1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised August 1, 2011

District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 South St. Francis Dr.

| ubmit one | copy to | appropriate | District | Office |
|-----------|---------|-------------|----------|--------|
|-----------|---------|-------------|----------|--------|

District IV 1220 South St. Francis Dr. AMENDED REPORT 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505

|  | I.       | RE                                    | QUE                     | EST FO                     | R ALL   | OWABLE                  | AND AU                    | ГНО             | RIZATION                  | TOT                   | TRANSI               | PORT                                 |  |  |
|--|----------|---------------------------------------|-------------------------|----------------------------|---------|-------------------------|---------------------------|-----------------|---------------------------|-----------------------|----------------------|--------------------------------------|--|--|
| 1 Operator n                                 |          | d Addre                               |                         |                            |         |                         |                           |                 | <sup>2</sup> OGRID Nu     | mber                  | 3075                 |                                      |  |  |
| XTO E<br>6401 H<br>MIDL                      | OLĬĎ     | AY HI                                 |                         | OAD BL                     | DG 5    |                         |                           |                 | <sup>3</sup> Reason for I |                       |                      | tive Date                            |  |  |
| <sup>4</sup> API Numbe                       |          | 121 ///                               |                         | Name                       |         |                         |                           |                 | 11 11                     | 6 Pe                  | ool Code             |                                      |  |  |
| 30 - 015-46                                  |          |                                       |                         |                            | GE;WC   | OLFCAMP (               | GAS)                      |                 | 9822                      | 0                     |                      |                                      |  |  |
| <sup>7</sup> Property C<br>32620             | 50       |                                       | •                       | erty Nan                   | ne PC   | OKER LAKE               | UNIT 18 T                 | WR              | ell Numbe<br>12           | Number<br>126H        |                      |                                      |  |  |
|  |          | Locatio                               |                         |                            |         | 1                       | •                         |                 |                           |                       |                      | 1                                    |  |  |
| Ul or lot no.                                | Sectio   |                                       | nship                   | Range                      | Lot Idn | Feet from the           |                           |                 | Feet from the 1856        |                       | ast/West line County |                                      |  |  |
| B 11 Pos                                     | 19       | Hole L                                | 24S                     | 31E                        |         | 265                     | Nort                      | n               | 1050                      |                       | East                 | EDDY                                 |  |  |
| UL or lot no.                                | Sectio   | _                                     | nship                   | Range                      | Lot Idn | Feet from the           | North/Sout                | County          |                           |                       |                      |                                      |  |  |
| О  | 30       | 24S                                   |                         |                            |         |                         |                           |                 |                           |                       |                      | Eddy                                 |  |  |
| F Lse Code                                   | 13 Pro   | ducing Me<br>Code                     | ethod                   | <sup>14</sup> Gas Co<br>Da |         | <sup>15</sup> C-129 Per | mit Number                | <sup>16</sup> C | 2-129 Effective           | Date                  | <sup>17</sup> C-1    | 29 Expiration Date                   |  |  |
| III Oil a                                    | nd G     | as Trai                               | nsnor                   | ters                       |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| 18 Transpor                                  |          | Gas Transporters  19 Transporter Name |                         |                            |         |                         |                           |                 |                           |                       |                      | <sup>20</sup> O/G/W                  |  |  |
| OGRID  |          |                                       |                         |                            |         | and A                   |                           |                 |                           |                       |                      |                                      |  |  |
| 34053  |          | Plains Marketing, LP                  |                         |                            |         |                         |                           |                 |                           |                       |                      | Oil                                  |  |  |
|  |          |                                       |                         |                            |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| 373075                                       |          | XTO                                   | Permi                   | an Opera                   | iting   |                         |                           |                 |                           |                       | Gas                  |                                      |  |  |
|  |          |                                       |                         |                            |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| 005380                                       |          | VTO                                   | Energ                   | y Inc                      |         |                         |                           |                 |                           |                       |                      | wtr                                  |  |  |
|  |          | AIO                                   | Lifeig                  | y, mc                      |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
|  |          |                                       |                         |                            |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
|  |          |                                       |                         |                            |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
|  |          |                                       |                         |                            |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| IV. Well                                     | Com      | pletion                               | Data                    | l                          |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| <sup>21</sup> Spud Da                        |          | <sup>22</sup> I                       | Ready                   | Date                       | 21800 M | iB TD                   | 21782 MBBTI               | D               |                           | <sup>26</sup> DHC, MC |                      |                                      |  |  |
| 4/4/2020                                     |          | 7/7                                   | 7/2021                  |                            | 11746 T |                         | 11746 TVD                 | 12,030 - 2      | 1,547                     | 20                    |                      |                                      |  |  |
| 2' Ho  | le Size  |                                       | +                       | 20 Casing                  | & Tubir | ng Size                 |                           | epth Se         | et                        |                       | 30 Sacks Cement      |                                      |  |  |
| 14   | .75      |                                       |                         |                            | 11.75   |                         | 82                        | 26              |                           |                       | 590                  |                                      |  |  |
| 9.8  | 875      |                                       |                         |                            | 7.625   |                         | 1                         | 0920            |                           |                       | 301                  | 10                                   |  |  |
| 6.   | 75       |                                       |                         |                            | 5.5     |                         | 2                         | 1784            |                           |                       | 118                  | 35                                   |  |  |
|  |          |                                       |                         |                            |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| V. Well                                      | Test E   | ata                                   |                         |                            |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| 31 Date New                                  | Oil      |                                       | Delive                  | ry Date                    | 33 7    | Γest Date               | <sup>34</sup> Test        | Lengt           | h 35 T                    | bg. Pres              | sure                 | <sup>36</sup> Csg. Pressure          |  |  |
| 7/8/21                                       |          | 7/8/                                  |                         |                            |         | //8/21                  |                           | 4 hrs           |                           | 787                   |                      | 326                                  |  |  |
| <sup>37</sup> Choke Si                       | ze       |                                       | <sup>38</sup> Oil<br>11 |                            |         | Water<br>5746           | <sup>40</sup> (           | Gas<br>70       |                           |                       |                      | <sup>41</sup> Test Method<br>Flowing |  |  |
| 42   |          |                                       |                         |                            |         |                         |                           |                 | OH CONGER                 | U A TELON             | I DII HOLO           |                                      |  |  |
| <sup>42</sup> I hereby cert<br>been complied |          |                                       |                         |                            |         |                         |                           |                 | OIL CONSER                | VAHOI                 | DIVISIO              | IN .                                 |  |  |
| complete to the                              | e best o | f my kno                              | owledge                 | e and beli                 | ef.     |                         |                           |                 |                           |                       |                      |                                      |  |  |
| Signature:                                   | aso      | sie (                                 | war                     | 10-                        |         |                         | Approved by:              | ŀ               | CURT SIN                  | MMC                   | NS                   |                                      |  |  |
| Printed name:                                | Cassi    | e Evans                               | 3                       |                            |         |                         | Title: NMOCD, SANTA FE    |                 |                           |                       |                      |                                      |  |  |
| Title:<br>Regulac                            |          |                                       | •                       |                            |         |                         | Approval Date: 09/28/2021 |                 |                           |                       |                      |                                      |  |  |
| E-mail Addres                                | -        | ıs@ex                                 | xonmob                  | il.com                     |         |                         |                           |                 |                           |                       |                      |                                      |  |  |
| Date: 08/24/2                                |          | Pho                                   | one: 43                 | 32.218.36                  | 571     |                         |                           |                 |                           |                       |                      |                                      |  |  |

