

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM14155

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
MARGARITA FEDERAL COM 13 8H

9. API Well No.

10. Field and Pool or Exploratory Area
WILDCAT - BONE SPRING

11. County or Parish, State

LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ADVANCE ENERGY PARTNERS HAT ME

Contact: CORY WALK

Email: cory@permits.com

3a. Address

11490 WESTHEIMER RD, SUITE 950
HOUSTON, TX 77707

3b. Phone No. (include area code)

Ph: 505-466-8120

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T21S R32E NENE 460FNL 642FEL
32.484131 N Lat, 103.622055 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Advance Energy requests the SHL be changed.

From:

NENE Section 13 21S 32E 32.4842490/-103.6209360 745 FNL 645 FEL

To:

NENE Section 13 21S 32E 32.484914/-103.621948 460 FNL 642 FEL

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #535331 verified by the BLM Well Information System
For ADVANCE ENERGY PARTNERS HAT ME, sent to the Hobbs
Committed to AFMSS for processing by JUANA MEDRANO on 10/28/2020 (21JM0021SE)

Name (Printed/Typed) CORY WALK

Title CONSULTANT

Signature (Electronic Submission)

Date 10/23/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By CODY LAYTON

Title ASSISTANT FIELD MANAGER

Date 11/03/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #535331

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM14155 | NMNM14155 |
| Agreement: | | |
| Operator: | ADVANCE ENERGY PTNRS HAT MESA 11490 WESTHEIMER RD SUITE 950 HOUSTON, TX 77077 Ph: 832-672-4700 | ADVANCE ENERGY PARTNERS HAT ME 11490 WESTHEIMER RD, SUITE 950 HOUSTON, TX 77707 Ph: 3464449739 |
| Admin Contact: | CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120 | CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120 |
| Tech Contact: | CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120 | CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | WILDCAT;BONE SPRING | WILDCAT - BONE SPRING |
| Well/Facility: | MARGARITA FEDERAL COM 13 8H Sec 13 T21S R32E Mer NMP NENE | MARGARITA FEDERAL COM 13 8H Sec 13 T21S R32E NENE 460FNL 642FEL 32.484131 N Lat, 103.622055 W Lon |

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax: (575) 393-0720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (575) 748-1283 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3480 Fax: (505) 476-3482

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised August 4, 2011

Submit one copy to appropriate
District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| | | |
|-----------------------------------|--|---|
| API Number 30-025-47202 | Pool Code 97895 | Pool Name WC-025 G-08 S213304D; BONE SPRING |
| Property Code 328246 | Property Name MARGARITA FEDERAL COM 13 | Well Number 8H |
| OGRID No. 372417 | Operator Name ADVANCE ENERGY PARTNERS HAT MESA | Elevation 3906' |

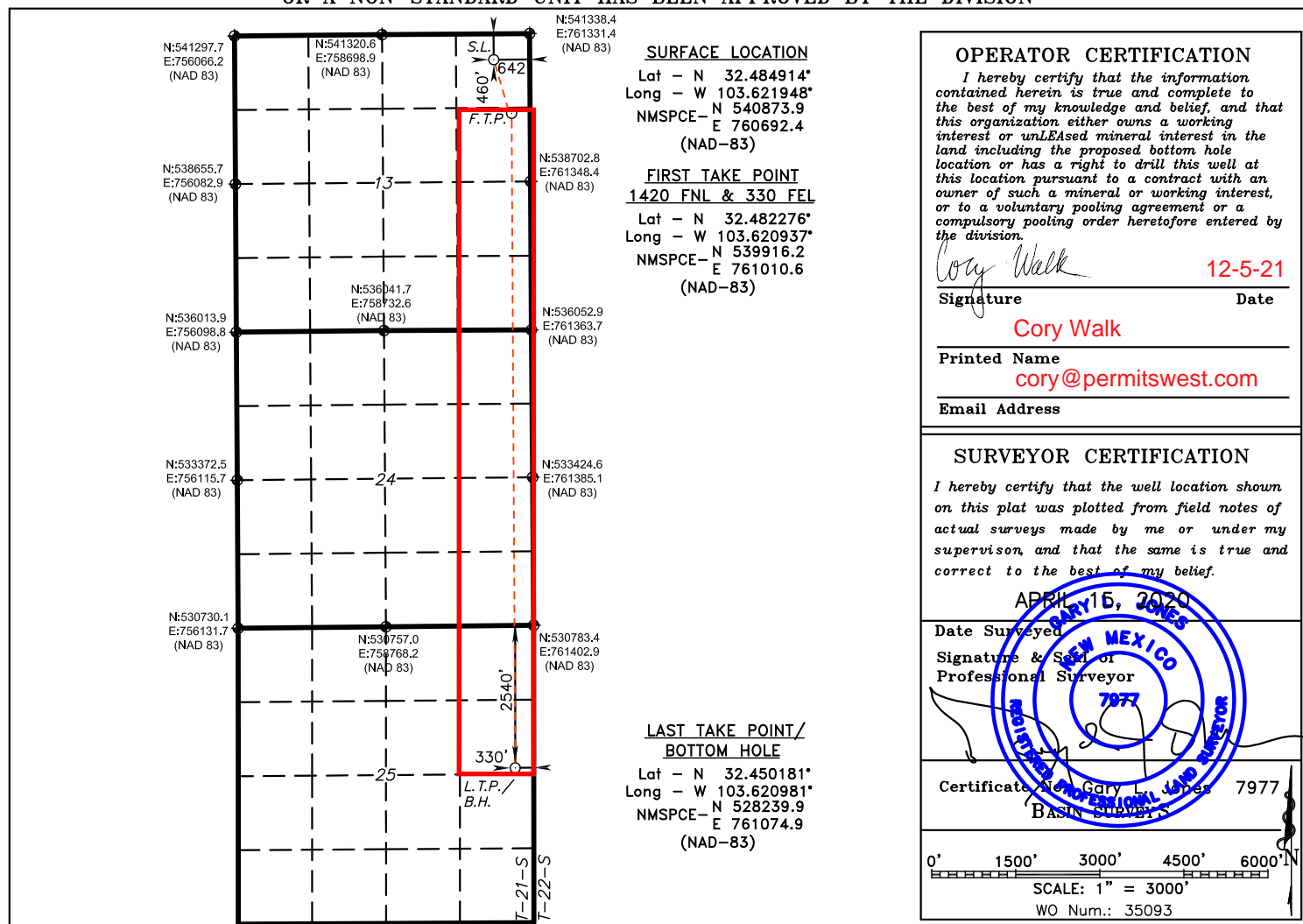
Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | SOUTH/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 13 | 21 S | 32 E | | 460 | NORTH | 642 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | SOUTH/South line | Feet from the | East/West line | County |
|-------------------------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| H | 25 | 21 S | 32 E | | 2540 | NORTH | 330 | EAST | LEA |
| Dedicated Acres 360 | Joint or Infill | Consolidation Code | Order No. | | | | | | |

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**



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Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 65228

CONDITIONS

| | |
|--|--|
| Operator: ADVANCE ENERGY PARTNERS HAT MESA, LLC 11490 Westheimer Rd., Ste 950 Houston, TX 77077 | OGRID: 372417 |
| | Action Number: 65228 |
| | Action Type: [C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| pkautz | None | 12/7/2021 |