District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division 1220 South St. Francis Dr.

Submit one copy to appropriate District Office

M AMENDED REPORT

| 1220 S. St. Franc | eis Dr San | ta Fe. NM | A 87505 | | Santa Fe, NM | <i>I</i> 87505 | | | | | | AMENDED REI OR. | |
|---|---------------|-------------|--------------------------|------------------|----------------------------------|------------------------------|-----------------|-------------------------------------|--------|-------------------|--------------------|-------------------------------------|--|
| 1220 B. Bt. 1 fanc | Dr., 5ta | I. | | ST FOR | ALLOWABI | LE AND A | UTH | ORIZATI | ON T | го тв | RANSP | PORT | |
| ¹ Operator n | | Address | | | | | | ² OGRID N | | | | | |
| OXY USA II P.O. BOX 50 | | DLAND, | TX 79710 | | | | | ³ Reason fo NW- 04/15 | r Fili | | | tive Date - | |
| ⁴ API Numbe | er | 5 | Pool Name | | | | | 1111-04/15 | 2021 | ⁶ Pool | Code | | |
| 30-015-4646 | | | Ingle Wells; | | | | | | | 33740 | | | |
| ⁷ Property C | ode: 326 | 187 8 | Property N | ime: PREC | CIOUS 30-18 FE | DERAL CON | Л | | | ⁹ Wel | l Numbe | er: 10H | |
| II. 10 Sur | face Loc | cation | | | | | | | | | | | |
| Ul or lot no. | Section | | | Lot Idn | Feet from the | | | | he H | East/Wo | | County | |
| 11 D ot | 31 tom Hol | 238 | | ETD | 520 : 358' FSL 439' | NORTH | | 730 520' FSL 410 |), EE. | EAS | <u>ST</u> | EDDY | |
| UL or lot no. | Section | | | | | | | | | L East/We | est line | County | |
| I | 18 | 238 | | Lot Iun | 2625 | SOUTH | | 409 | | EAS | | EDDY | |
| 12 Lse Code | | cing Meth | | Connection | ¹⁵ C-129 Perm | nit Number | ¹⁶ (| C-129 Effecti | ve Da | te | ¹⁷ C-12 | 29 Expiration Date | |
| F | , | Code : P | | Date: 17/2021 | | | | | | | | | |
| III. Oil aı | nd Gas T | ranspo | orters | | | | | | | • | | | |
| 18 Transpor OGRID | ter | | | | ¹⁹ Transpor and Ad | | | | | | | ²⁰ O/G/W | |
| 237722 | | | | | CENTURION P | | ·. | | | | | 0 | |
| | | | | | | | | | | | | | |
| 151618 ENTERPRISE FI | | | | | ERPRISE FIEL | D SERVICES | SLLC | ١ | | | | G | |
| 121010 | | | | LIVII | | DERVICE | LLC | , | | | | <u> </u> | |
| | | | | | | | | | | | | | |
| IV. Well (| Complet | ion Dot | | | | | | | | | | | |
| ²¹ Spud Da | | | a eady Date | | ²³ TD | ²⁴ PBTD |) | ²⁵ Perfo | ratio | 15 | | ²⁶ DHC, MC | |
| 01/21/202 | | | 15/2021 | 2302 | 1'M 9848'V | 22982'M 98 | | 10191- | | | | Dire, Me | |
| ²⁷ H o | ole Size | | ²⁸ Casi | ng & Tubii | ag Size | ²⁹ De | pth S | et | | | 30 Sack | as Cement | |
| 17 | -1/2" | | | 13-3/8" | | 433' | | | | 575 | | | |
| 12-1/4" | | | | 9-5/8" | | 42 | | | | | 480 | | |
| 8-3/4" | x 8-1/2" | | | 5-1/2" | | 22995' | | | | | 4 | 1492 | |
| | | | | 2-3/8" tbg | | 10075' | | | | | na | | |
| V. Well T | Test Data | 1 | | | | | | | | | | | |
| ³¹ Date New 04/18/202 | | | Delivery Date 17/2021 | | Test Date 4/20/2021 | ³⁴ Test 1 24 H | _ | h 35 | Tbg. | Pressu | re | ³⁶ Csg. Pressure 1066 | |
| ³⁷ Choke S | ize | | ³⁸ Oil | 3 | ⁹ Water | 40 (| | | | | | ⁴¹ Test Method | |
| 55/128 42 11 11 11 11 11 11 11 11 11 11 11 11 11 | | | 2587 | | 5189 | 25 | 73 | OH CONG | TDIA | TION I | DI AIGIO | F | |
| ⁴² I hereby cert been complied | | | | | | | | OIL CONSI | EKVA | HON L |)IVISIOI | N | |
| complete to the | | | | | | | | | | | | | |
| | | | | | F | Approved by: | | | | _ | | | |
| Signature: | gara | | | | | | PAT | RICIA MAR | TINE | Z | | | |
| Printed name: JANA MEND | IOLA | | | | | Γitle: PETRO | OLEU | IM SPECIAL | IST | | | | |
| Title: | | | | | - A | Approval Date | 8/ | 20/2021 | | | | | |
| SR. REGULA | | NALYS' | Γ | | | | 0/1 | | | | | | |
| E-mail Addres Janalyn_mend | | com | | | | | | | | | | | |
| Date: | .o.u. e o.n.y | | Phone: | | | | | | | | | | |

