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|--|---|--|---|------------------------------|-----------------------------|---------------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|----------|--------------|--|---|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462 | State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505 | Form C-103 August 1, 2011 Permit 302792 WELL API NUMBER 30-025-48635 5. Indicate Type of Lease S 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name APOLLO STATE COM | | | | | | | | | | | | | | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | | | | | | | | | | | | | | | | |
| 1. Type of Well: O | | 8. Well Number 212H | | | | | | | | | | | | | | | | | | | | |
| 2. Name of Operator TAP ROCK OPERATING, LLC | | 9. OGRID Number 372043 | | | | | | | | | | | | | | | | | | | | |
| 3. Address of Operator 523 Park Point Drive, Suite 200, Golden, CO 80401 | | 10. Pool name or Wildcat | | | | | | | | | | | | | | | | | | | | |
| 4. Well Location Unit Letter <u>N</u> : <u>881</u> feet from the <u>S</u> line and feet <u>2135</u> from the <u>W</u> line Section <u>21</u> Township <u>24S</u> Range <u>33E</u> NMPM _____ County <u>Lea</u> | | | | | | | | | | | | | | | | | | | | | | |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.) 3538 GR | | | | | | | | | | | | | | | | | | | | | | |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ | | | | | | | | | | | | | | | | | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data <table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Perforations/Tubing</u> <input checked="" type="checkbox"/></td> </tr> </table> | | | NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | | Other: _____ | | Other: <u>Perforations/Tubing</u> <input checked="" type="checkbox"/> | |
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| Other: _____ | | Other: <u>Perforations/Tubing</u> <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Spud well on 6/3/2021 at 11:15 7/18/2021: TD Reached at 22839 ft MD, 12475 ft TVD. Plug Back Measured depth at 22777 ft MD, 12475 ft TVD. Rig Release on 7/20/2021 at 21:15. 9/2/2021: Pressure test casing to 5050 psi for 30 minutes, good test. 9/9/2021 to 10/4/2021: Perforate from 12760 ft to 22693 ft, 1 SPF, .55 inch holes with 518 total shots. 37 stage frac with 26,514,785 lbs of 100 mesh sand. 10/16/2021 to 10/17/2021: Drill out plugs 10/18/2021: Ready to produce <div style="text-align: center;"> Perforations Pool: WC-025 G-09 S243310P; UPPER WOLFCAM , 98135 Location: C -16-24S-33E 30 N 2309 W </div> <table style="width:100%;"> <tr> <td>TOP</td> <td>BOT</td> <td>Open Hole</td> <td>Shots/ft</td> <td>Shot Size</td> <td>Material</td> <td>Stimulation</td> <td>Amount</td> </tr> <tr> <td>12760</td> <td>22693</td> <td>N</td> <td>1</td> <td>0.55</td> <td>Sand</td> <td>Frac</td> <td>26514785</td> </tr> </table> <div style="text-align: center;"> Tubing </div> | | | TOP | BOT | Open Hole | Shots/ft | Shot Size | Material | Stimulation | Amount | 12760 | 22693 | N | 1 | 0.55 | Sand | Frac | 26514785 | | | | |
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| 12760 | 22693 | N | 1 | 0.55 | Sand | Frac | 26514785 | | | | | | | | | | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | |
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