District I

District IV

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

<u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico

# Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| AS- | DRI | LLE | DΡ | LAT |
|-----|-----|-----|----|-----|
|     |     |     |    |     |

| <sup>1</sup> API Number 30-015-465 | <sup>2</sup> Pool Code<br>98220 |                          |  |  |  |  |  |
|------------------------------------|---------------------------------|--------------------------|--|--|--|--|--|
| <sup>4</sup> Property Code         | <sup>5</sup> Pr                 | <sup>6</sup> Well Number |  |  |  |  |  |
| 326260                             | POKER LA                        | 126H                     |  |  |  |  |  |
| <sup>7</sup> OGRID No.             | <sup>8</sup> O <sub>I</sub>     | <sup>9</sup> Elevation   |  |  |  |  |  |
| 373075                             | XTO PERMIA                      | 3,497'                   |  |  |  |  |  |

### <sup>10</sup> Surface Location

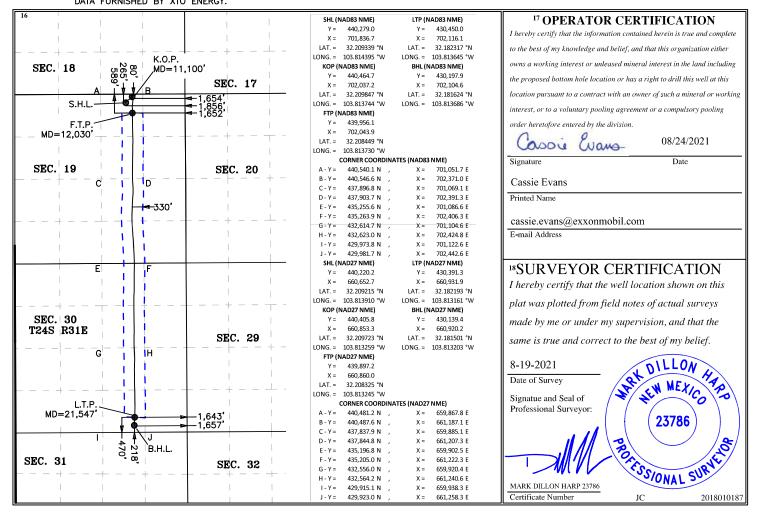
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В             | 19      | 24 S     | 31 E  |         | 265           | NORTH            | 1,856         | EAST           | EDDY   |

### <sup>11</sup> Bottom Hole Location If Different From Surface

| l | UL or lot no.      | Section     | Township  | Range         | Lot Idn    | Feet from the | North/South line | Feet from the | East/West line | County |
|---|--------------------|-------------|-----------|---------------|------------|---------------|------------------|---------------|----------------|--------|
|   | О                  | 30          | 24 S      | 31 E          |            | 218           | SOUTH            | 1,657         | EAST           | EDDY   |
|   | 12 Dedicated Acres | 13 Joint or | Infill 14 | Consolidation | Code 15 Or | der No.       |                  |               |                |        |
|   | 640                |             |           |               |            |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

NOTE: AS-DRILLED BOTTOM HOLE PLOTTED FROM DATA FURNISHED BY XTO ENERGY.



