District III os Rd. Aztec. NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Submit one copy to appropriate District Office

Revised August 1, 2011

Form C-104 *Page 1 of 9* 

| District IV                              |                                     |                                       |         | 20 South St.                    |                               |                 |                         |        |  |                           | AMENDED REPORT   |  |
|--|-------------------------------------|---------------------------------------|---------|---------------------------------|-------------------------------|-----------------|-------------------------|--------|--|---------------------------|--|--|
| 220 S. St. Francis Dr., S                | anta Fe, NM 8                       | 7505<br>T <b>EST FOD</b>              | ATT     | Santa Fe, NI<br>OWABLE          | VI 873U3<br><b>AND ATIT</b> I | HOI             | RIZATIO                 | NΤ     | ОΤ   | RAÑSI                     | PORT   |  |
| 1.  Operator name an                     |                                     | ESTFOR                                | ALL     | OWADLE                          | AND HOLL                      |                 | <sup>2</sup> OGRID N    |        |  |                           |  |  |
| Fasken Oil and Ran                       | ch, Ltd.                            |                                       |         |                                 |                               |                 | <sup>3</sup> Reason for | - Fili | na Co  | 151416                    | tive Date  |  |
| 6101 Holiday Hill R<br>Midland, TX 79707 |                                     |                                       |         |                                 |                               |                 | RC / 11/201             |        | ng Co  | de/ Effec                 | tive Date  |  |
| <sup>4</sup> API Number                  | 5 Pc                                | ool Name                              |         |                                 | -                             |                 |                         |        |  | ol Code                   |  |  |
| 30 - 015-23902                           |                                     | lon; Upper, I                         |         | rth (Gas)                       |                               |                 |                         | _      | 7104   | ell Numb                  | or .   |  |
| <sup>7</sup> Property Code<br>18202      | Pı                                  | operty Name                           | ;       | El Paso Fo                      | ederal                        |                 |                         |        | ***  | THUIND                    | 7  |  |
| II. 10 Surface                           | Location                            |                                       |         |                                 |                               |                 |                         |        |  |                           | _  |  |
| Ul or lot no. Section C 2                |                                     | p Range 1<br>26E                      | Lot Idn | Feet from the 1582              | North/South<br>North          | Line            | Feet from th            |        | East/V<br>/est   | Vest line                 | County<br>Eddy   |  |
| 11 Bottom                                |                                     |                                       |         |                                 | T                             |                 | T                       | -      | 3 4 053  |                           | County   |  |
| UL or lot no. Section 2                  | Townshi                             | p Range 1<br>26E                      | Lot Idn | 1582                            | North                         |                 | Feet from th            | W      | /est   | Vest line                 | Eddy   |  |
| 12 Lse Code F                            | oducing Method<br>Code F            | <sup>14</sup> Gas Con<br>Date 11      |         | <sup>15</sup> C-129 Peri        | mit Number                    | <sup>16</sup> ( | C-129 Effective         | ve Da  | te   | <sup>17</sup> C-1         | 29 Expiration Date   |  |
| III. Oil and G                           | as Transp                           | orters                                |         |                                 |                               |                 |                         |        |  |                           | 20   |  |
| <sup>18</sup> Transporter<br>OGRID       |                                     |                                       |         | <sup>19</sup> Transpo<br>and Ac |                               |                 |                         |        |  |                           | <sup>20</sup> O/G/W  |  |
| 151618                                   |                                     |                                       | F       | Enterprise Field                |                               | 2               |                         |        |  |                           | G  |  |
| 7.2                                      |                                     |                                       | PC      | D Box 4324, Ho                  | uston, TX 772                 | 10              |                         |        |  |                           | and the second s |  |
| 21778                                    |                                     |                                       |         | Sunoc                           | o Inc.                        |                 |                         |        |  |                           | O  |  |
| **************************************   | 1300 Main Street, Houston, TX 77002 |                                       |         |                                 |                               |                 |                         |        | A CONTRACTOR OF THE PROPERTY O |                           |  |  |
|  |                                     |                                       |         |                                 |                               |                 |                         |        |  |                           | Succession from Halphall, we we  |  |
|  |                                     |                                       |         |                                 |                               |                 |                         |        |  | 411                       | Share has been deed on the same of the sam |  |
|  |                                     |                                       |         |                                 |                               |                 |                         |        |  |                           | e Million Charles A  |  |
| Address Free Line Com                    |                                     |                                       |         |                                 |                               |                 |                         |        |  |                           |  |  |
| IV. Well Con  21 Spud Date               |                                     | ata<br>dy Date                        | T       | <sup>23</sup> TD                | <sup>24</sup> PBTD            |                 | <sup>25</sup> Perfo     | ratio  | ne   |                           | <sup>26</sup> DHC, MC  |  |
| 10/17/18                                 |                                     | 1/18                                  |         | 11191'                          | 9981                          |                 | 9418'                   |        |  |                           | Dire, Me   |  |
| <sup>27</sup> Hole Siz                   | e                                   | <sup>28</sup> Casing                  | & Tubi  | ng Size                         | <sup>29</sup> Depth Set       |                 |                         |        | 30 Sacks Cement  |                           |  |  |
| 17.5                                     |                                     |                                       | 13.375  |                                 | 394                           |                 |                         | 450    |  |                           |  |  |
| 12.25                                    |                                     |                                       | 8.625   |                                 | 2992                          |                 |                         | 1460   |  |                           |  |  |
| 7.875                                    |                                     |                                       | 4.5     |                                 | 11                            | 190             |                         |        | 2600   |                           |  |  |
|  |                                     |                                       | 2,375   |                                 | 9;                            | 342'            |                         |        |  |                           |  |  |
| V. Well Test                             |                                     | · · · · · · · · · · · · · · · · · · · |         |                                 |                               |                 |                         |        |  |                           |  |  |
| <sup>31</sup> Date New Oil<br>11/2/18    |                                     | livery Date<br>1/18                   | į.      | Test Date<br>11/11/18           | <sup>34</sup> Test<br>24 h    | Leng<br>ours    | th 3                    | _      | . Pres<br>650  | sure                      | <sup>36</sup> Csg. Pressure  |  |
| <sup>37</sup> Choke Size<br>19/64        |                                     | 38 Oil 39 Water 40 Gas 0 18           |         |                                 |                               |                 |                         |        |  | 41 Test Method<br>Flowing |  |  |
| <sup>42</sup> I hereby certify the       |                                     |                                       |         |                                 |                               |                 | OIL CONS                | ERV    | ATIO   | N DIVISI                  | ON   |  |
| complete to the best                     | of my knowl                         | edge and belie                        |         | e is true allu                  | Approved by:                  | 1               | Kurt Simm               | one    |  |                           |  |  |
| Addin                                    | Gulh                                | -                                     |         |                                 |                               | 1               | Curt OIIIIII            | 10118  |  |                           |  |  |
| Printed name:<br>Addison Guelker         |                                     |                                       |         |                                 |                               |                 | CD, Santa               | Fe     |  |                           |  |  |
| Title:<br>Regulatory Analyst             |                                     |                                       |         |                                 | Approval Date                 | e:              | 09/03/2                 | 021    |  |                           |  |  |
| E-mail Address:                          |                                     |                                       |         |                                 |                               |                 | West-1919               |        |  |                           |  |  |
| addisong@forl.com                        |                                     |                                       |         |                                 |                               |                 |                         |        |  |                           |  |  |

