

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM138876 |
| 2. Name of Operator MATADOR PRODUCTION COMPANY | | 6. If Indian, Allottee or Tribe Name |
| Contact: CADE LABOLT E-Mail: cade.labolt@matadorresources.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 | 3b. Phone No. (include area code) Ph: 9726292158 | 8. Well Name and No. RODNEY ROBINSON FED COM 133H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T23S R33E SWSE 403FSL 1682FEL 32.313133 N Lat, 103.608368 W Lon | | 9. API Well No. 30-025-47350 |
| | | 10. Field and Pool or Exploratory Area PRONGHORN |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079
Surety Bond No. RLB0015172

Please see the attached C102 to revise the SHL of Matador's Rodney Robinson Fed Com 133H well from 403' FSL and 1682' FEL of Sec.7 T23S R33E to 367' FSL and 1730' FEL of Sec.7 T23S R33E. This proposed SHL move lies within the approved well pad location footprint covered in Environmental Assessment DOI-BLM-NM-P020-2019-0732-EA.

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #528578 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by JUANA MEDRANO on 09/03/2020 (20JM0200SE) | |
| Name (Printed/Typed) CADE LABOLT | Title LANDMAN |
| Signature (Electronic Submission) | Date 09/03/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|
| Approved By CODY LAYTON | Title ASSISTANT FIELD MANAGER | Date 09/10/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #528578

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM138876 | NMNM138876 |
| Agreement: | | |
| Operator: | MATADOR PRODUCTION COMPANY 5400 LBJ FWY SUITE 1500 DALLAS, TX 75240 Ph: 972-371-5200 | MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200 |
| Admin Contact: | CADE LABOLT LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 972-629-2158 | CADE LABOLT LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 9726292158 |
| Tech Contact: | CADE LABOLT LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 972-629-2158 | CADE LABOLT LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 972-629-2158 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | PRONGHORN; BONE SPRING | PRONGHORN |
| Well/Facility: | RODNEY ROBINSON FEDERAL COM 133H Sec 7 T23S R33E Mer NMP 403FSL 1682FEL | RODNEY ROBINSON FED COM 133H Sec 7 T23S R33E SWSE 403FSL 1682FEL 32.313133 N Lat, 103.608368 W Lon |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|-----------------------------------------|----------------------------------------------------------|-------------------------------------------------|
| ¹ API Number 30-025-47350 | ² Pool Code 96228 | ³ Pool Name PRONGHORN;BONE SPRING |
| ⁴ Property Code 328112 | ⁵ Property Name RODNEY ROBINSON FED COM | |
| ⁷ OGRID No. 228937 | ⁸ Operator Name MATADOR PRODUCTION COMPANY | ⁶ Well Number 133H |
| | | ⁹ Elevation 3718' |

