

Well Name: EMPIRE ABO M	Well Location: T18S / R27E / SEC 10 / NENE /	County or Parish/State: EDDY / NM
Well Number: 123	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number:	Unit or CA Name: EMPIRE ABO	Unit or CA Number: NMNM70945X
US Well Number: 300152281200X1	Well Status: Abandoned	Operator: APACHE CORPORATION

Accepted for record – NMOCD gc 6/16/2021

Subsequent Report

Type of Submission: Subsequent Report	Type of Action: Plug and Abandonment
Date Sundry Submitted: 05/27/2021	Time Sundry Submitted: 12:03
Date Operation Actually Began: 05/20/2021	
Actual Procedure: See Attached Final P&A.	

SR Attachments

Actual Procedure

SUNDRY\_\_FINAL\_\_PA\_SUB\_Empire\_Abo\_ut.\_123B\_05\_24\_2021\_20210527120213.pdf

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Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

Operator Electronic Signature: NICOLE PRIMERA	Signed on: MAY 27, 2021 12:02 PM
Name: APACHE CORPORATION	
Title: Regulatory Technician	
Street Address: 303 VETERANS AIRPARK LANE	
City: MIDLAND	State: TX
Phone: (432) 818-1103	
Email address: NICOLE.PRIMERA@APACHECORP.COM	

Field Representative

Representative Name:		
Street Address:		
City:	State:	Zip:
Phone:		
Email address:		

BLM Point of Contact

BLM POC Name: JAMES A AMOS	BLM POC Title: Acting Assistant Field Manager
BLM POC Phone: 5752345927	BLM POC Email Address: jamos@blm.gov
Disposition: Accepted	Disposition Date: 05/28/2021
Signature: James A. Amos	

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No. NMNM 025604
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator Apache Corporation	Contact: Dianne Gilbreath E-Mail: dianne.gilbreath@apachecorp.com	7. If Unit of CA/Agreement, Name and/or No. 8910138010
3a. Address 303 Veterans Airpark Lane, Ste. 3000, Midland, TX 79705	3b. Phone No. (include area code) 432-818-1103	8. Well Name and No. Empire Abo Unit #123B
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) UL A, 1050' FNL & 100' FEL, Sec 10, T18S, R27E		9. API Well No. 30-015-22812
		10. Field and Pool or Exploratory Area Empire Abo
		11. Country or Parish, State Eddy, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

*RIN with WHP - CIBP 5 774*

- 05/07/21 Spot 25 sx class C cmt at 5774' displace cmt to 5530' no required tag inside 5 1/2 csg. Spot 25 sx class C cmt at 4715' displace cmt to 4470' no required tag inside 5 1/2 csg. Spot 95 sx class C cmt at 4063' tag TOC at 3150' inside 5 1/2 csg.
- 05/10/21 Spot 25 sx class C cmt at 2119' tag TOC at 1825' inside 5 1/2 csg. Spot 35 sx class C cmt at 1271' tag TOC at 815' inside 5 1/2 csg.
- 05/11/21 Perf at 300' circulate 110 sx class C cmt to surface inside and behind 5 1/2 csg. Dig out WH & anchors. Cut & remove. Install dry hole marker. Back drag location. P&A complete.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Jimmy Bagley		Title Agent
Signature <i>[Signature]</i>		Date 5/12/21