8/19/19

Date:

Phone: 432-687-1777

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240 Phone: (575) 593-6161 Fax: (575) 393-0720

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION

DISTRICT II OIL CONSERVATION DIVI 611 S. FIRST ST., ARTESIA, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-0720 1220 SOUTH ST. FRANCIS DR. DISTRICT III September 1220 South ST. Francis DR. September 1220 South ST. Francis DR. September 1220 South ST. Francis DR.

DISTRICT III Santa Fe, New Mexico 87505 Phone: (505) 334-6178 Fax: (505) 334-6170

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

M AMENDED REPORT

DISTRICT IV
1220 S. ST. FRANCIS DR., SANTA FR. NM 87505
Phone: (505) 476-3460
WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number
Pool Code
Property Code
Property Code
Property Code
Property Code
Property Name

Fall Number

Figure 19 AMENI

AMENI

AMENI

API Number
Property Code
Property Name

Figure 19 AMENI

Surface Location

UL or lot No. Feet from the North/South line Section Township Range Lot Idn Feet from the East/West line County 22 2 21 - S28-E 1582 NORTH 2003 WEST **EDDY** 

Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | tion Township Range L |                | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-----------------------|----------------|---------|---------------|------------------|---------------|----------------|--------|
|                 |         | -                     |                |         |               |                  |               |                |        |
| Dedicated Acres | Joint o | r Infill C            | onsolidation ( | Code Or | der No.       |                  |               |                |        |
| 320             |         |                       |                |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

