

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                                         |                                                           |                                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|----------------------------------|
| <sup>1</sup> Operator name and Address<br>TAP ROCK OPERATING, LLC<br>523 PARK POINT DRIVE, SUITE 200<br>GOLDEN, CO 80401 |                                                         | <sup>2</sup> OGRID Number<br>372043                       |                                  |
|                                                                                                                          |                                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |                                  |
| <sup>4</sup> API Number<br>30 - 0 25-48253                                                                               | <sup>5</sup> Pool Name<br>WC-025 G-09 S243532M;WOLFBONE |                                                           | <sup>6</sup> Pool Code<br>98098  |
| <sup>7</sup> Property Code<br>329930                                                                                     | <sup>8</sup> Property Name<br>YADA FED COM              |                                                           | <sup>9</sup> Well Number<br>135H |

II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 35      | 24-S     | 35-E  | -       | 214'          | SOUTH            | 952'          | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                     | Township                                           | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| D                           | 26                                          | 24-S                                               | 35-E                              | -                                  | 40'                                 | NORTH            | 671'          | WEST           | LEA    |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>08/04/2021 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                   | <sup>20</sup> O/G/W |
|------------------------------------|---------------------------------------------------------------------------------|---------------------|
| 373554                             | SALT CREEK MIDSTREAM, LLC<br>20329 STATE HIGHWAY 249<br>HOUSTON, TX U.S.A 77070 | O                   |
| 371960                             | LUCID ENERGY GROUP<br>3100 MCKINNON ST #800<br>DALLAS, TX 75201                 | G                   |
|                                    |                                                                                 |                     |
|                                    |                                                                                 |                     |
|                                    |                                                                                 |                     |
|                                    |                                                                                 |                     |

IV. Well Completion Data

|                                      |                                       |                            |                              |                                               |                       |
|--------------------------------------|---------------------------------------|----------------------------|------------------------------|-----------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>3/20/2021 | <sup>22</sup> Ready Date<br>7/25/2021 | <sup>23</sup> TD<br>22250' | <sup>24</sup> PBTD<br>22190' | <sup>25</sup> Perforations<br>11797' - 22120' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size    | <sup>29</sup> Depth Set    | <sup>30</sup> Sacks Cement   |                                               |                       |
| 17.5"                                | 13.375"                               | 690'                       | 635 SKS                      |                                               |                       |
| 12.25"                               | 9.625"                                | 5279'                      | 1337 SKS                     |                                               |                       |
| 8.75"                                | 7.625"                                | 11334'                     | 547 SKS                      |                                               |                       |
| 6.75"                                | 5.5"                                  | 22235'                     | 952 SKS                      |                                               |                       |

V. Well Test Data

|                                          |                                               |                                      |                                     |                                  |                                      |
|------------------------------------------|-----------------------------------------------|--------------------------------------|-------------------------------------|----------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>08/04/2021 | <sup>32</sup> Gas Delivery Date<br>08/04/2021 | <sup>33</sup> Test Date<br>8/25/2021 | <sup>34</sup> Test Length<br>24 HRS | <sup>35</sup> Tbg. Pressure<br>0 | <sup>36</sup> Csg. Pressure<br>2197  |
| <sup>37</sup> Choke Size<br>36/64        | <sup>38</sup> Oil<br>1458                     | <sup>39</sup> Water<br>4488          | <sup>40</sup> Gas<br>1206 1759      |                                  | <sup>41</sup> Test Method<br>FLOWING |

|                                                                                                                                                                                                                                                                                                            |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  | OIL CONSERVATION DIVISION<br><br>Approved by: <b>Leonard R. Lowe</b>      |
| Printed name:<br>Bill Ramsey                                                                                                                                                                                                                                                                               | Title: <b>Engineer</b>                                                    |
| Title:<br>Regulatory Analyst                                                                                                                                                                                                                                                                               | Approval Date: <b>03/16/22</b>                                            |
| E-mail Address:<br>bramsey@taprk.com                                                                                                                                                                                                                                                                       | File 3160-4 Completion Report within 10 days to NMOCD after BLM approval. |
| Date:<br>9/28/2021                                                                                                                                                                                                                                                                                         | Phone:<br>720-238-2787                                                    |

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (505) 748-1283 Fax: (505) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT  
AS-DRILLED