¹⁰Surface Location

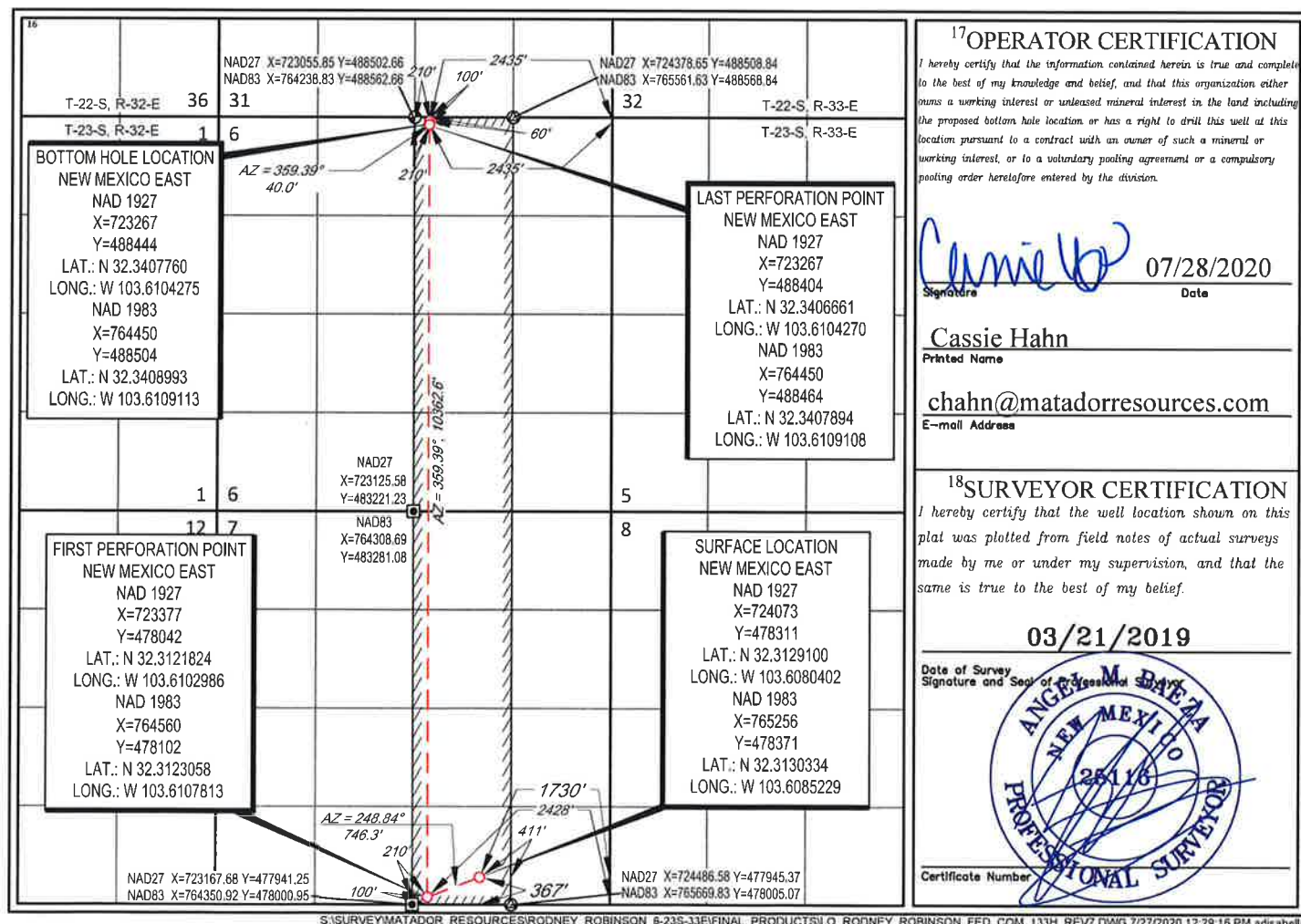
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0 | 7 | 23-S | 33-E | - | 367' | SOUTH | 1730' | EAST | LEA |

