | Phone: <b>575-397-8206</b>       |
|                                             | Witness: _____                   |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 16997

**CONDITIONS OF APPROVAL**

|              |                        |               |                      |        |        |                |       |              |        |
|--------------|------------------------|---------------|----------------------|--------|--------|----------------|-------|--------------|--------|
| Operator:    | OCCIDENTAL PERMIAN LTD | P.O. Box 4294 | Houston, TX772104294 | OGRID: | 157984 | Action Number: | 16997 | Action Type: | C-103Z |
| OCD Reviewer | Condition              |               |                      |        |        |                |       |              |        |
| ksimmons     | None                   |               |                      |        |        |                |       |              |        |