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                        |                                                         |
|-----------------------------------------|--------------------------------------------------------|---------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-48253 | <sup>2</sup> Pool Code<br>98098                        | <sup>3</sup> Pool Name<br>WC-025 G-09 S243532M:WOLFBONE |
| <sup>4</sup> Property Code<br>329930    | <sup>5</sup> Property Name<br>YADA FED COM             | <sup>6</sup> Well Number<br>135H                        |
| <sup>7</sup> OGRID No.<br>#372043       | <sup>8</sup> Operator Name<br>TAP ROCK OPERATING, LLC. | <sup>9</sup> Elevation<br>3256'                         |

<sup>10</sup>Surface Location

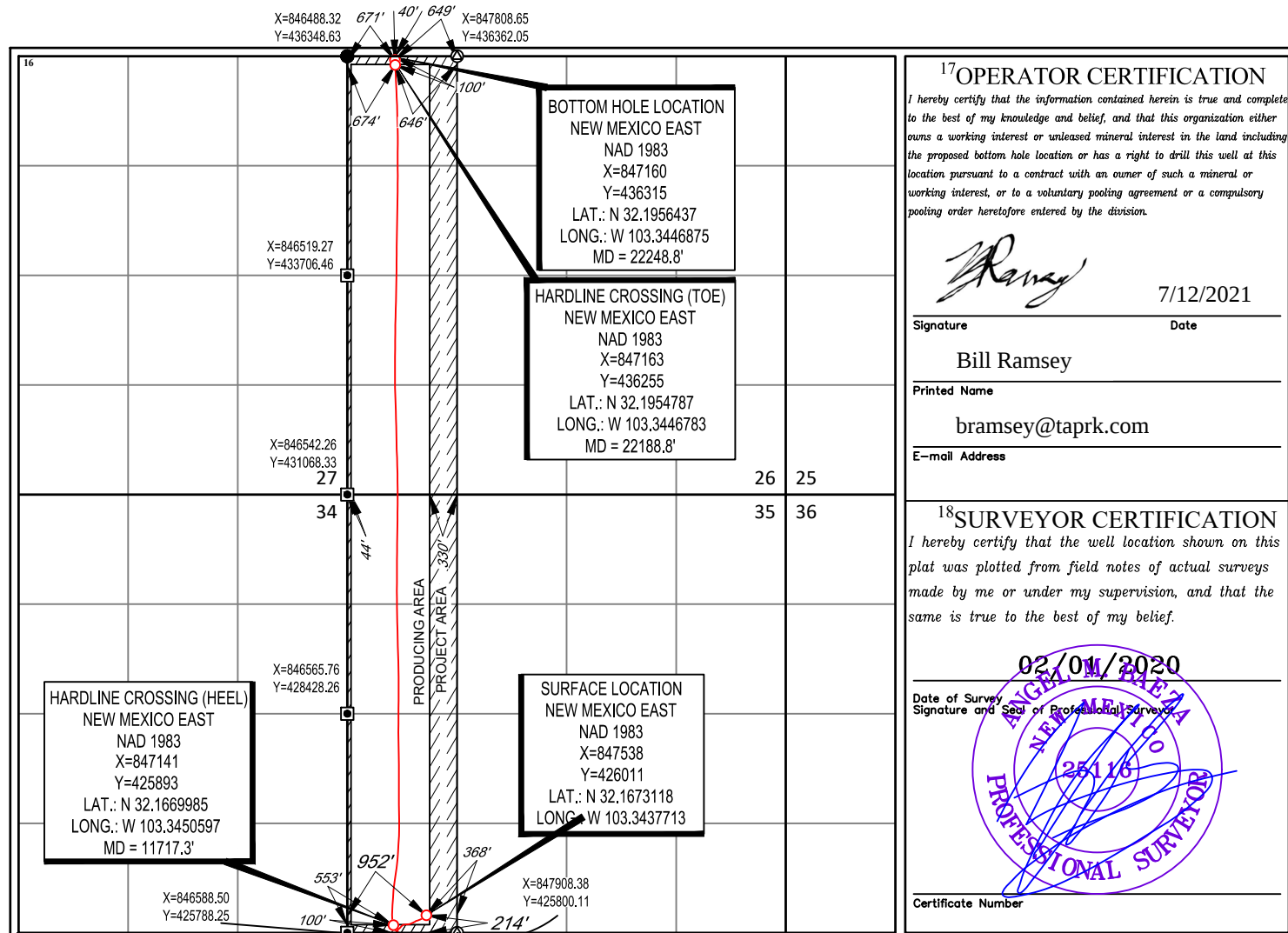
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 35      | 24-S     | 35-E  | -       | 214'          | SOUTH            | 952'          | WEST           | LEA    |