OPERATOR CERTIFICATION I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a LOT 19 28.96 Ac LOT 20 LOT 18 LOT 17 NAD 83 NME 582 or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. SURFACE LOCATION Y=552271.8 N28.64 Ac 29.17 Ac 29.44 Ac X=562272.2 E LOT 23 LOT 24 LAT.=32.518236° N 11/6/19 Malin 2003 S.L. LONG.=104.265415' W Signature Dáte LOT 21 LOT 22 Addison GUELKER 38.45 Ac NAD 27 NME 39.01 Ac 39.03 Ac Printed Name SURFACE LOCATION LOT 28 LOT 27 LOT 26 LOT 25 Y=552211.1 N addisona@forL.com X=521091.8 E LAT.=32.518071° N SURVEYOR CERTIFICATION LONG.=104.399016' W 37.99 Ac 39.01 Ac 39.02 Ac 39.54 Ac I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. LOT 29 LOT 30 LOT 31 LOT 32 OCTOBER 14, 2019 39.75 Ac 39.53 Ac 39.00 Ac 39.01 Ac Date of Survey LOT 36 LOT 35 LOT 34 LOT 33 Signature & Seal of Professional Surveyor CHAD L. HARCRO WEX/CO JEW 39.76 Ac 40.94 Ac 40.79 Ac 41.30 Ac LOT 37 LOT 38 LOT 39 LOT 40 O.R 40.63 Ac 40.93 Ac 40.78 Ac 40.84 Ac ESSIONA TO TO TOWN Certificate No. CHAD HARCROW 17777 W.O. # 19-1935 DRAWN BY: VD

# **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY  <br>Do not use thi<br>abandoned wel  | Lease Serial No.     NMNM911      If Indian, Allottee or Tribe Name  |   |   |   |   |                                 |                      |
|--|--|---|---|---|---|---------------------------------|----------------------|
| SUBMIT IN T  | 7. If Unit or CA/Agreement, Name and/or No. SCR432   |   |   |   |   |                                 |                      |
| 1. Type of Well  | 8. Well Name and No.<br>EL PASO FEDER.   |   |   |   |   |                                 |                      |
| Oil Well Gas Well Oth  |  | ADDICON O   | IEL KED   |   |   |                                 |                      |
| 2. Name of Operator FASKEN OIL & RANCH LIMIT   | Contact: ED E-Mail: addisong@  |   | 9. API Well No.<br>30-015-23902-0   | 0-S1  |   |                                 |                      |
| 3a. Address<br>6101 HOLIDAY HILL ROAD<br>MIDLAND, TX 79707   |  | (include area code)<br>7-1777                     |   | 10. Field and Pool or E<br>AVALON-DELA  |   | rea                             |                      |
| 4. Location of Well (Footage, Sec., T.   | ., R., M., or Survey Description   | !)  |   |   | 11. County or Parish, S   | tate                            |                      |
| Sec 2 T21S R26E Lot 6  |  |   |   | EDDY COUNTY   | , NM  |                                 |                      |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)   | TO INDICA   | ΓE NATURE O   | F NOTICE,   | REPORT, OR OTH  | ER DATA                         | A                    |
| TYPE OF SUBMISSION   |  |   | TYPE OF   | ACTION  |   |                                 |                      |
| □ Nation of Intent   | ☐ Acidize  | □ Dee   | oen   | ☐ Producti  | ion (Start/Resume)  | ☐ Water                         | Shut-Off             |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Hyd   | raulic Fracturing   | ☐ Reclama   | ation   | ☐ Well I                        | ntegrity             |
| Subsequent Report     ■  | □ Casing Repair  | □ New   | Construction  | ☐ Recomp  | lete  | ☐ Other                         |                      |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug  | and Abandon   | ☐ Tempor  | rarily Abandon  |                                 |                      |
|  | ☐ Convert to Injection   | Plug  | Back  | ☐ Water D   | Pisposal  |                                 |                      |
| If the proposal is to deepen directional Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fill Fasken Oil and Ranch, Ltd. plr 10/17/18  Bled down well down in 1 hr of Basic kill truck and pumped 27 3 bbls water and pressured to 10/18/18  RU Capitan WL, RIW and set (WL depth). POW and LD sett and RDWL.  10/23/18 | k will be performed or provide operations. If the operation re bandonment Notices must be fil nal inspection.  ugged back to the Upper or various chokes. Bled do both 2% Kcl water down 500 psi, shut down pump 4-1/2? CIBP at 10,663? Ging tool. RIW and dumpe | Penn. Below out tubing and conducted and well was | file with BLM/BIA completion or recorequirements, include is the daily activities and annulus to gaught pressure, as on vacuum in 5 thort jt at 10,621. | Required submpletion in a ring reclamation ties:  gas buster. I pumped add: ?.  7?- 10,627. | osequent reports must be<br>new interval, a Form 3166<br>n, have been completed a<br>RU<br>ditional | filed within 3<br>0-4 must be f | 30 days<br>ïled once |
|  | # Electronic Submission<br>For FASKEN OI<br>nmitted to AFMSS for proc  | IL & RANCH L                                      | MIŤED, sent to th<br>SCILLA PEREZ or  | ne Carlsbad<br>n 11/13/2018   | (19PP0052SE)  |                                 |                      |
| Name(Printed/Typed) ADDISON  | GUELKEK  |   | Title REGUL   | ATORY AN  | ALISI   |                                 |                      |
| Signature (Electronic S  | Submission)  |   | Date 11/12/20   | 018   |   |                                 |                      |
|  | THIS SPACE FO  | OR FEDERA   | L OR STATE  | OFFICE U  | SE  |                                 |                      |
| Approved By ACCEPT   | ED   |   | JONATHO<br><sub>Title</sub> PETROLE   | N SHEPAR<br>UM ENGINE   |   | Date                            | 11/19/2018           |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu   | nitable title to those rights in the act operations thereon.   | e subject lease                                   | Office Carlsbac   |   |   |                                 |                      |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a statements or representations as  | crime for any pe<br>to any matter w               | rson knowingly and thin its jurisdiction.   | willfully to ma   | ake to any department or  | agency of the                   | United               |