432-685-5936

07/15/2021



U.S. Department of the Interior BUREAU OF LAND MANAGEMENT Sundry Print Report

Well Name: PRECIOUS 30-18 Well Location: T23S / R31E / SEC 31 / County or Parish/State: EDDY /

FEDERAL COM NENE / 32.266748 / -103.810716

Well Number: 10H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM021640. Unit or CA Name: Unit or CA Number:

NMNM21640

US Well Number: 3001546463 Well Status: Drilling Well Operator: OXY USA INCORPORATED

Subsequent Report

Type of Submission: Subsequent Report

Type of Action: Workover Operations

Date Operation Actually Began: 03/22/2021

Actual Procedure: RUPU 03/22/21, RIH & clean out to PBTD @ 22982', pressure test casing to 9800# for 30 min, good test. RIH & perf @ 22916-10191' Total 1224 holes. Frac in 51 stages w/ 329721BBL Produced Water + 6271BBL Brackish Water w/ 23388720# sand, RD Schlumberger 04/09/21. Well ready to produce 04/15/21. OXY USA Inc. requests a tubing exception while continuing to flow back this well. The estimated date of tubing install is 06/30/2021. Formation Tops for this completion are as follows: Rustler 358'M 358'V Salado (Top of Salt) 703'M 703'V Castile (anhydrite/bottom salt) 2497'M 2497'V Lamar/Delaware 3987'M 3987'V Bell Canyon 4020'M 4020'V Cherry Canyon 5012'M 5012'V Brushy Canyon 6286'M 6286'V Bone Spring 7972'M 7966'V Ist Bone Springs 9018'M 8988'V 2nd Bone Springs 9703'M 9630'V

eceived by OCD: 7/15/2021 11:05:36 PM
Well Name: PRECIOUS 30-18

FEDERAL COM

Well Location: T23S / R31E / SEC 31 /

NENE / 32.266748 / -103.810716

31 / County or Parish/State: EDDY /

IM

Well Number: 10H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM021640,

NMNM21640

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001546463

Well Status: Drilling Well

Operator: OXY USA INCORPORATED

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

Operator Electronic Signature: JANA MENDIOLA Signed on: MAY 30, 2021 05:34 PM

Name: OXY USA INCORPORATED

Title: Regulatory Coordinator **Street Address:** PO BOX 50250

City: Midland State: TX

Phone: (432) 685-5936

Email address: Janalyn_mendiola@oxy.com

Field Representative

Representative Name:

Street Address:

City: State: Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: Jonathon W Shepard BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752345972 BLM POC Email Address: jshepard@blm.gov