<sup>11</sup>Bottom Hole Location If Different From Surface

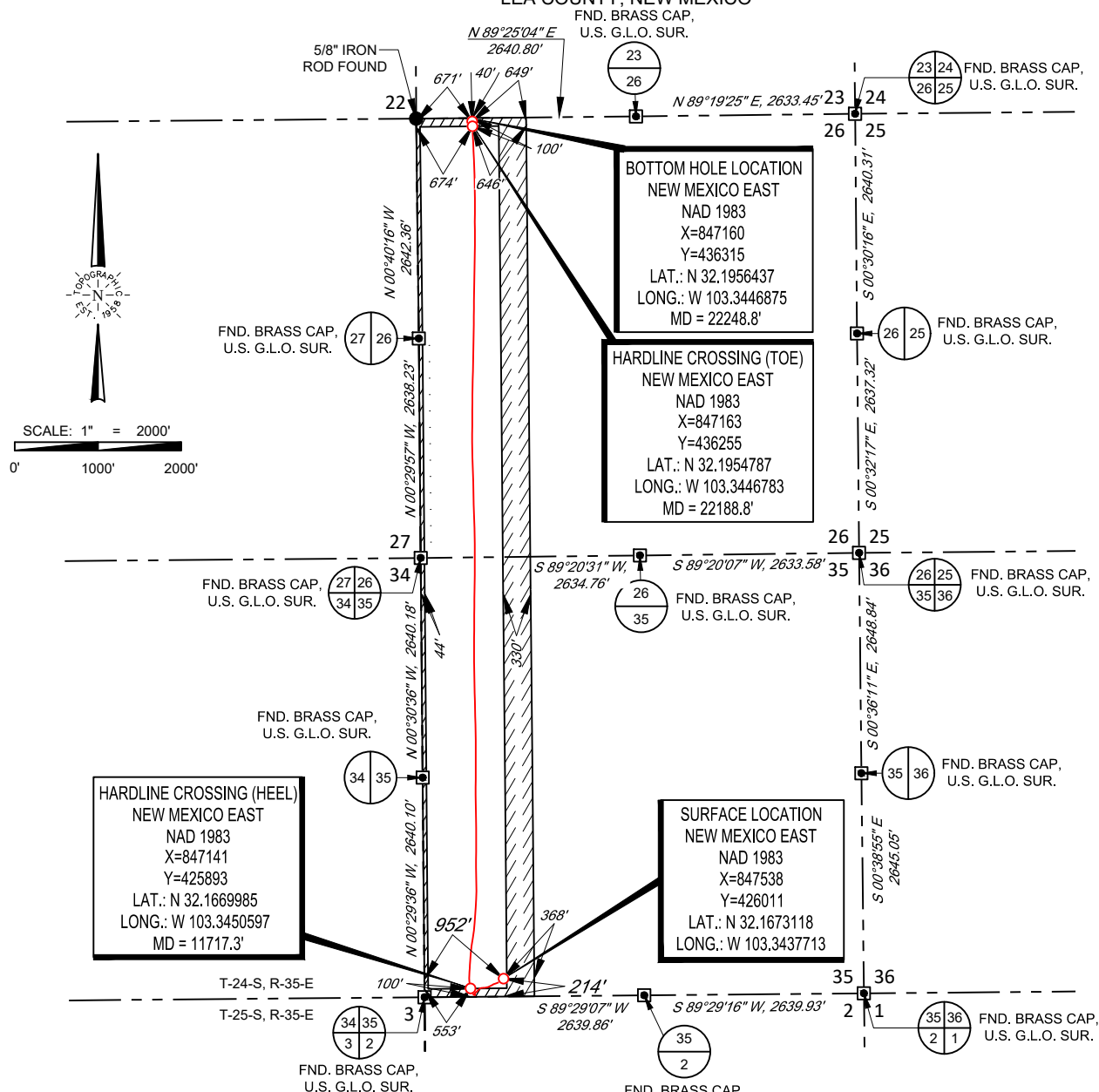
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 26      | 24-S     | 35-E  | -       | 40'           | NORTH            | 671'          | WEST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



SECTION 35, TOWNSHIP 24-S, RANGE 35-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: YADA FED COM 135H  
SECTION 35 TWP. 24-S RGE 35-E SURVEY N.M.P.M.  
COUNTY LEA STATE NM ELEVATION 3256'  
DESCRIPTION 214' FSL & 952' FWL