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

# Additional data for EC transaction #443612 that would not fit on the form

## 32. Additional remarks, continued

SITP- 0 psi, SICP- 0 psi. Delayed crew until 11:00 am. Waited on WL until 3:00 pm, RU Capitan WL and RIW with 1-11/16? Gamma Gun/CCL strip gun and set down at 10,505? corrected WL depth. Notified Midland office and received approval to shoot gun with 8 shots at 10,130?-138? in place of 9 shot gun and POW with all shots fired. No change in well after perforating. RIW with 15 shot 1-11/16? strip gun and perforated 10,434?-10,448? and POW with all shots fired. No change in well after perforating. RIW with 5 shot strip gun and perforated 10,076?-10,080? and POW with all shots fired. No change in well after perforating. All shots correlated to Perfojet Services Radioactivity Log dated 10-27-81 (adjusted 1? for openhole log correction). RDWL and left well open on 10/64? choke to gas buster and SDON.

## 10/24/18

Received instructions to proceed to next zone. RU pump truck and pumped 38 bbls 2% Kcl water down tubing and NDWH and NU BOP. SWI and SDON.

#### 10/25/18

POW with 298 jts tubing and packer while replacing AB modified seal rings. RU Capitan WL, RIW with 4-1/2? CIBP, correlated depth with Capitan WL GR/CCL log dated 10/23/18 and set at 10,016? with casing collar at 10,024? and POW. RIW and dump bailed 3 sx class H cement on CIBP in 2 runs. POW and RWDL.

#### 10/29/18

RU Capitan WL and RIW with 1-11/16? Gamma strip gun, correlated to Perfojet Services Radioactivity Log dated 10-27-81 (1? shallow to OH log) and perforated well from 9494-9500?, 9486-9488? and 9418?-9422? on second run with 2 JSPF.

## 10/30/18

Treated Penn perforations with 1500 gal 15% NEFE Hcl acid and 54 7/8? 1.3 Sp Grv RCN ball sealers at 5 bpm max rate and 7200 psi max pressure on ball out with 74.9 bbls pumped and 40 balls on formation. Surged balls off and finished flush at 3 bpm and 4060 psi.

#### 10/31/18

Well flowing to gas buster on 16/64? choke with no blow. IFL- 8000? FS and scattered, recovered 3 bw on first run and tagged at 8800? FS on second run. Did not recover any fluid on second run. Shut well in and RDPU. Cleaned location and released rental equipment.

