

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

8/5/2020

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMSF078387

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
HOWELL D 352S9. API Well No.
30-045-31986-00-S110. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL

11. County or Parish, State

SAN JUAN COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

2. Name of Operator

HILCORP ENERGY COMPANY

Contact: KANDIS ROLAND

E-Mail: kroland@hilcorp.com

3a. Address

1111 TRAVIS STREET
HOUSTON, TX 77002

3b. Phone No. (include area code)

Ph: 505-324-5149

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 31 T31N R8W NESE 1535FSL 1145FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Final Abandonment No	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	tice	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Hilcorp Energy Company P&A'd the subject well on 10/23/12. Reclamation was completed and the location is now ready for final closure approval. The location was inspected on 4/2/2020 and approved by BLM inspector Bob Switzer. City of Farmington removed all of their equipment on 6/4/2020. Please remove this well was Hilcorp Energy Company bond.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #519877 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by HEATHER PERRY on 06/25/2020 (20HCP0019SE)

Name (Printed/Typed) KANDIS ROLAND

Title OPERATIONS REGULATORY TECH

Signature (Electronic Submission)

Date 06/23/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By SARAH SCOTT

Title SUPERVISORY NATURAL RESOURCE SPECIALIST Date 07/07/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #519877

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	FAN FAN	FAN FAN
Lease:	NMSF078387	NMSF078387
Agreement:		
Operator:	HILCORP ENERGY COMPANY 382 ROAD 3100 AZTEC, NM 87410 Ph: 505-599-3400	HILCORP ENERGY COMPANY 1111 TRAVIS STREET HOUSTON, TX 77002 Ph: 713.209.2400
Admin Contact:	KANDIS ROLAND OPERATIONS REGULATORY TECH E-Mail: kroland@hilcorp.com Ph: 505-324-5149	KANDIS ROLAND OPERATIONS REGULATORY TECH E-Mail: kroland@hilcorp.com Ph: 505-324-5149
Tech Contact:	KANDIS ROLAND OPERATIONS REGULATORY TECH E-Mail: kroland@hilcorp.com Ph: 505-324-5149	KANDIS ROLAND OPERATIONS REGULATORY TECH E-Mail: kroland@hilcorp.com Ph: 505-324-5149
Location:		
State:	NM	NM
County:	SAN JUAN	SAN JUAN
Field/Pool:	BASIN FRUITLAND COAL	BASIN FRUITLAND COAL
Well/Facility:	HOWELL D 352S Sec 31 T31N R8W NESE 1535FSL 1145FEL	HOWELL D 352S Sec 31 T31N R8W NESE 1535FSL 1145FEL

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 22038

CONDITIONS OF APPROVAL

Operator:	HILCORP ENERGY COMPANY	1111 Travis Street	Houston, TX77002	OGRID:	372171	Action Number:	22038	Action Type:	C-103Z
OCD Reviewer	Condition								
ahvermersch	None								