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
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INTERNAL  
PRE-COMPLETION  
PLAT

|                                        |           |      |
|----------------------------------------|-----------|------|
| YADA FED COM<br>135H<br>PRE-COMPLETION | REVISION: |      |
|                                        | INT       | DATE |
|                                        |           |      |
| DATE: 06/04/21                         |           |      |
| FILE:C_YADA_FED_COM_135H               |           |      |
| DRAWN BY: EAH                          |           |      |
| SHEET : 1 OF 1                         |           |      |

## NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY TAP ROCK OPERATING, LLC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



Operator: Tap Rock Resources LLC  
Well Name: Yada Fed Com #135H  
County: Lea  
State: New Mexico  
Rig Name: H&P  
API: 30-025-48253

Intrepid Directional Drilling Specialists certifies that the surveys performed on the above referenced well are true and correct MWD surveys, data provided as follows:

Surveyor: Intrepid Directional Drilling Specialists  
Survey Depths: 200' MD – 22,180' MD  
Projection to Bit: 22,250' MD  
Dates Performed: 3/20/2021 – 5/26/2021  
Type of Survey: MWD

Sincerely,

A handwritten signature in black ink, appearing to read "T. Henk".

Travis Henk  
MWD Operations Manager  
Intrepid Directional Drilling Specialists





# Survey Report

**Service Company:** Intrepid Directional Drilling Specialists

**Location:** Sec-35\_T-24-S\_R-35-E

**Well:** Yada Fed Com #135H

**Rig:** H&P 376

**API or UWI:** 30-025-48253

**Job Number:** ID2841

**State:** New Mexico

**Operating Company:** Tap Rock Resources

**County:** Lea

**Magnetic Declination:** 5.90

**Country:** United States

**Proposed Azimuth:** 359.45

**Comment**

**North Reference:** GRID

**Latitude:** 32.1667

**Longitude:** -103.33395

## Tie-In Data

| MD   | Inclination | Azimuth | TVD  | NS   | EW   |
|------|-------------|---------|------|------|------|
| 0.00 | 0.00        | 0.00    | 0.00 | 0.00 | 0.00 |

## Survey Data

| MD      | Inclination | Azimuth | TVD     | NS    | EW     | CA     | CD    | VS    | DLS  |
|---------|-------------|---------|---------|-------|--------|--------|-------|-------|------|
| 200.00  | 0.44        | 220.09  | 200.00  | -0.59 | -0.49  | 220.09 | 0.77  | -0.58 | 0.22 |
| 236.00  | 0.44        | 264.91  | 236.00  | -0.71 | -0.72  | 225.63 | 1.01  | -0.70 | 0.93 |
| 334.00  | 0.53        | 214.46  | 333.99  | -1.11 | -1.35  | 230.56 | 1.75  | -1.10 | 0.43 |
| 428.00  | 0.53        | 289.61  | 427.99  | -1.33 | -2.01  | 236.58 | 2.41  | -1.31 | 0.69 |
| 523.00  | 0.75        | 256.56  | 522.99  | -1.32 | -3.03  | 246.40 | 3.30  | -1.29 | 0.44 |
| 618.00  | 0.79        | 268.43  | 617.98  | -1.48 | -4.29  | 250.89 | 4.54  | -1.44 | 0.17 |
| 702.00  | 0.70        | 301.48  | 701.97  | -1.23 | -5.30  | 256.91 | 5.44  | -1.18 | 0.51 |
| 795.00  | 0.97        | 299.45  | 794.96  | -0.55 | -6.47  | 265.15 | 6.50  | -0.49 | 0.29 |
| 890.00  | 0.88        | 298.75  | 889.95  | 0.20  | -7.81  | 271.45 | 7.81  | 0.27  | 0.10 |
| 985.00  | 0.57        | 292.51  | 984.94  | 0.73  | -8.89  | 274.69 | 8.92  | 0.81  | 0.34 |
| 1081.00 | 0.57        | 291.02  | 1080.94 | 1.08  | -9.78  | 276.32 | 9.84  | 1.18  | 0.02 |
| 1176.00 | 0.57        | 308.68  | 1175.93 | 1.55  | -10.59 | 278.32 | 10.70 | 1.65  | 0.18 |
| 1271.00 | 0.48        | 311.94  | 1270.93 | 2.11  | -11.25 | 280.62 | 11.45 | 2.22  | 0.10 |
| 1366.00 | 0.26        | 309.03  | 1365.92 | 2.51  | -11.71 | 282.10 | 11.98 | 2.62  | 0.23 |
| 1460.00 | 0.48        | 321.52  | 1459.92 | 2.95  | -12.12 | 283.69 | 12.48 | 3.07  | 0.25 |
| 1553.00 | 0.26        | 252.61  | 1552.92 | 3.20  | -12.57 | 284.27 | 12.97 | 3.32  | 0.49 |