# Revisions to Operator-Submitted EC Data for Sundry Notice #443612

**Operator Submitted BLM Revised (AFMSS)** 

**PLUGBACK PLUGBACK** Sundry Type: SR

SR

Lease: NMNM911 NMNM911

Agreement: SCR432 (NMNM72291)

Operator: **FASKEN OIL & RANCH LIMITED** 6101 HOLIDAY HILL ROAD

FASKEN OIL & RANCH LTD 6101 HOLIDAY HILL ROAD MIDLAND, TX 79707 Ph: 432-687-1777 MIDLAND, TX 79707 Ph: 432.687.1777 Fx: 432-687-1777

ADDISON GUELKER Admin Contact:

ADDISON GUELKER REGULATORY ANALYST E-Mail: addisong@forl.com REGULATORY ANALYST E-Mail: addisong@forl.com

Ph: 432-687-1777 Ph: 432-687-1777

ADDISON GUELKER REGULATORY ANALYST ADDISON GUELKER REGULATORY ANALYST Tech Contact:

E-Mail: addisong@forl.com E-Mail: addisong@forl.com

Ph: 432-687-1777 Ph: 432-687-1777

Location: State: NM

NM EDDY County: **EDDY** 

Field/Pool: AVALON; UPPER PENN, NORTH **AVALON-DELAWARE** 

EL PASO FEDERAL 7 EL PASO FEDERAL 7F Well/Facility:

Sec 2 T21S R26E 1582FNL 1991FWL Sec 2 T21S R26E Lot 6

US the S6->HVERENOF9

Form 3160-4 (August 2007)