| Inten             | ıt                       | As Dril      | led          | X       |                       |                   |             |            |             |             |           |                |                     |
|-------------------|--------------------------|--------------|--------------|---------|-----------------------|-------------------|-------------|------------|-------------|-------------|-----------|----------------|---------------------|
| API #             | †<br>015-465:            | 57           | ]            |         |                       |                   |             |            |             |             |           |                |                     |
| Оре               | erator Na                |              | ERATIN       | G, LL   | C.                    | Property<br>POKER |             |            | IT 18       | TW          | R         |                | Well Number<br>126H |
| Kick (            | Off Point                | (KOP)        |              |         |                       |                   |             |            |             |             |           |                |                     |
| UL<br>B           | Section<br>19            | Township 24S | Range<br>31E | Lot     | Feet<br>80            | From<br>FNL       |             | Feet 1,65  |             | Fron<br>FEL | n E/W     | County<br>EDDY |                     |
| Latit             |                          | 240          | 312          |         | Longitu               |                   | •           | 1,03       | · T         |             | •         | NAD<br>83      |                     |
| First             | Take Poir                | nt (FTP)     |              |         |                       |                   |             |            |             |             |           |                |                     |
| UL<br>B           | Section 19               | Township 24S | Range<br>31E | Lot     | Feet<br>589           | From<br>FNL       |             | Feet 1,65  |             | Fron<br>FEL | n E/W     | County<br>EDDY |                     |
| Latit             | ude<br>208449            |              | •            | 1       | Longitu 103.8         | ude<br>313730     |             |            |             |             |           | NAD<br>83      |                     |
| Last <sup>-</sup> | Take Poin                | it (LTP)     |              |         |                       |                   |             |            |             |             |           |                |                     |
| UL<br>O           | Section 30               | Township 24S | Range<br>31E | Lot     | Feet<br>470           | From N/S<br>FSL   | Fee<br>1,64 |            | From<br>FEL | E/W         | Coun      | •              |                     |
| Latit 32.         | ude<br>182317            |              |              |         | Longitu<br>103.8      | ude<br>313645     |             |            | I           |             | NAD<br>83 |                |                     |
| Is thi            | s well the               | e defining v | vell for th  | ne Hori | zontal S <sub>l</sub> | pacing Uni        | t? [        |            |             |             |           |                |                     |
| Is thi            | s well an                | infill well? |              |         |                       |                   |             |            |             |             |           |                |                     |
|                   | II is yes p<br>ing Unit. | lease prov   | ide API if   | availal | ole, Ope              | rator Nam         | e and       | well n     | umbe        | r for I     | Defini    | ng well fo     | r Horizontal        |
| API #             | ‡                        |              |              |         |                       |                   |             |            |             |             |           |                |                     |
| Оре               | erator Na                | me:          |              |         |                       | Property          | Name        | <b>:</b> : |             |             |           |                | Well Number         |
|                   |                          |              |              |         |                       |                   |             |            |             |             |           |                | KZ 06/29/2018       |

I + 1 337.856-7201 1058 Baker Hughes Drive Broussard, LA 70518, USA



1058 Baker Hughes Dr. Broussard, LA 70518 Tel 337-856-7201 or 800-395-7201

State of New Mexico County of Eddy

I, <u>Gail Deering</u>, Technical Support Specialist, certify that I am employed by Baker Hughes; did conduct or supervise on the day(s) of <u>04/12/2020</u> through <u>05/04/2020</u> conduct or supervise the taking of a MWD survey from a depth of 153 feet to a depth of 21800 feet; that the data is true, correct, complete and within the limitations of the tool as set forth by Baker Hughes; that I am authorized and qualified to make this report; that this survey was conducted at the request of <u>XTO Permian Operating LLC</u>. for the <u>PLU 18 TWR #126H Well</u>, API No. <u>3001546557000</u> in <u>PurpleSage Wolfcamp Gas</u> field; and that I have reviewed this report and find that it conforms to the principles and procedures as set forth by Baker Hughes.

