

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM93223

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

MADERA 19 TB FED 1H

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: ZJENNIFER VAN CUREN

E-Mail: jvancuren@marathonoil.com

9. API Well No.

30-025-44899-00-S1

3a. Address

5555 SAN FELIPE STREET  
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713.296.2500

10. Field and Pool or Exploratory Area

BONE SPRINGS  
WC-025 G08 S263412K

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T26S R35E SESW 351FSL 1368FWL  
32.022404 N Lat, 103.410240 W Lon

11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC. respectfully requests to change the well name  
From: Madera 19 TB Federal Com 1H  
To: Madera 19 TB Federal 1H

#2160352

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #451099 verified by the BLM Well Information System  
For MARATHON OIL PERMIAN LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/29/2019 (19PP0829SE)

Name (Printed/Typed) ZJENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 01/18/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By DYLAN ROSSMANGO

Title PETROLEUM ENGINEER

Date 02/08/20

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

As-Drilled

<sup>1</sup> API Number 30-025-44899	<sup>2</sup> Pool Code 96672	<sup>3</sup> Pool Name WC-025 G-08 S263412K; BONE SPRING
<sup>4</sup> Property Code	Property Name MADERA 19 TB FED	<sup>6</sup> Well Number 1H
<sup>7</sup> OGRID No. 372098	<sup>8</sup> Operator Name MARATHON OIL PERMIAN LLC	<sup>9</sup> Elevation 3185'

<sup>10</sup> Surface Location

UL or lot no. N	Section 19	Township T26S	Range R35E	Lot Idn	Feet from the 351'	North/South line SOUTH	Feet from the 1368'	East/West line WEST	County LEA
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no. L (LOT 3)	Section 18	Township T26S	Range R35E	Lot Idn	Feet from the 2542'	North/South line SOUTH	Feet from the 683'	East/West line WEST	County LEA
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<sup>12</sup> Dedicated Acres 245.60	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><sup>16</sup></p> <p>SECTION 12 SECTION 7 SECTION 8</p> <p>SECTION 13 SECTION 18 SECTION 17</p> <p>LAST TAKE POINT/BOTTOM HOLE LOCATION 20,068' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X: 826526.24 / Y: 380622.52 LAT: 32.04307014N / LON: 103.41292114W NAD 27, SPCS NM EAST X: 785338.30 / Y: 380565.20 LAT: 32.04294398N / LON: 103.41245940W</p> <p>BHL/LAST TAKE POINT</p> <p>683'</p> <p>100'</p> <p>2542'</p> <p>721'</p> <p>653'</p> <p>SHL</p> <p>SECTION 13 SECTION 18 SECTION 17</p> <p>SECTION 24 SECTION 19 SECTION 20</p> <p>(FARTHEST) MEASURED DEPTH = 14,781'</p> <p>KICK OFF POINT/FIRST TAKE POINT 7,444' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X: 826585.05 / Y: 372899.96 LAT: 32.02184227N / LON: 103.41294374W NAD 27, SPCS NM EAST X: 785396.75 / Y: 372842.85 LAT: 32.02171600N / LON: 103.41248323W</p> <p>(NEAREST) MEASURED DEPTH = 13,648'</p> <p>1368'</p> <p>674'</p> <p>SECTION 24 SECTION 19 SECTION 20</p> <p>SECTION 25 SECTION 30 SECTION 29</p> <p>CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 825842.88 / Y: 380718.58 B - X: 827193.03 / Y: 380726.48 C - X: 827268.68 / Y: 372804.52 D - X: 825911.74 / Y: 372795.47</p> <p>FIRST TAKE POINT/KOP</p> <p>R-34-E</p> <p>R-35-E</p> <p>CORNER COORDINATES NAD 27, SPCS NM EAST A - X: 784654.96 / Y: 380661.30 B - X: 786005.09 / Y: 380669.16 C - X: 786080.38 / Y: 372747.40 D - X: 784723.45 / Y: 372738.37</p>				<p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>[Signature]</i> 12/20/2019 Signature Date Adrian Covarrubias Printed Name</p> <p>E-mail Address</p>	
<p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well surface location shown on this plat was plotted from field notes of the as-staked surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Data used for underground measurements were provided by others for reference only and does not constitute field measurements performed by R-Squared Global. DECEMBER 18, 2019</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p><i>[Signature]</i> LLOYD P. SHORT Certificate Number LLOYD P. SHORT 21653</p>					

DISTANCES/AREAS RELATIVE TO NAD83 COMBINED SCALE FACTOR: 0.99985482  
CONVERGENCE: 0.49063811'; NOTE: ALL DIMENSIONS IN U.S. FEET

2	12/18/19	DEF
REV.	DATE	BY

SHEET 1 OF 1  
JOB No. R3817\_002

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 30510

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 5555 San Felipe St. Houston, TX 77056	OGRID: 372098
	Action Number: 30510
	Action Type: [C-103] Sub. General Sundry (C-103Z)

CONDITIONS

Created By	Condition	Condition Date
ksimmons	None	6/4/2021