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

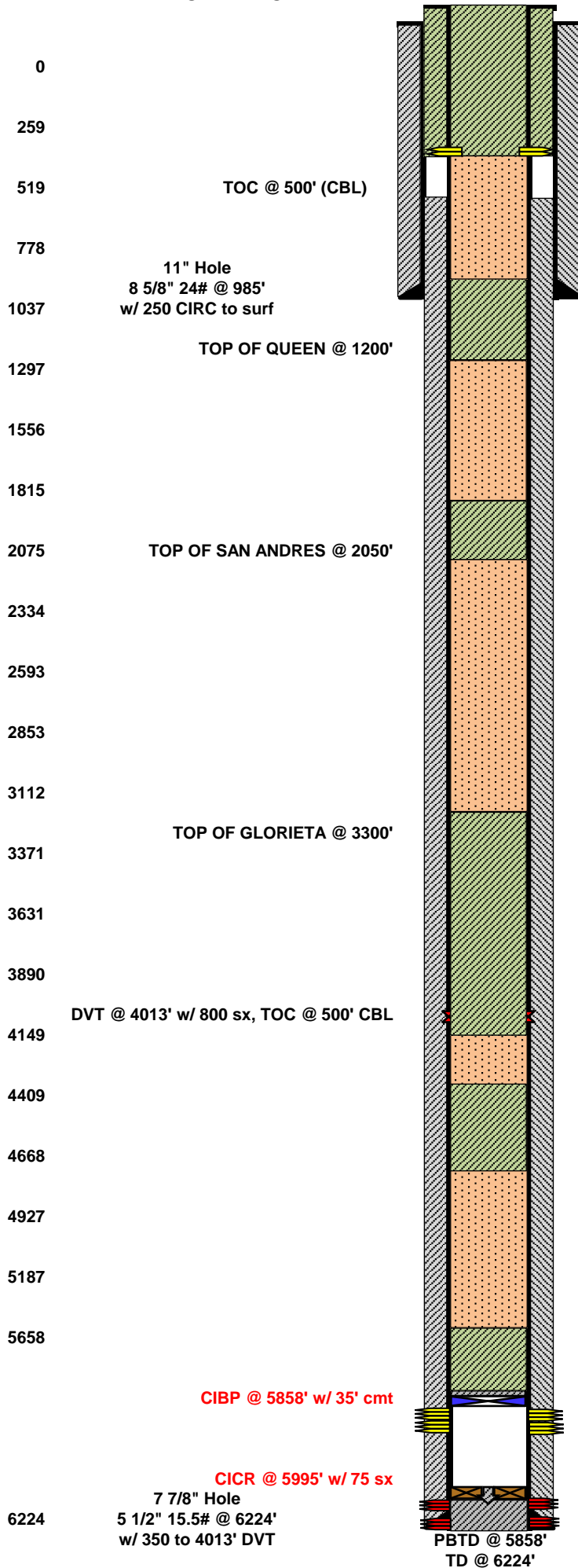
Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*Authorized by Nicole Prunier, RAA Regulatory Tech For GuinnBucks Sr Reclamation Foreman Apache Corp*



## WELL BORE INFO.



LEASE NAME	Empire Abo Unit
WELL #	#123B
API #	30.015.22812
COUNTY	EDDY, NM

DEPTH SX/CMT

## FINAL P&amp;A WB DIAGRAM

SURF

90 SX

300'

6. PUH & PERF'D @ 300' & CIRC 110 SX CLASS "C" CMT FROM 300' TO SURF. RDMO, CUT OFF WH, INSTALL DRY HOLE MARKER, CLEAN LOCATION, P&A COMPLETE 05-11-2021.

815'

35 SX

1271'

5. PUH & SPOTTED 35 SX CLASS "C" CMT @ 1271', TAGGED TOC @ 815' INSIDE 5 1/2" CSG.

QUEEN &amp; SURF SHOE

1825'

25 SX

2100'

4. PUH & SPOTTED 25 SX CLASS "C" CMT @ 2119', TAGGED TOC @ 1825' INSIDE 5 1/2" CSG.

SAN ANDRES

3150'

95 SX

4063'

3. PUH & SPOTTED 95 SX CLASS "C" CMT @ 4063', TAGGED TOC @ 3150'.

DVT &amp; GLORIETA

4470'

4715'

2. BLM ADDED PLUG - SPOTTED 25 SX CLASS "C" CMT @ 4715'-4470'.

5530'

25 SX

5858'

1. MIRU P&A RIG, RIH W/ TBG & TAGGED CIBP @ 5774', CIRC W/ MLF & SPOTTED 25 SX CLASS "C" CMT @ 5774'-5530'.

ABO PERFS

Perfs @ 5908'-5976

Perfs @ 6015'-6030' sqzd

Perfs @ 6050'-6070' sqzd w/ 75

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 30007

CONDITIONS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 30007
	Action Type: [C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
gcordero	None	6/16/2021