Gail Deering

Technical Support Specialist

SO#: <u>110361985</u>

| Received by O<br>Submit To Appropri<br>Two Copies |                    |            | 1 11:26:     | ·20 AM           |                 | State of Ne         | w N  | 1exi    | со      |           |              |  |           |                 |            |              | Page 5 of<br>rm C-105 |
|---|--------------------|------------|--------------|------------------|-----------------|---------------------|--|---------|---------|-----------|--------------|--|-----------|-----------------|------------|--------------|-----------------------|
| District I 1625 N. French Dr. District II         | , Hobbs, N         | M 88240    |              | En               | ergy, l         | Minerals and        | l Na   | tural   | Res     | ources    | -            | 1. WELL                                      |           |                 | R          | evised .     | April 3, 2017         |
| 811 S. First St., Art                             | esia, NM 8         | 88210      |              |                  | Oil             | Conservat           | ion  | Divi    | isior   | 1         |              | 30-015-46557  2. Type of Lease               |           |                 |            |              |                       |
| <u>District III</u><br>1000 Rio Brazos Ro         | d., Aztec, l       | NM 87410   | )            |                  |                 | 20 South St         |  |         |         |           |              | 2. Type of Lease  X STATE ☐ FEE ☐ FED/INDIAN |           |                 |            |              |                       |
| District IV<br>1220 S. St. Francis                | Dr., Santa         | Fe, NM 8   | 37505        |                  |                 | Santa Fe, N         | JM S   | 8750    | )5      |           | -            | 3. State Oil & Gas Lease No.                 |           |                 |            |              |                       |
| WELL (  | COMP               | LETIC      | ON OR        | RECC             | MPL             | ETION REI           | POF  | RT A    | ND      | LOG       |              |  |           |                 |            |              |                       |
| 4. Reason for fili                                |                    |            |              |                  |                 |                     |  |         |         |           |              | 5. Lease Nam                                 | e or U    | nit Agree       | ement Na   | me           |                       |
| COMPLET   | ION REF            | ORT (F     | fill in boxe | s #1 throu       | igh #31         | for State and Fee   | wells  | s only) | )       |           | _            | 6. Well Number                               |           | UNIT            | 18 TW.     | K            |                       |
| C-144 CLOS #33; attach this at                    | nd the pla         |            |              |                  |                 |                     |  |         |         |           | d/or         | 126H   |           |                 |            |              |                       |
| 7. Type of Comp                                   | oletion:<br>WELL [ | ∃ wor      | KOVER [      | □ DEEPI          | ENING           | □PLUGBACK           | · 🗆  | DIFFF   | REN     | ΓRESERV   | VOIR         | OTHER  |           |                 |            |              |                       |
| 8. Name of Opera                                  | ator               |            |              |                  | 211110          | Пъсовиск            | <u>`                                    </u> | DHIL    | JILLI V | RESER     |              | 9. OGRID                                     | 2720      | 7.5             |            |              |                       |
| XTO PER<br>10. Address of O                       |                    | OPER       | ATING        | LLC.             |                 |                     |  |         |         |           |              | 11. Pool name                                | 3730'     |                 |            |              |                       |
|   | -                  |            |              |                  |                 |                     |  |         |         |           |              |  |           |                 |            | . (0 . 0     | ,                     |
| 6401 HOLID  | AY HII<br>Unit Ltr |            | BLDG :       | #5, MID<br>Towns |                 | O TX 79707<br>Range | Lot  |         | 1 1     | Feet from |              | PURPLE S<br>N/S Line                         |           |                 | E/W L      |              | County                |
| 12.Location Surface:                              |                    |            |              |                  | •               |                     | Lot  |         |         |           |              |  |           |                 | +          | JIIIC        | -                     |
| BH:   | В                  | 19         |              | 245              |                 | 31E                 |  |         |         | 265       |              | North  | 185       |                 | East       | _            | Eddy                  |
| 13. Date Spudded                                  | 0<br>1 1 14 D      | 30         | Reached      | 24               |                 | 31E<br>Released     |  | 1       |         | 218       | latad        | South (Ready to Proc                         | 165       |                 | 7 Florest  | East         | Eddy<br>and RKB,      |