**UNITED STATES** DEPARTMENT OF THE INTERIOR

**Operator Copy** 

FORM APPROVED OMB No. 1004-0137

|                       |                                |                 | BUKEA               | U UF 1         | LANL            | MANA                  | GEME.           | NI                    | •                         |            |                    | • •                                  |             | Exp                      | ires: Jui     | y 31, 2010             |          |          |
|-----------------------|--------------------------------|-----------------|---------------------|----------------|-----------------|-----------------------|-----------------|-----------------------|---------------------------|------------|--------------------|--------------------------------------|-------------|--------------------------|---------------|------------------------|----------|----------|
|                       | WELL                           | COMP            | LETION (            | OR RE          | CO              | MPLET                 | ION R           | EPOR                  | TAN                       | D L        | OG                 |                                      |             | ease Serial<br>IMNM911   | No.           |                        |          |          |
| la. Type o            | of Well [<br>of Completio      | Oil Wel         | l ⊠ Gas<br>New Well | Well<br>Wo     | D D             | -                     | Other<br>Deepen | <b>W</b> .,           | Bac                       | 4          | Dige               |                                      | 6. If       | Indian, Al               | lottee o      | r Tribe Na             | me       |          |
| o. Type (             | or Compicuo                    | Oth             |                     | <u></u>        | ak Ovi          | . U                   |                 | <b>/</b> P            | iog Dac                   | Α, -       |                    | AND ALCOHOLD                         | 7. U        | nit or CA A              | Agreem        | ent Name               | and No   | ),       |
| 2. Name o             | of Operator<br>EN OIL & R      | ANCH LI         | MITED E             | E-Mail: a      |                 | Contact:<br>ong@forl. |                 | ON GUE                | LKER                      |            |                    |                                      |             | ease Name<br>L PASO F    |               |                        | •        |          |
| 3. Address            | s 6101 HO<br>MIDLANI           |                 |                     |                |                 |                       |                 | . Phone :<br>1: 432-6 |                           |            | area code)         |                                      | 9. A        | Pi Well No               |               | 15-23902               | -00-S2   | 2        |
| 4. Location           | n of Well (R                   | eport locat     | ion clearly a       | nd in acc      | cordan          | ce with F             | ederal re       | quiremen              | ıts)*                     |            |                    |                                      |             | Field and Po<br>VALON (I |               |                        |          |          |
| At surf               | ace Lot 6                      | 1582FNL         | . 1991FWL           |                |                 |                       |                 |                       |                           |            |                    |                                      | 11. 5       | Sec., T., R.,            | М., от        | Block and              | Surve    | <u>—</u> |
|                       | prod interval                  | •               |                     |                | FNL 1           | 991FWL                |                 |                       |                           |            |                    |                                      | 12. (       | r Area Se                |               | 1S R26E                |          | MP       |
| At total              |                                | t 6 1582F       | NL 1991FV           | /L<br>ate T.D. | Donal           | and .                 |                 | 16 De                 | ta Cam                    | lotor      | 1                  | -                                    |             | DDY                      | DE VI         | N PT CI                |          |          |
| 10/17/                | 2018                           |                 |                     | )/26/201       |                 | icu                   |                 | l 🗖 D .               | ite Com<br>& A<br>/01/201 | <b>X</b> R | Ready to P         | rod.                                 | 17. 1       | Elevations (<br>32       | 02 GL         | B, K1, GL              | )*       |          |
| 18. Total I           | -                              | MD<br>TVD       | 1119                |                |                 | Plug Back             | _               | MD<br>TVD             |                           | 998        | 1                  | 20. Dep                              | th Bri      | dge Plug S               |               | MD<br>TVD              | -        |          |
| 21. Type E<br>3202 C  | Electric & Ot<br>SL            | her Mecha       | mical Logs R        | un (Sub        | mit co          | py of eacl            | h)              |                       |                           | :          | 22. Was w<br>Was I | vell cored<br>OST run?<br>tional Sur |             | No<br>No                 | ☐ Yes         | (Submit a<br>(Submit a | malysis  | s)       |
| 23. Casing a          | nd Liner Rec                   | ord (Repo       | ort all string      | set in u       | vell)           |                       |                 |                       |                           |            | Direct             | ional Sur                            | vey?        | <b>⊠</b> No              | Yes           | (Submit                | malysis  | ;)       |
| Hole Size             | Size/C                         |                 | Wt. (#/ft.)         | To:            | Р               | Bottom<br>(MD)        |                 | Cement                | 4                         |            | Sks. &<br>Cement   | Siurry<br>(BB)                       |             | Cement '                 | Тор*          | Amou                   | nt Pulle | :d       |
| 7.875                 | 5                              | 4.500           | 13.5                |                |                 |                       |                 | 688                   | 0                         |            | 1200               |                                      |             |                          | 3420          |                        |          |          |
| 17.500                |                                | 13.375          | 54.5                | 1              | 이               |                       | 34              |                       | <b>-</b>                  |            | 450                | <u> </u>                             |             |                          | 0             |                        |          |          |
| 12.250                |                                | 8.625           |                     |                | 의               | 299                   |                 |                       | -                         |            | 1460               | ļ <u>.</u>                           |             |                          | 0             | ļ                      |          |          |
| 7.875                 |                                | 4.500           | 11.6                |                | 9               | 1119                  | 301             |                       | +                         |            | 1400               | -                                    |             |                          | 3420          | <del></del>            |          |          |
|                       | <del> </del>                   | •               |                     |                | 一十              |                       | _               |                       | +                         |            |                    |                                      |             |                          |               |                        |          |          |