Disposition: Accepted **Disposition Date:** 06/30/2021

Signature: Jonathon Shepard

Page 2 of 2

| Received by O | CD: 7/ | <i>15/2021</i> | 11:05:3 | 36 PM | | | | | | | | | | | | | Page 4 o |
|---|---------------|-----------------------|-------------|--|--------------------|----------------------------------|----------|------------|--------------|--------------------------------|---------|---|----------|------------------|-----------|------------------|-------------------|
| Submit To Approp Two Copies | riate Distri | ct Office | | | | State of Ne | | | | | | | | | | | orm C-105 |
| District I | . Hobbo N | TM 99240 | | Energy, Minerals and Natural Resources | | | | | | Revised April 3, 2017 | | | | | | | |
| 1625 N. French Dr District II | ., повоѕ, г | NIVI 0024U | | | | | | | | 1. WELL API NO. | | | | | | | |
| 811 S. First St., Artesia, NM 88210 District III | | | | Lui Concervation Luvicion | | | | | | 30-015-46463 2. Type of Lease | | | | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | 12 | 20 South S | t. Fı | rancis | D | r. | | 2. Type of Le | | ☐ FEE | | FED/IND | IAN |
| District IV 1220 S. St. Francis | Dr Conto | E. NM 975 | :05 | | | Santa Fe, N | | | | | - | 3. State Oil & | | | | I'LD/IND. | IAN |
| | | | | DE00 | | | | | | <u> </u> | | | | | | | |
| 4. Reason for fil | | LETIO | NORI | RECC | NIPL | ETION RE | POI | K I AI | ٧L | LOG | _ | £ L N | T | T:4 A | | T | |
| 4. Reason for fil | ing: | | | | | | | | | | | Lease Nam PRECIOUS 30 | | | | | |
| ⊠ COMPLET | ION REI | PORT (Fil | l in boxes | #1 throu | gh #31 | for State and Fe | e well | s only) | | | | 6. Well Numb | | | | | |
| C-144 CLOS | | | | | | | | | | | or | | | | | | |
| 7. Type of Comp | pletion: | | | | | | | | | | | | | | | | |
| 8. Name of Oper | | | | DEEPE | ENING | PLUGBACE | K 📙 | DIFFER | REN | NT RESERV | | ☐ OTHER _ 9. OGRID: 16 | 606 | | | | |
| 8. Name of Oper | ator: OX | I USA INC | | | | | | | | | | 9. OGKID: 10 | 090 | | | | |
| 10. Address of O | perator: I | P.O. BOX | 50250 MII | DLAND | TX 79 | 710 | | | | | | 11. Pool name INGLE WELI | | | ING | | |
| 12.Location | Unit Ltr | Sect | ion | Towns | hin | Range | Lot | | | Feet from th | ne . | N/S Line | Fee | from the | F/W | Line | County |
| Surface: | A | 31 | 1011 | 23S | шр | 31E | Lot | | | 520 | | NORTH | 730 | | EAS | | EDDY |
| BH: | I | 18 | | 23S | | 31E | | | | 2625 | | SOUTH | 409 | | EAS | | EDDY |
| | | | | | | | | | | | | | | | | | |
| 13. Date Spudde 01/21/2020 | | 0ate T.D. R 0/2020 | eached | | 0ate R1g 4/2020 | Released | | | | Date Comple 15/2021 | eted | (Ready to Prod | uce) | | | etc.) 334 | and RKB, 7' GL |
| 18. Total Measur | red Depth | of Well | | | | ck Measured Dep | pth | | | | onal | Survey Made? | , | | | | ther Logs Run |
| 23021'M 9848' | | | | 2298 | 2'M 98 | 847'V | | | YE | S | | • | | Gamma | | | |
| 22. Producing In 10191-22916 | | | | Top, Bot | tom, Na | ame | | | | | | | | | | | |
| 23. | | | | | CAS | ING REC | OR | D (Re | epo | ort all str | ing | s set in w | ell) | | | | |
| CASING SI | ZE | WEI | GHT LB./ | FT. | | DEPTH SET | | | | LE SIZE | | CEMENTIN | | CORD | A | MOUNT | PULLED |
| 13.375" J | | | 54.5 | | 433' | | | 17.5" | | | | 575sx-surf circ | | | | | |
| 9.625" HC | L80 | | 40 | 4238' | | | 12.25" | | | | 1480sx- | | | | | | |
| 5.5" P11 | 0 | | 20 | | | 22995' | | 8 | .75 | 5" x 8.5" | | 4492sx-T | OC@ | surf | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 24. | TOD | | l no | TTC14 | LIN | ER RECORD | ENTE | GGDE | 1513 | | 25. | | | NG REC | | D. CIV | ED CET |
| SIZE | TOP | | BO | TTOM | | SACKS CEM | ENI | SCRE | EEN | N | 2-3 | | _ | EPTH SE 0075' | 1 | PACK | ER SET |
| | | | | | | | | | | | 2-3 | 7.0 | 11 | 3013 | | | |
| 26. Perforation re | ecord (int | erval. size. | and numb | oer) | | | | 27 A | \C | ID SHOT | FR A | CTURE, CE | MEN | JT SOL | IEEZE | ETC | |
| Perf @ 10191-22 | , | | | | 7 | | | | | INTERVAL | 1111 | AMOUNT A | | | | | |
| | | | | | | | | 1019 | 91- | 22916' | | 329721BBL F | | ed Water | + 6271 | BBL Brack | ish Water w/ |
| | | | | | | | | | | | | 23388720# sa | and | | | | |
| | | | | | | | | | | | | | | | | | |
| 28. | | | | | | | PR | ODII | Cr | ΓΙΟΝ | | <u> </u> | | | | | |
| Date First Produc | ction | | Produc | tion Metl | nod (Fla | owing, gas lift, p | | | | | | Well Status | (Pro | d. or Shu | t-in) | | |
| 04/18/2021 | | | Gas Lif | | , | 0.0 | • | Ü | | ** * ** | | Prod. | , | | ŕ | | |
| Date of Test | Hour | rs Tested | Ch | oke Size | | Prod'n For | | Oil - l | RЫ | | Gas | - MCF | W | ater - Bbl | | Gas - C | Oil Ratio |
| 04/20/2021 | 24 hr | | | 128 | | Test Period | | 2587 | DUI | Ī | 257 | | | 89 | | 995 | 311 Katio |
| | | | | | | | | | | | | | | | | | |
| Flow Tubing Press. | Casir 1066 | ng Pressure | | lculated 2 ur Rate | 24- | Oil - Bbl. 2587 | | | ias - 573 | - MCF | | Vater - Bbl. 189 | | Oil Gra | avity - 1 | API - (Cor | r.) |
| | | | | | | 2367 | | ۷. | 313 |) | , | 109 | | | | | |
| 29. Disposition of SOLD | of Gas (So | old, used fo | r fuel, ven | ted, etc.) | | | | | | | | | 30. | Γest Witn | essed B | У | |
| 31. List Attachm | ents | | | | | | | | | | | | | | | | |
| WBD | | used of the | rriall atta | ala a mlas | vvitla tla | a location of the | | | | | | | 22 F | lia Dalaa | Doto. | | |
| 32. If a temporar | | | | • | | | • | • • | ι. | | | | 33. F | Rig Releas | se Date: | | |
| 34. If an on-site | burial was | s used at th | e well, rep | ort the e | xact loo | cation of the on- | site bu | ırial: | | | | | | | | | |
| 7 1 | .C. 41 | .1 :C | | .1 | 1 4 | Latitude _ | · C- ··· | | | 1 1 | -4- | Longitude _ | <i>C</i> | 11- | 1 | | D83 |
| I hereby certi | tnat i | ne infori | nation s | nown c | | <i>h sides of this</i> rinted | jorn | n is tru | ie c | ипа сотры | ete i | o tne vest o | ту ту | knowle | age ai | na veliej | 1 |
| Signature: | *KIII) | | | | | | | | | | | | | | | | |
| 49 | THE | | | | N | Iame: <u>Jana M</u> | endi | <u>ola</u> | | Title: Sr. | Reg | ulatory Ana | lyst | | Date | e: <u>07/15/</u> | 2021 |
| E-mail Addre | ess iana | lyn men | പ്പം ത | OXV CO | m | | | | | | | | | | | | |
| Released to In | | | | | | | | | | | | | | | | | |
| | 3 .0 | • | | _ | | | | | | | | | | | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

