

Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

6/26/2020

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM011349A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
89100043708. Well Name and No.  
SAN JUAN 29-5 UNIT 149. API Well No.  
30-039-07546-00-S110. Field and Pool or Exploratory Area  
BLANCO MESAVERDE

11. County or Parish, State

RIO ARRIBA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

HILCORP ENERGY COMPANY

Contact: TAMMY JONES

E-Mail: tajones@hilcorp.com

3a. Address

1111 TRAVIS STREET  
HOUSTON, TX 77002

3b. Phone No. (include area code)

Ph: 505.324.5185

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T29N R5W SWNE 1650FNL 1800FEL  
36.699173 N Lat, 107.341492 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                               |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Surface Commingling                       |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The subject well is now surface commingled with the SAN JUAN 29-5 UNIT 14F, pipeline construction was completed on 6/23/2020.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #520063 verified by the BLM Well Information System**  
**For HILCORP ENERGY COMPANY, sent to the Farmington**  
**Committed to AFMSS for processing by JOE KILLINS on 06/25/2020 (20JK0054SE)**

Name (Printed/Typed) TAMMY JONES

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 06/24/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JOE KILLINS  
Title ENGINEER

Date 06/25/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #520063**

|                                | <b>Operator Submitted</b>                                                                            | <b>BLM Revised (AFMSS)</b>                                                                         |
|--------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Sundry Type:                   | SURCOM<br>SR                                                                                         | SURCOM<br>SR                                                                                       |
| Lease:                         | NMNM011349A                                                                                          | NMNM011349A                                                                                        |
| Agreement:                     |                                                                                                      | 8910004370 (NMNM78415A)                                                                            |
| Operator:                      | HILCORP ENERGY COMPANY<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002<br>Ph: 713-209-2400                | HILCORP ENERGY COMPANY<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002<br>Ph: 713.209.2400              |
| Admin Contact:                 | TAMMY JONES<br>OPERATIONS/REGULATORY TECH-SR.<br>E-Mail: tajones@hilcorp.com<br><br>Ph: 505.324.5185 | TAMMY JONES<br>REGULATORY SPECIALIST<br>E-Mail: tajones@hilcorp.com<br><br>Ph: 505.324.5185        |
| Tech Contact:                  | TAMMY JONES<br>OPERATIONS/REGULATORY TECH-SR.<br>E-Mail: tajones@hilcorp.com<br><br>Ph: 505.324.5185 | TAMMY JONES<br>REGULATORY SPECIALIST<br>E-Mail: tajones@hilcorp.com<br><br>Ph: 505.324.5185        |
| Location:<br>State:<br>County: | NM<br>RIO ARRIBA                                                                                     | NM<br>RIO ARRIBA                                                                                   |
| Field/Pool:                    | BLANCO MESAVERDE                                                                                     | BLANCO MESAVERDE                                                                                   |
| Well/Facility:                 | SAN JUAN 29-5 UNIT 14<br>Sec 27 T29N R5W Mer NMP SWNE 1650FNL 1800FEL                                | SAN JUAN 29-5 UNIT 14<br>Sec 27 T29N R5W SWNE 1650FNL 1800FEL<br>36.699173 N Lat, 107.341492 W Lon |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 18455

**CONDITIONS OF APPROVAL**

|              |                        |                    |                  |        |        |                |       |              |        |
|--------------|------------------------|--------------------|------------------|--------|--------|----------------|-------|--------------|--------|
| Operator:    | HILCORP ENERGY COMPANY | 1111 Travis Street | Houston, TX77002 | OGRID: | 372171 | Action Number: | 18455 | Action Type: | C-103Z |
| OCD Reviewer | Condition              |                    |                  |        |        |                |       |              |        |
| ahvermersch  | Accepted for Record    |                    |                  |        |        |                |       |              |        |