| 24. Tubing            | Record                         |                 |                     |                |                 |                       |                 |                       |                           |            |                    |                                      |             |                          |               |                        |          |          |
|                       | Depth Set (N                   |                 | acker Depth         | (MD)           | Siz             | e De                  | pth Set (       | MD)                   | Packer                    | Dept       | h (MD)             | Size                                 | De          | pth Set (M               | D)            | Packer De              | pth (M   | D)       |
| 2.375<br>25. Produci  | ing Intervals                  | 9342            |                     |                |                 | 12                    | 6 Perfor        | ration Re             | cord                      |            |                    |                                      |             |                          | i_            |                        |          |          |
|                       | ormation                       |                 | Тор                 | Т              | Bott            | -                     |                 | Perforate             |                           | /a1        |                    | Size                                 | <u> </u>    | lo. Holes                | Τ             | Perf. Str              | thic     |          |
| A)                    | PENN UI                        | PPER            | 100                 | 9418           | 200             | 9500                  | ············    | CITOTALO              |                           | _          | 9500               | 2.00                                 | _           | <del></del>              | PROI          | DUCING                 | ius      |          |
| B)                    |                                |                 |                     |                |                 |                       |                 |                       |                           |            | 10138              | 1.69                                 |             |                          | -             | SED; CIB               | P @ 10   | 0016     |
| C)                    |                                |                 |                     |                |                 |                       | ·               |                       | 10882                     | TO '       | 10992              | 0.39                                 | 90          |                          |               | SED; CIB               |          |          |
| D)                    |                                | <u> </u>        |                     |                |                 |                       |                 |                       |                           |            |                    |                                      |             |                          |               |                        |          |          |
|                       | racture, Treat<br>Depth Interv |                 | nent Squeeze        | , Etc.         |                 |                       |                 |                       | A                         | 7 1000     |                    |                                      |             |                          | -             |                        |          |          |
|                       |                                |                 | 500 1500 G/         | LS 15%         | NEFE            | HCL                   |                 |                       | -tinouii                  | anu        | Type of M          | асспал                               | ···         |                          |               |                        |          |          |
|                       |                                |                 |                     |                |                 |                       | -               |                       |                           |            |                    |                                      |             |                          |               |                        |          |          |
|                       |                                |                 |                     |                |                 |                       |                 |                       |                           |            |                    |                                      |             |                          |               |                        |          |          |
| 20 Dec 2004           | : !                            |                 |                     |                |                 |                       | <u></u>         | -                     |                           |            |                    |                                      |             |                          |               |                        |          |          |
| 28. Product           | ion - Interval<br>Test         | Hours           | Test                | Oil            | G               | AC                    | Water           | Oil                   | Gravity                   |            | Gas                | - 1                                  | -<br>-      | on Method                |               |                        |          |          |
| 11/02/2018            | Date<br>11/11/2018             | Tested<br>24    | Production          | BBL<br>0.0     |                 | CF<br>18.0            | BBL<br>0.0      | Соп                   | . API                     |            | Gravity            |                                      | TOUGE       |                          | VS.FRC        | MWELL                  |          |          |
| lhoke<br>lize         | Tbg. Press,<br>Flwg. 650       | Csg.<br>Press.  | 24 Hr.<br>Rate      | Oil<br>BBL     |                 | es<br>CF              | Water<br>BBL    | Gas:<br>Rati          |                           | _          | Well St            | ACC                                  | EPI         | ED FO                    |               |                        | RD       |          |
| 19/64                 | SI                             | <u> </u>        |                     | 0              |                 | 18                    | 0               |                       |                           |            | P                  | SW                                   |             |                          |               |                        |          |          |
|                       | tion - Interva                 |                 | [ <sub>T</sub> ,    | O3             | <del>- 1-</del> |                       | Inc             | 1                     | n 1-                      |            |                    |                                      | 1 .         | 134 . 4 . 5              |               |                        |          |          |
| Pate First<br>roduced | Test<br>Date                   | Hours<br>Tested | Test<br>Production  | Oil<br>BBL     | G:<br>M:        | as<br>CF              | Water<br>BBL    |                       | Gravity<br>:, API         |            | Gas<br>Gravity     | <b>[]</b>                            | rodubi      | A Vicino                 | 20            | 19                     |          |          |
| hoke                  | Tbg. Press.                    | Csg.            | 24 Hr.              | Oil            | G               | <br>IS                | Water           | Gas:                  | Oil                       |            | Well S             | tus L                                |             | nah                      | 1/4           | yea.                   | 쑤        | _        |
| ize                   | Flwg.<br>SI                    | Press           | Rate                | BBL            | М               |                       | BBL             | Ratio                 |                           |            |                    | BUR                                  | EAU<br>Carl | OF LAND<br>SBAD FIE      | MANG<br>LD OF | GEMENT<br>FICE         |          |          |
|                       | . ,                            |                 | 11.1                |                |                 |                       |                 |                       |                           |            |                    |                                      |             |                          |               |                        |          |          |

