

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |  |                                   |  |
|------------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> |  | API Number<br><b>30-025-28365</b> |  |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  |  | Well No.<br><b>162</b>            |  |

**Surface Location**

|         |         |          |       |  |           |          |           |          |        |
|---------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| UL -Lot | Section | Township | Range |  | Feet From | N/S Line | Feet From | E/W Line | County |
|         | 9       | 19S      | 38E   |  | 2630      | N        | 395       | E        | LEA    |

**Well Status**

|                                                               |                                                               |          |                                                                |        |
|---------------------------------------------------------------|---------------------------------------------------------------|----------|----------------------------------------------------------------|--------|
| TA'D Well                                                     | SHUT-IN                                                       | INJECTOR | PRODUCING                                                      | DATE   |
| Yes <input type="radio"/> No <input checked="" type="radio"/> | Yes <input type="radio"/> No <input checked="" type="radio"/> | INJ SWD  | OIL <input checked="" type="radio"/> GAS <input type="radio"/> | 9-1-21 |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surface                                     | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing                    |
|-----------------------------|-------------------------------------------------|--------------|--------------|--------------|------------------------------|
| Pressure                    | 0                                               | NA           | NA           | 297          | 325                          |
| <b>Flow Characteristics</b> |                                                 |              |              |              |                              |
| Puff                        | Y / <del>N</del>                                | Y / N        | Y / N        | Y / N        | CO <sub>2</sub> _____        |
| Steady Flow                 | Y / <del>N</del>                                | Y / N        | Y / N        | Y / N        | WTR _____                    |
| Surges                      | Y / <del>N</del>                                | Y / N        | Y / N        | Y / N        | GAS _____                    |
| Down to nothing             | <input checked="" type="radio"/> / <del>N</del> | Y / N        | Y / N        | Y / N        | Type of Fluid _____          |
| Gas or Oil                  | Y / <del>N</del>                                | Y / N        | Y / N        | Y / N        | Injected for _____           |
| Water                       | Y / <del>N</del>                                | Y / N        | Y / N        | Y / N        | Water Flood if applies _____ |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Saul Hernandez Saul Hernandez 170 353 5150*

|                                                                                                |                     |                                                                                       |  |
|------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|--|
| Signature:  |                     | OIL CONSERVATION DIVISION                                                             |  |
| Printed name: JUSTIN SAXON                                                                     |                     | Entered into RBDMS                                                                    |  |
| Title: SURVEILLANCE LEAD                                                                       |                     | Re-test                                                                               |  |
| E-mail Address: JUSTIN SAXON@OXY.COM                                                           |                     |  |  |
| Date:                                                                                          | Phone: 806-215-3795 |                                                                                       |  |
| Witness:                                                                                       |                     |                                                                                       |  |

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Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 52707

**CONDITIONS**

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>52707                                    |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

**CONDITIONS**

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 1/12/2022      |