| 4/4/2020  |                    | /3/2020    |              |                  | 5/5/202         |                     |  |         | 10. L   |           | 2021         |  | iuce)     |                 |            |              | 497' GL               |
| 18. Total Measur                                  |                    |            | ,            | 19. I            | _               | k Measured Dep      | th   |         | 20. V   | Was Direc | tional       | l Survey Made                                | ?         | 21. Тур         | pe Electri | ic and Ot    | her Logs Run          |
| 21,800  | 1(-)               | C (1. 1    | 1-41         | 21,782 Yes       |                 |                     |  |         |         |           |              | CBL  |           |                 |            |              |                       |
| 22. Producing int<br>12,030 <b>-</b>              |                    |            |              |                  |                 | AMP (GAS)           |  |         |         |           |              |  |           |                 |            |              |                       |
| 23.   | ,                  |            |              |                  |                 | ING REC             | ORI  | D (R    | epoi    | rt all st | ring         | gs set in w                                  | ell)      |                 |            |              |                       |
| CASING SI   | ZE                 | WE         | EIGHT LB     | ./FT.            |                 | DEPTH SET           |  |         | HOL     | E SIZE    |              | CEMENTIN                                     | G REC     | CORD            | AM         | <b>MOUNT</b> | PULLED                |
| 11 3/4"   |                    |            | 54.0         |                  |                 | 26'                 |  |         | 14 3    |           |              |  | 90        |                 |            |              |                       |
| 7 5/8"  |                    |            | 29.7         |                  |                 | 0,920'              |  |         | 9 7/8   |           |              |  | 010<br>85 |                 |            |              |                       |
| 5 1/2"  |                    |            | 23.0         |                  |                 | 1,784'              |  |         | 6 3/4   | + ' '     |              | 1.   | 103       |                 |            |              |                       |
|   |                    |            |              |                  |                 |                     |  |         |         |           |              |  |           |                 |            |              |                       |
| 24.   |                    |            | ı            |                  | LINI            | ER RECORD           |  |         |         |           | 25.          |  |           | IG REC          |            | ı            |                       |
| SIZE  | TOP                |            | В            | OTTOM            |                 | SACKS CEMI          | ENT  | SCR     | EEN     |           | SIZ          | E<br>/8" L80 6.5#                            |           | PTH SE<br>1,325 | T          | 11,31        | ER SET                |
|   |                    |            |              |                  |                 |                     |  |         |         |           | 2 11         | 8 E00 0.511                                  | -         | .1,343          |            | 11,31        | . 1                   |
| 26. Perforation                                   | record (i          | nterval, s | size, and n  | umber)           |                 | <u> </u>            |  | 27.     | ACIL    | , SHOT,   | , FR/        | ACTURE, CE                                   | EMEN      | T, SQU          | EEZE, I    | ETC.         |                       |
|   |                    |            |              |                  |                 |                     |  |         |         | ITERVAI   | _            | AMOUNT A                                     |           |                 |            |              |                       |
| 12,030 - 21,5                                     | 547 4sp            | f, 1440    | Total S      | hots 48          | stages          |                     |  | 12,0    | 030 -   | 21,547    |              | 400,809 bb                                   | ol flui   | d + 19,         | 276,252    | 2 lbs p      | roppant               |
| 28.   |                    |            |              |                  |                 |                     | PRO  | DDI     | ICT     | ION       |              |  |           |                 |            |              |                       |
| Date First Produc                                 | ction              |            | Produ        | ction Met        | hod <i>(Flo</i> | wing, gas lift, pi  |  |         |         |           | <del>)</del> | Well Status                                  | (Prod     | !. or Shut      | t-in)      |              |                       |
| 7/8/21  |                    |            |              |                  |                 |                     |  |         |         |           |              | Produc                                       | ino       |                 |            |              |                       |