¹¹Bottom Hole Location If Different From Surface

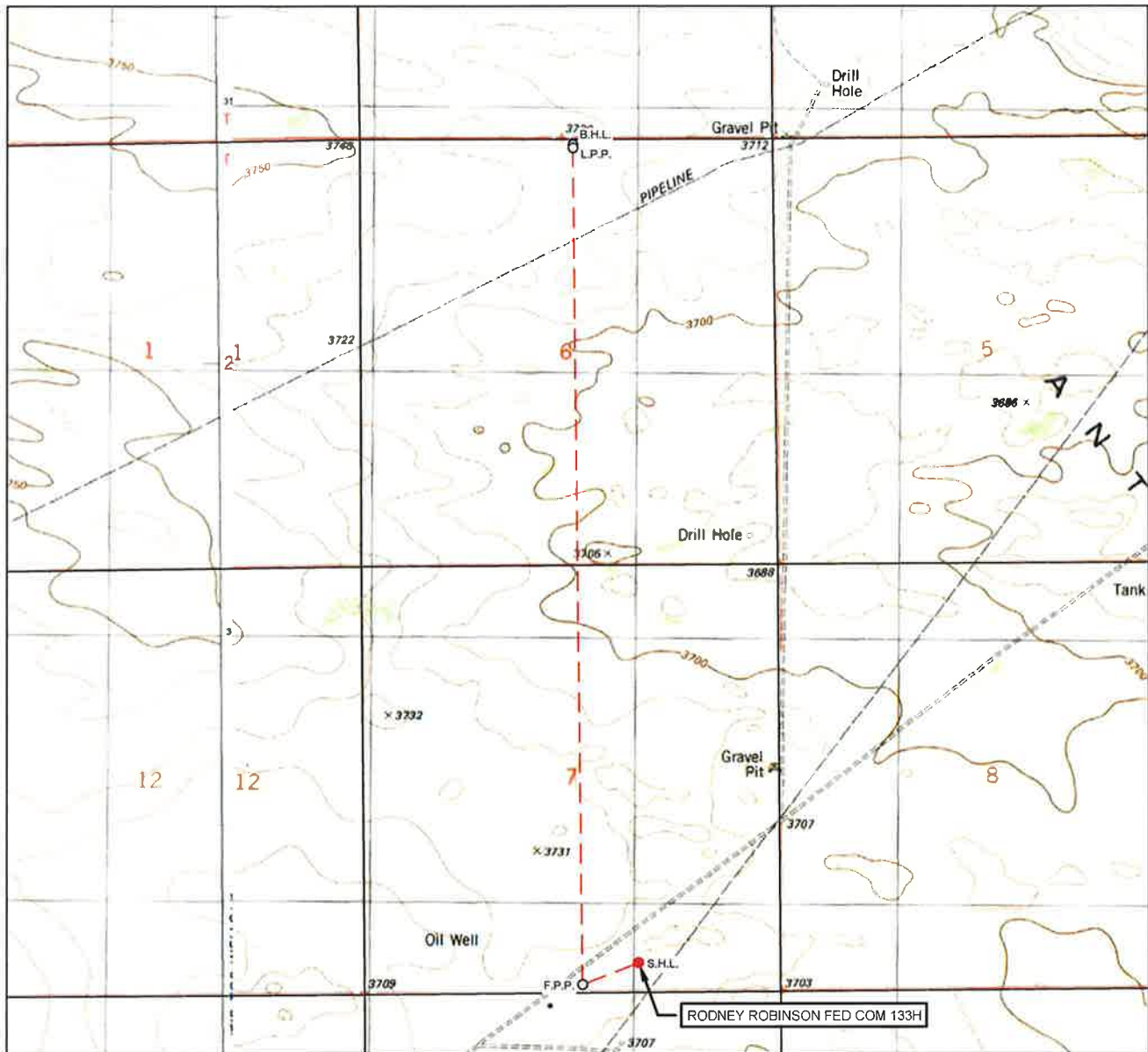
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 2 | 6 | 23-S | 33-E | - | 60' | NORTH | 2435' | EAST | LEA |

| | | | |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 320.04 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



LOCATION & ELEVATION VERIFICATION MAP

LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 133H

SECTION 7 TWP 23-S RGE 33-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM ELEVATION 3718'
 DESCRIPTION 367' FSL & 1730' FEL

LATITUDE N 32.3130334 LONGITUDE W 103.6085229

SCALE: 1" = 2000'
 0' 1000' 2000'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