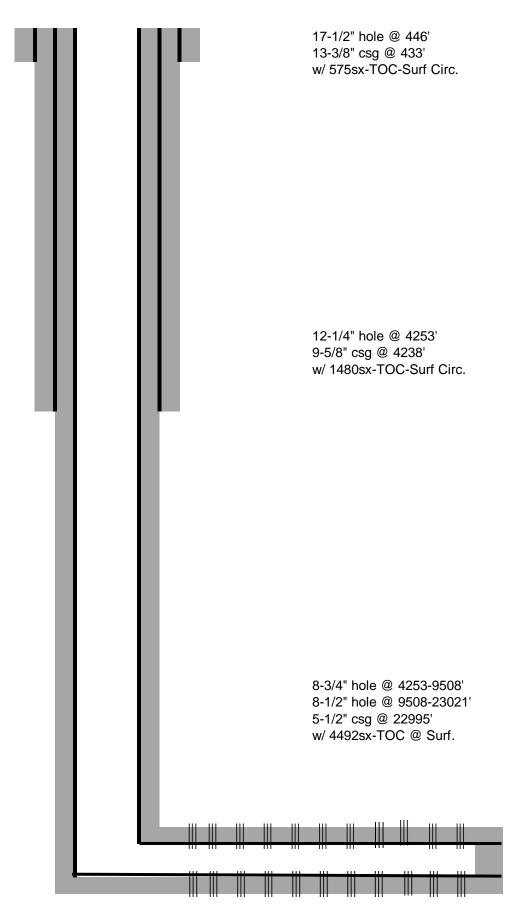
INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeas | tern New Mexico | Northw | vestern New Mexico |
|------------------------|---------------------------------------|--------------------|--------------------|
| T. Rustler 358' | T. Bell Canyon 4020' | T. Ojo Alamo | T. Penn A" |
| T. Salado 703' | T. Strawn | T. Kirtland | T. Penn. "B" |
| T. Castile 2497' | T. Atoka | T. Fruitland | T. Penn. "C" |
| T. Delaware 3987' | T. Miss | T. Pictured Cliffs | T. Penn. "D" |
| T. Cherry Canyon 5012' | T. Devonian | _ T. Cliff House | T. Leadville |
| T. Brushy Canyon 6286' | T. Silurian | T. Menefee | T. Madison |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert |
| T. San Andres | T. Simpson_ | T. Mancos | T. McCracken |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite |
| T. Blinebry | T. Gr. Wash | T. Dakota | |
| T.Tubb | T. Delaware Sand | T. Morrison | |
| T. Drinkard | T. Bone Springs 7972' | T.Todilto | |
| T. Abo | T. 1 st Bone Springs 9018' | T. Entrada | |
| T. Wolfcamp | T. 2 nd Bone Springs 9703' | T. Wingate | |
| T. Penn_ | T. 3 rd Bone Springs | T. Chinle | |
| T. Cisco (Bough C) | T. | T. Permian | |