(See Instructions and spaces for additional data on reverse side)
ELECTRONIC SUBMISSION #448156 VERIFIED BY THE BLM WELL INFORMATION SYSTEM
\*\*\* BLM REVISED \*\*\* BLM REVISED \*\*\* BLM REVISED \*\*\* BLM REVISED \*\*\*

| 28b. Prod              | uction - Interv   | al C            |   |   |                                 |                                    |  |  |                                    | -   | · · ·          | ***   |
|------------------------|---|-----------------|---|---|---------------------------------|------------------------------------|--|--|------------------------------------|---|----------------|---|
| Date First<br>Produced | Test<br>Date  | Hours<br>Tested | Test<br>Production                                | Oil<br>BBL  | Gas<br>MCF                      | Water<br>BBL                       | Oil Gravity<br>Corr. API                       | Gas<br>Gravity                                     |                                    | Production Method   |                |   |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                                      | Csg.<br>Press.  | 24 Hr.<br>Rate                                    | Oil<br>BBL  | Gas<br>MCF                      |                                    | Gas:Oil- "<br>Ratio                            | Well Sta   | itus                               | !   |                |   |
| 28c. Produ             | uction - Interva  | al D            |   |   |                                 | <u></u>                            | , . <del>.</del>                               |  |                                    | <del></del>   |                |   |
| Date First<br>Produced | Test<br>Date  | Hours<br>Tested | Test<br>Production                                | Oil<br>BBL  | Gas<br>MCF                      |                                    | Oil Gravity<br>Cort. API                       | Gas<br>Gravity                                     |                                    | Production Method   |                | <u> </u>  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                                      | Csg.<br>Press.  | 24 Hr.<br>Rate                                    | Oil<br>BBL  | Gas<br>MCF                      |                                    | Gas:Oil<br>Ratio                               | Well Sta   | itus                               |   |                |   |
| 29. Dispos<br>SOLD     | sition of Gas(S   | old, used       | for fuel, vent                                    | ed, etc.)   |                                 |                                    |  |  |                                    |   |                |   |
| Show<br>tests, i       | ary of Porous<br>all important z<br>ncluding depti<br>coveries. | ones of p       | orosity and c                                     | ontents there                                       | of: Cored in<br>tool open,      | ntervals and all<br>flowing and sh | drill-stem<br>ut-in pressures                  |  | 31. For                            | mation (Log) Mark   | ers            |   |
|                        | Formation   |                 | Тор   | Bottom  |                                 | Descriptions                       | , Contents, etc.                               |  |                                    | Name  |                | Top<br>Meas. Depth                                |
| Attern                 | CANYON<br>RING<br>MP  | include p       | 0<br>388<br>2233<br>4324<br>8376<br>9523<br>11081 | 388<br>545<br>3081<br>8376<br>9298<br>9782<br>11191 | SIL<br>SAT<br>LIM<br>SH/<br>SH/ |                                    | INDSTONE<br>ONE                                | leted  | RU<br>YA'<br>CH<br>BO<br>WC<br>ATI | PRROW<br>STLER<br>TES<br>TES<br>ERRY CANYON<br>NE SPRING<br>DLFCAMP<br>OKA<br>RNETT |                | 0<br>388<br>2233<br>4324<br>8376<br>9523<br>11081 |
|                        | enclosed attac  |                 | : (1 full set re                                  | old )   |                                 | 2. Geologic Re                     | enort  |  | OST Rej                            | vort  | 4. Direction   | al Survey   |
|                        | dry Notice for  | -               | •   | • '   |                                 | 6. Core Analys                     | -  |  | os r Ke <sub>l</sub><br>other:     | ,,,,  | Direction      | Dui 12j   |
|                        | oy certify that t   |                 | Electr<br>Committed 1                             | onic Submi<br>For FASI<br>to AFMSS f                | ssion #4481<br>KEN OIL &        | 156 Verified b                     | y the BLM We MITED, sent t NEGRETE or Title RE | ll Informa<br>o the Carls<br>i 03/23/201<br>GULATO | tion Sys<br>sbad<br>19 (19D        | CN0160SE)   | ed instruction | ns):  |
| Signat                 | S.C. Section 1  | 001 and         | ritle 43 U.S.0                                    | C. Section 1  | 212, make it                    | t a crime for an                   | Date 12/                                       | ngly and w   | villfully<br>sdiction              | to make to any dep  | artment or ag  | gency   |
|                        |   | -, -, -, -,     |   |   |                                 |                                    |  | <b>J</b>   |                                    |   |                |   |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

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# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 29732

## **ACKNOWLEDGMENTS**

| Operator:              | OGRID:                             |  |  |  |  |
|------------------------|------------------------------------|--|--|--|--|
| FASKEN OIL & RANCH LTD | 151416                             |  |  |  |  |
| 6101 Holiday Hill      | Action Number:                     |  |  |  |  |
| Midland, TX 79707      | 29732                              |  |  |  |  |
|                        | Action Type:                       |  |  |  |  |
|                        | [C-104] Completion Packet (C-104C) |  |  |  |  |

## **ACKNOWLEDGMENTS**

| $\overline{\lor}$ | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
|-------------------|--|
| $\overline{V}$    | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 29732

# **CONDITIONS**

| Operator:   |               | OGRID:                             |
|-------------|---------------|------------------------------------|
| FASKEN OIL  | L & RANCH LTD | 151416                             |
| 6101 Holida | y Hill        | Action Number:                     |
| Midland, TX | 79707         | 29732                              |
|             |               | Action Type:                       |
|             |               | [C-104] Completion Packet (C-104C) |

## CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| ksimmons   | None      | 9/3/2021       |