| Date of Test                                      | Hours              | Tested     | C            | hoke Size        |                 | Prod'n For          |  | Oil     | - Bbl   |           | Gas          | - MCF  |           | iter - Bbl      | l.         | Gas - C      | Dil Ratio             |
| 7/8/21  | 24                 |            |              |                  |                 | Test Period         |  |         | 1160    |           | 3            | 3170   |           | 5746            |            | 27           | 733                   |
| Flow Tubing                                       |                    | g Pressu   |              | alculated        | 24-             | Oil - Bbl.          |  |         | Gas - l |           |              | Water - Bbl.                                 | -         |                 | avity - Al |              |                       |
| Press. 787  | 326                |            | H            | our Rate         |                 | 1160                |  |         | 317     | 0         |              | 5746   |           |                 |            |              |                       |
| 29. Disposition o                                 | f Gas <i>(So</i>   | ld, used j | for fuel, ve | nted, etc.,      | )               |                     |  |         |         |           |              |  | 30. T     | est Witne       | essed By   |              |                       |
| Sold<br>31. List Attachmo                         | ents               |            |              |                  |                 |                     |  |         |         |           |              |  |           |                 |            |              |                       |
|   |                    | 2 & St     | ıpplemei     | nt , Dire        | ctional         | Survey (Log         | uplo   | oaded   | l to N  | MOCD      | )            |  |           |                 |            |              |                       |
| 32. If a temporary                                |                    |            |              |                  |                 |                     |  |         |         |           |              |  | 33. R     | ig Releas       | se Date:   |              |                       |
| 34. If an on-site b                               | ourial was         | used at    | the well, r  | eport the        | exact loc       | ation of the on-s   | ite bu                                       | rial:   |         |           |              |  | <u> </u>  |                 |            |              |                       |
| **  |                    | <b>.</b>   |              | 7                |                 | Latitude            |  |         |         | ,         | ,            | Longitude                                    |           | , -             | 7          |              | D83                   |
| I hereby certij                                   | -                  |            |              | shown o          | I               | Printed             |  |         |         |           |              |  |           |                 | dge and    |              |                       |
|   | اممم               |            |              |                  |                 | Name Cass           | sie E  | vans    |         | 1 11      | ue I         | Regulatory 1                                 | analy     | st              |            | Date         | 08/24/2021            |
| E-mail Addre                                      | ss cassi           | e.evans@   | vexxonmo     | bil.com          |                 |                     |  |         |         |           |              |  |           |                 |            |              |                       |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea            | stern New Mexico       | Northy             | vestern New Mexico |
|--------------------|------------------------|--------------------|--------------------|
| T. Anhy            | T. Canyon              | T. Ojo Alamo       | T. Penn A"         |
| T. Salt 943'       | T. Strawn              | T. Kirtland        | T. Penn. "B"       |
| B. Salt 4057'      | T. Atoka               | T. Fruitland       | T. Penn. "C"       |
| T. Yates           | T. Miss                | T. Pictured Cliffs | T. Penn. "D"       |
| T. 7 Rivers        | T. Devonian            | T. Cliff House     | T. Leadville       |
| T. Queen           | T. Silurian            | T. Menefee         | T. Madison         |
| T. Grayburg        | T. Montoya             | T. Point Lookout   | T. Elbert          |
| T. San Andres      | T. Simpson             | T. Mancos          | T. McCracken       |
| T. Glorieta        | T. McKee               | T. Gallup          | T. Ignacio Otzte   |
| T. Paddock         | T. Ellenburger         | Base Greenhorn     | T.Granite          |
| T. Blinebry        | T. Gr. Wash            | T. Dakota          |                    |
| T.Tubb_            | T. Delaware Sand 4271' | T. Morrison        |                    |
| T. Drinkard        | T. Bone Springs 8155'  | T.Todilto_         |                    |
| T. Abo             | T. Rustler 578'        | T. Entrada         |                    |
| T. Wolfcamp 11510' | T.                     | T. Wingate         |                    |
| T. Penn            | T.                     | T. Chinle          |                    |
| T. Cisco (Bough C) | T.                     | T. Permian         |                    |