| | | | SANDS OR ZONES |
|-------------------------|--|-------------------------------|----------------|
| No. 1, from | to | No. 3, from | to |
| No. 2, from | to | No. 4, from | to |
| | IMPORTANT \ | WATER SANDS | |
| Include data on rate of | water inflow and elevation to which wate | r rose in hole. | |
| No. 1, from | to | feet | ••••• |
| No. 2, from | to | feet | |
| No. 3, from | to | feet | |
| | LITHOLOGY RECORD | Attach additional sheet if ne | cessary) |

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
| | | | | | | | |
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| | | | | | | | |

OXY USA Inc. Precious 30-18 Federal Com 10H API No. 30-015-46463



Perfs @ 10191-22916'

TD- 23021'M 9848'V

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 36595

ACKNOWLEDGMENTS

| Operator: | OGRID: |
|-----------------------|------------------------------------|
| OXY USA INC | 16696 |
| P.O. Box 4294 | Action Number: |
| Houston, TX 772104294 | 36595 |
| | Action Type: |
| | [C-104] Completion Packet (C-104C) |

ACKNOWLEDGMENTS

| V | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion. |
|-------------------|--|
| $\overline{\lor}$ | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 36595

CONDITIONS

| Op | erator: | OGRID: |
|----|-----------------------|------------------------------------|
| | OXY USA INC | 16696 |
| | P.O. Box 4294 | Action Number: |
| | Houston, TX 772104294 | 36595 |
| | | Action Type: |
| | | [C-104] Completion Packet (C-104C) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|--|----------------|
| plmartinez | File 3160-4 within 10 days to NMOCD after BLM approval. Submit Well Log (s). | 8/20/2021 |