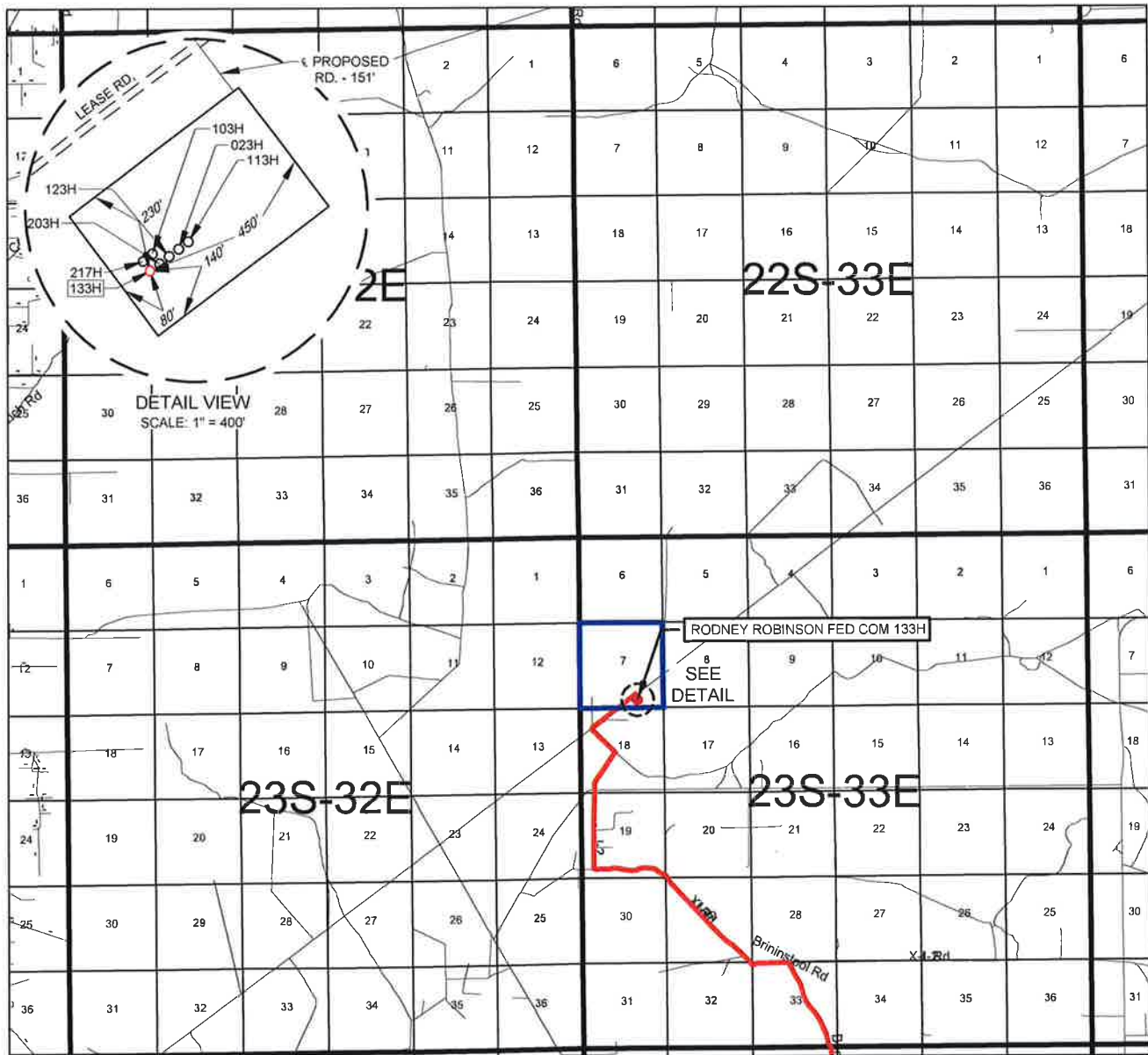
ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.



TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
 WWW.TOPOGRAPHIC.COM

VICINITY MAP

LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 133HSECTION 7 TWP 23-S RGE 33-E SURVEY N.M.P.M.COUNTY LEA STATE NMDESCRIPTION 367' FSL & 1730' FEL

DISTANCE & DIRECTION

FROM INT. OF CR 21. & NM-128. GO WEST ON NM-128 ±3.3 MILES, THENCE NORTH (RIGHT) ON CR 2-A ±4.2 MILES, THENCE WEST (LEFT) ON J-2/XI RD. ±2.8 MILES, THENCE CONTINUE NORTH (RIGHT) ON J-2/XI RD. ±1.4 MILES, THENCE NORTHWEST (LEFT) ON A LEASE RD. ±0.4 MILES, THENCE NORTHEAST (RIGHT) ON A LEASE RD. ±0.7 MILES, THENCE SOUTHEAST (RIGHT) ON A PROPOSED RD. ±151 FEET TO A POINT ±492 FEET NORTHEAST OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.



