

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-29084</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>#185</b>           |

**Surface Location**

|         |                     |                        |                     |  |                          |                      |                          |                      |                      |
|---------|---------------------|------------------------|---------------------|--|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>5</b> | Township<br><b>19S</b> | Range<br><b>38E</b> |  | Feet From<br><b>2564</b> | N/S Line<br><b>N</b> | Feet From<br><b>1200</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|---------|---------------------|------------------------|---------------------|--|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                         |                        |                        |                   |                           |                   |                           |
|-------------------------|------------------------|------------------------|-------------------|---------------------------|-------------------|---------------------------|
| TA'D Well<br><b>Yes</b> | SHUT-IN<br><b>(No)</b> | INJECTOR<br><b>INJ</b> | SWD<br><b>SWD</b> | PRODUCING<br><b>(OIL)</b> | GAS<br><b>GAS</b> | DATE<br><b>05-20-2020</b> |
|-------------------------|------------------------|------------------------|-------------------|---------------------------|-------------------|---------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surf-Interm | (B) Interm-Interm(2) | (C) Interm-Prod | (D) Prod Csg | (E) Tubing                   |
|-----------------------------|-----------------|----------------------|-----------------|--------------|------------------------------|
| Pressure                    | <b>0</b>        | NA                   | NA              | <b>340</b>   | <b>320</b>                   |
| <b>Flow Characteristics</b> |                 |                      |                 |              |                              |
| Puff                        | Y / <b>(N)</b>  | Y / N                | Y / N           | Y / N        | CO <sub>2</sub> _____        |
| Steady Flow                 | Y / <b>(N)</b>  | Y / N                | Y / N           | Y / N        | WTR _____                    |
| Surges                      | Y / <b>(N)</b>  | Y / N                | Y / N           | Y / N        | GAS _____                    |
| Down to nothing             | <b>(Y)</b> / N  | Y / N                | Y / N           | Y / N        | Type of Fluid _____          |
| Gas or Oil                  | Y / <b>(N)</b>  | Y / N                | Y / N           | Y / N        | Injected for _____           |
| Water                       | Y / <b>(N)</b>  | Y / N                | Y / N           | Y / N        | Water Flood if applies _____ |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Josh Schut* 701 690 7053

|                                             |                           |
|---------------------------------------------|---------------------------|
| Signature: <i>[Signature]</i>               | OIL CONSERVATION DIVISION |
| Printed name: <b>JUSTIN SAXON</b>           | Entered into RBDMS        |
| Title: <b>WELL SURVEILLANCE LEAD</b>        | Re-test <b>X 7</b>        |
| E-mail Address: <b>Justin.Saxon@oxy.com</b> |                           |
| Date:                                       | Phone: 575-397-8206       |
|                                             | Witness:                  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 23488

**CONDITIONS OF APPROVAL**

|              |                        |               |                      |        |        |                |       |              |                 |
|--------------|------------------------|---------------|----------------------|--------|--------|----------------|-------|--------------|-----------------|
| Operator:    | OCCIDENTAL PERMIAN LTD | P.O. Box 4294 | Houston, TX772104294 | OGRID: | 157984 | Action Number: | 23488 | Action Type: | BRADENHEAD TEST |
| OCD Reviewer |                        |               |                      |        |        |                |       |              | Condition       |
| kfortner     |                        |               |                      |        |        |                |       |              | None            |