

Well Name	Well Number	US Well Number	Lease Number	Case Number	Operator
ENDER WIGGINS	1H	3002545187	NMNM113419	NMNM140082	MARATHON OIL
DOGIE DRAW	1H	3002545092	NMNM136221	NMNM136221	MARATHON OIL
ENDER WIGGINS	2H	3002545189	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	3H	3002545188	NMNM113419	NMNM113419	MARATHON OIL
DOGIE DRAW	24H	3002545091	NMNM136221	NMNM136221	MARATHON OIL
DOGIE DRAW	2H	3002545093	NMNM136221	NMNM136221	MARATHON OIL

Subsequent Report

Type of Submission: Subsequent Report

Type of Action: Other

Date Sundry Submitted: 05/12/2021

Time Sundry Submitted: 07:23

Date Operation Actually Began: 10/08/2020

Actual Procedure: Marathon Oil Permian LLC is resubmitting interim-reclamation sundry originally submitted thru WIS. Please see attached.

SR Attachments

Actual Procedure

WIS_PRINT_SUBMITTED_533294___Dogie_Draw_and_Ender_Wiggins___Inter_reclamation___10.8.2020_20210512072253.pdf

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

Operator Electronic Signature: ADRIAN COVARRUBIAS

Signed on: MAY 12, 2021 07:22 AM

Name: MARATHON OIL PERMIAN LLC

Title: regulatory Compliance Representative

Street Address: 5555 SAN FELIPE ST.

City: HOUSTONState: TX

Phone: (713) 296-3368

Email address: acovarrubias@marathonoil.com

Field Representative

Representative Name:

Street Address:

City:State:Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: DEBORAH L MCKINNEY

BLM POC Phone: 5752345931

Disposition: Accepted

Signature: Deborah McKinney

BLM POC Title: Legal Instruments Examiner

BLM POC Email Address: dmckinne@blm.gov

Disposition Date: 06/01/2021

CONFIDENTIAL

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM113419

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
ENDER WIGGINS 14 WA FC 1H9. API Well No.
30-025-4518710. Field and Pool or Exploratory Area
PITCHFORK RANCH; WOLFCAMP11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: ADRIAN COVARRUBIAS

E-Mail: acovarrubias@marathonoil.com

3a. Address

5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713-296-3368

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T25S R34E Mer NMP SWNW 2449FNL 612FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Hydraulic Fracturing	☒ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC has completed interim reclamation at this location.

Wells included:

Ender Wiggins 14 WA Federal Com 1H (API 30-025-45187)

Ender Wiggins 14 WD Federal Com 2H (API 30-025-45189)

Ender Wiggins 14 TB Federal Com 3H (API 30-025-45188)

Dogie Draw 14 TB Federal Com 1H (API 30-025-45092)

Dogie Draw 14 WA Federal Com 1H (API 30-025-45093)

Dogie Draw 14 AV Federal Com 1H (API 30-025-45091)

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #533294 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs**

Name (Printed/Typed) ADRIAN COVARRUBIAS

Title REGULATORY PROFESSIONAL

Signature (Electronic Submission)

Date 10/08/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 30282

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 5555 San Felipe St. Houston, TX 77056	OGRID: 372098
	Action Number: 30282
	Action Type: [C-103] Sub. General Sundry (C-103Z)

CONDITIONS

Created By	Condition	Condition Date
ksimmons	None	6/2/2021