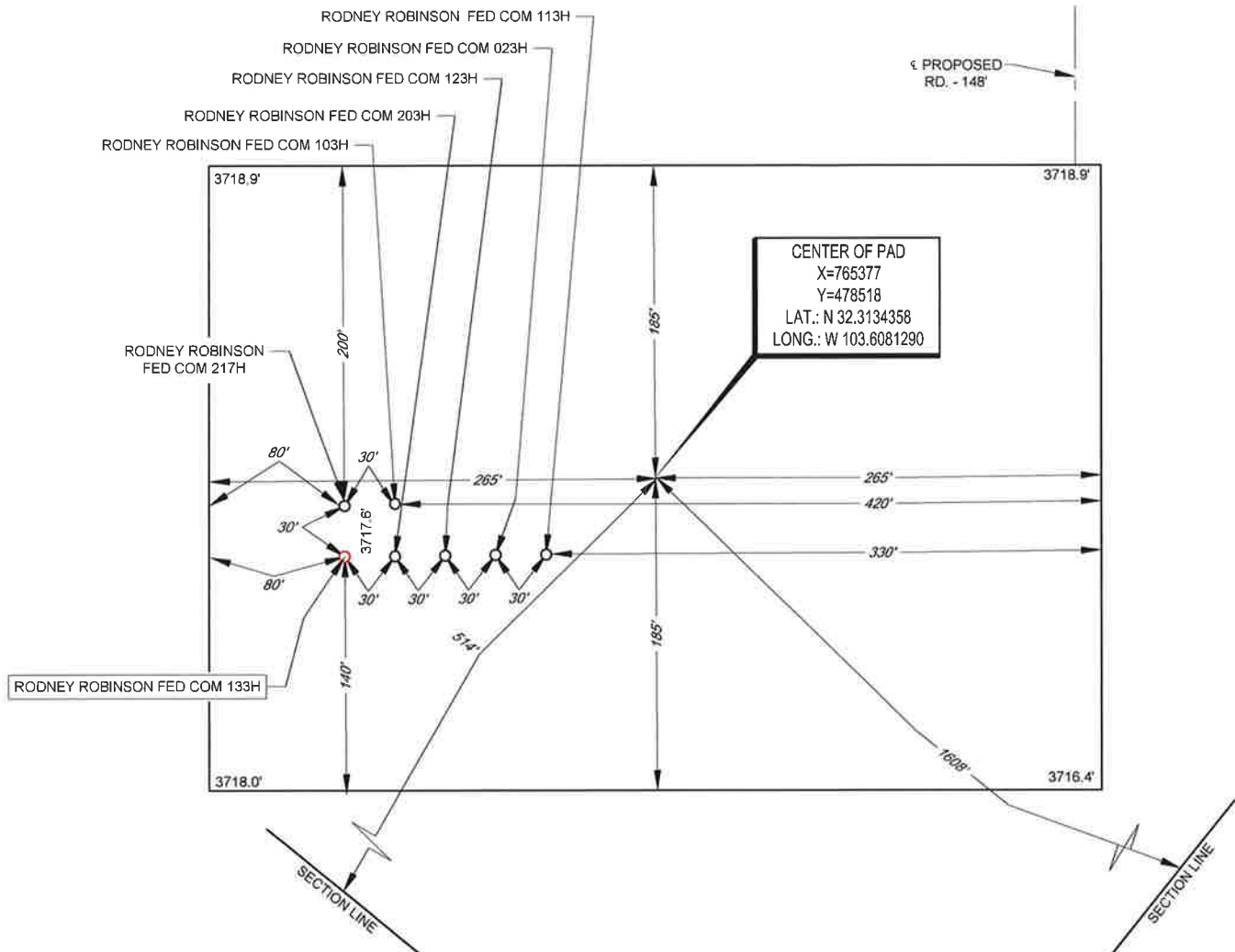
1400 EVERMAN PARKWAY, Ste. 145 • FT. WORTH, TEXAS 76140
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SECTION 7, TOWNSHIP 23-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

DETAIL VIEW
SCALE: 1" = 100'



Angel M. Baeza, P.S. No. 25116

JULY 23, 2020

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. ELEVATIONS USED ARE NAVD83, OBTAINED THROUGH AN OPUS SOLUTION.

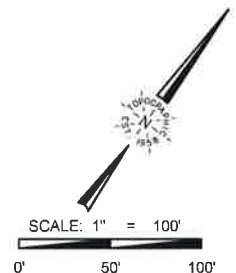
THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

LEASE NAME & WELL NO.: RODNEY ROBINSON FED COM 133H
133H LATITUDE N 32.3130334 133H LONGITUDE W 103.6085229
CENTER OF PAD IS 514' FSL & 1608' FEL