|                               |                                |                        | SANDS OR ZONES                          |
|-------------------------------|--------------------------------|------------------------|---|
| No. 1, from                   | to                             | No. 3, from            | toto                                    |
| No. 2, from                   | to                             | No. 4, from            | toto                                    |
|                               | IMPOR1                         | TANT WATER SANDS       |   |
| Include data on rate of water | er inflow and elevation to whi | ch water rose in hole. |   |
| No. 1, from                   | to                             | feet                   |   |
| No. 2, from                   | to                             | feet                   | • |
| No. 3, from                   | to                             | feet                   | • |
| ·                             |                                |                        |   |

# LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |

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District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

ACKNOWLEDGMENTS

Action 44086

### **ACKNOWLEDGMENTS**

| Operator:                  | OGRID:                             |
|----------------------------|------------------------------------|
| XTO PERMIAN OPERATING LLC. | 373075                             |
| 6401 HOLIDAY HILL ROAD     | Action Number:                     |
| MIDLAND, TX 79707          | 44086                              |
|                            | Action Type:                       |
|                            | [C-104] Completion Packet (C-104C) |

#### **ACKNOWLEDGMENTS**

| V                 | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
|-------------------|--|
| $\overline{\lor}$ | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

Action 44086

### **CONDITIONS**

| Operator:                  | OGRID:                             |
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|                            | Action Type:                       |
|                            | [C-104] Completion Packet (C-104C) |

#### CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| ksimmons   | None      | 9/29/2021      |