

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Sundry Print Report

Well Name: NMGBSA UNIT Well Location: T19S / R37E / SEC 28 / County or Parish/State: LEA /

SESW /

Well Number: 14 Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMLC055715 Unit or CA Name: N. MONUMENT Unit or CA Number:

GB/SAN ANDRES NMNM85324X

US Well Number: 300252660700X1 **Well Status:** Abandoned **Operator:** APACHE

CORPORATION

Subsequent Report

Type of Submission: Subsequent Report

Type of Action: Plug and Abandonment

Date Sundry Submitted: 08/25/2021 Time Sundry Submitted: 11:09

Date Operation Actually Began: 08/09/2021

Actual Procedure: null

SR Attachments

Actual Procedure

SUNDRY_FINAL_PA_SUB_NMGSAU_014_8_23_21_20210825110827.pdf

Accepted for Record Only

SUBJECT TO LIKE APPROVAL BY BLM

NMOCD 9/1/21

Well Location: T19S / R37E / SEC 28 /

SESW /

County or Parish/State: LEA

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Lease Number: NMLC055715 Unit or CA Name: N. MONUMENT

GB/SAN ANDRES

Unit or CA Number:

NMNM85324X

US Well Number: 300252660700X1 Well Status: Abandoned **Operator: APACHE**

CORPORATION

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

Operator Electronic Signature: NICOLE PRIMERA Signed on: AUG 25, 2021 11:08 AM

Name: APACHE CORPORATION

Title: Regulatory Technician

Street Address: 303 VETERANS AIRPARK LANE

City: MIDLAND State: TX

Phone: (432) 818-1103

Email address: NICOLE.PRIMERA@APACHECORP.COM

Field Representative

Representative Name:

Street Address:

State: City: Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: JAMES A AMOS BLM POC Title: Acting Assistant Field Manager

BLM POC Phone: 5752345927 BLM POC Email Address: jamos@blm.gov

Disposition: Accepted Disposition Date: 08/27/2021

Signature: James A. Amos

Page 2 of 2

Form 3160-5 (June 2015)

1. Type of Well

2. Name of Operator

Apache Corporation

Notice of Intent

X Subsequent Report

X Oil Well

TYPE OF SUBMISSION

Final Abandonment Notice

Gas Well

303 Veterans Airpark Lane, Ste. 3000, Midland, TX 79705

4. Location of Well (Footage, Sec., T.R. M., or Survey Description) UL-N, Sec 28, T19S, R37E, 660' FSL & 1980' FWL

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

Change Plans

Convert to Injection

FORM	APP	ROV.	ED
OMB N	46: 10	04-0	137
Caninan 1	lanuar	21	201

BUREAU OF LAND MANAGEMENT		Expires: January 31, 2018				
			5. Lease Serial No.			
DRY NOTICES AND REPORTS ON WELLS this form for proposals to drill or to re-enter an well. Use Form 3160-3 (APD) for such proposals.			•	6. If Indian, Allottee or Tribe Name		
BMIT IN T	FRIPLICATE - Other instru	ictions on page 2		7. If Unit of CA/Agreer	ment, Name and/or No.	
Gas W				8. Well Name and No. NMGSAU #014 (1	214)	
		ct: Dianne Gilbreath : dianne.gilbreath@apachecorp	com	9. API Well No. 30.025.26607		
		3b. Phone No. (include area code))	10. Field and Pool or E:	xploratory Area	
ne, Ste. 3000, Midland, TX 79705 432-818-1103			Eunice Monument G/SA			
Sec., T., R.	M. or Survey Description)			11 Country or Parish, S	State	
7E, 660'	FSL & 1980' FWL			Lea, NM		
12. CHEC	CK THE APPROPRIATE BO	DX(ES) TO INDICATE NATURE	OF NOTI	CE, REPORT OR OTHE	ER DATA	
N		TYP	E OF AC	LION		
	Acidize	Deepen	Prod	uction (Start/Resume)	Water Shut-Off	
Alter Casing		1 Hydraulic Fracturing	Recla	amation	Well Integrity	
	Casing Repair	New Construction	Reco	mplete	Other	

Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Temporarily Abandon

Water Disposal

X Plug and Abandon

- 1. 08/09/21 Notified BLM on MI P&A equipment.
- 2. 08/10/21 Set 4 1/2" CIBP @ 3580'. Circ well w/MLF from 3580'-surf. Spot 70 sx class C cmt from 3580'.
- 3. 08/11/21 Tag TOC @ 2553', Perf @ 1450' M&P 70 sx class C cmt. Tag @ 1189', Perf @ 464', Circ 145 sx class C cmt. on 4 1/2" csg, 8 5/8" to surf.

Plug Back

4. 08/12/21 Tag TOC @ 50'. Perf @ 50'. Sqz 40 sx class C cmt. WOC. Verifie TOC @ surf. RD, cut off wellhead, back fill LOC install DHM. P&A complete.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)				
Jimmy Bagley Title	Agent			
Signature Date	ate 8/13/21			
THE SPACE FOR FEDERA	L OR STATE OFICE USE			
Approved by	Ò			
	Title	Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office			

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2).

(Instructions on page

Released to Imaging: 9/1/2021 4:18:41 PM

Grayburg perfs @ 3780'-3917'

TD @ 4049'

7 7/8" Hole 4 1/2" 10.5# @ 4049' w/ 600 sx, TOC @ 2270'

3880

4049

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 45009

CONDITIONS

Operator:	OGRID:
APACHE CORPORATION	873
303 Veterans Airpark Ln	Action Number:
Midland, TX 79705	45009
	Action Type:
	[C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
kfortner	Like Approval from BLM	9/1/2021