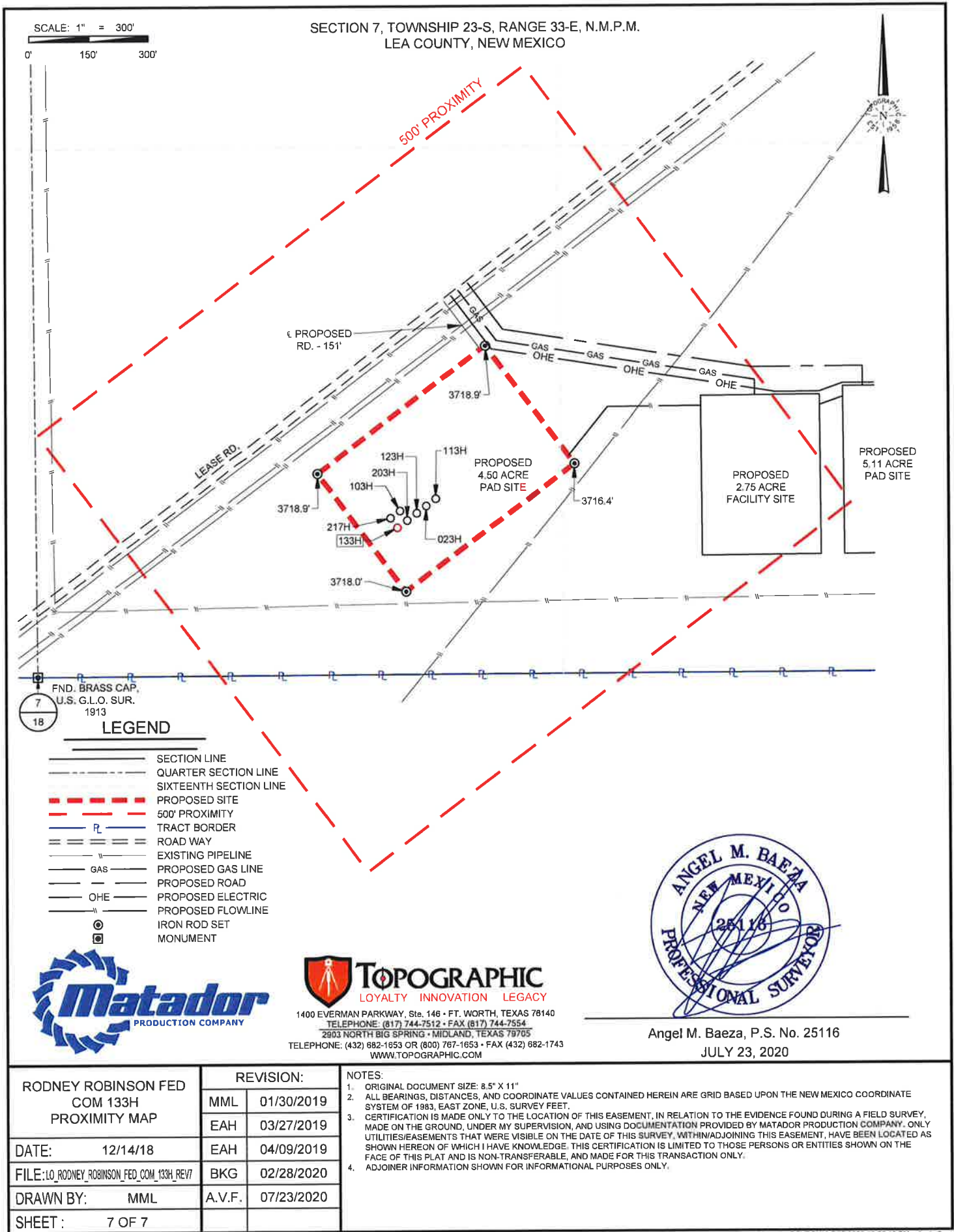
LEGEND

— RANGE LINE
— SECTION LINE
— PROPOSED ROAD



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Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 22187

CONDITIONS OF APPROVAL

| | | | |
|---------------------------------------------------------------------------------------------------|--------|----------------|--------------|
| Operator: | OGRID: | Action Number: | Action Type: |
| MATADOR PRODUCTION COMPANY 5400 LBJ Freeway, Ste 1500 One Lincoln Centre Dallas, TX75240 | 228937 | 22187 | C-103A |

| | |
|--------------|-----------|
| OCD Reviewer | Condition |
| pkautz | None |