| MD      | Inclination | Azimuth | TVD     | NS      | EW      | CA     | CD     | VS      | DLS  |
|---------|-------------|---------|---------|---------|---------|--------|--------|---------|------|
| 1647.00 | 1.93        | 212.79  | 1646.90 | 1.80    | -13.63  | 277.53 | 13.75  | 1.93    | 1.85 |
| 1742.00 | 3.60        | 212.88  | 1741.79 | -2.05   | -16.11  | 262.75 | 16.24  | -1.89   | 1.76 |
| 1803.00 | 3.91        | 215.87  | 1802.66 | -5.34   | -18.37  | 253.79 | 19.13  | -5.17   | 0.60 |
| 1897.00 | 3.30        | 212.36  | 1896.47 | -10.23  | -21.70  | 244.77 | 23.99  | -10.02  | 0.69 |
| 1993.00 | 3.08        | 212.97  | 1992.32 | -14.72  | -24.58  | 239.08 | 28.65  | -14.49  | 0.23 |
| 2088.00 | 2.68        | 206.55  | 2087.20 | -18.85  | -26.96  | 235.04 | 32.90  | -18.59  | 0.54 |
| 2183.00 | 3.03        | 219.30  | 2182.08 | -22.78  | -29.55  | 232.37 | 37.31  | -22.50  | 0.76 |
| 2278.00 | 4.35        | 231.69  | 2276.89 | -26.96  | -33.96  | 231.56 | 43.36  | -26.63  | 1.62 |
| 2374.00 | 4.79        | 239.69  | 2372.58 | -31.24  | -40.28  | 232.21 | 50.97  | -30.85  | 0.81 |
| 2468.00 | 4.00        | 241.18  | 2466.30 | -34.80  | -46.54  | 233.22 | 58.11  | -34.35  | 0.85 |
| 2560.00 | 3.25        | 235.73  | 2558.12 | -37.81  | -51.51  | 233.72 | 63.90  | -37.32  | 0.90 |
| 2654.00 | 3.60        | 238.46  | 2651.95 | -40.86  | -56.23  | 233.99 | 69.50  | -40.32  | 0.41 |
| 2750.00 | 4.75        | 245.23  | 2747.70 | -44.10  | -62.40  | 234.75 | 76.41  | -43.50  | 1.30 |
| 2845.00 | 4.97        | 246.37  | 2842.35 | -47.40  | -69.75  | 235.80 | 84.33  | -46.73  | 0.25 |
| 2939.00 | 3.43        | 252.26  | 2936.10 | -49.89  | -76.15  | 236.77 | 91.04  | -49.15  | 1.70 |
| 3034.00 | 3.82        | 245.31  | 3030.91 | -52.07  | -81.74  | 237.50 | 96.91  | -51.29  | 0.62 |
| 3129.00 | 5.76        | 247.78  | 3125.57 | -55.20  | -89.03  | 238.20 | 104.75 | -54.34  | 2.05 |
| 3224.00 | 6.37        | 250.15  | 3220.04 | -58.79  | -98.40  | 239.14 | 114.62 | -57.84  | 0.69 |
| 3319.00 | 5.23        | 257.62  | 3314.56 | -61.51  | -107.58 | 240.24 | 123.92 | -60.47  | 1.44 |
| 3414.00 | 4.70        | 251.38  | 3409.20 | -63.68  | -115.50 | 241.13 | 131.89 | -62.57  | 0.80 |
| 3509.00 | 4.00        | 245.70  | 3503.93 | -66.29  | -122.21 | 241.52 | 139.03 | -65.11  | 0.86 |
| 3604.00 | 3.08        | 240.83  | 3598.74 | -68.89  | -127.46 | 241.61 | 144.88 | -67.67  | 1.02 |
| 3698.00 | 5.23        | 233.36  | 3692.49 | -72.68  | -133.10 | 241.36 | 151.65 | -71.40  | 2.35 |
| 3792.00 | 4.88        | 242.24  | 3786.13 | -77.10  | -140.08 | 241.17 | 159.89 | -75.75  | 0.91 |
| 3887.00 | 5.45        | 242.33  | 3880.74 | -81.08  | -147.65 | 241.23 | 168.44 | -79.66  | 0.60 |
| 3982.00 | 6.07        | 244.08  | 3975.26 | -85.37  | -156.16 | 241.34 | 177.97 | -83.87  | 0.68 |
| 4077.00 | 5.41        | 243.64  | 4069.78 | -89.55  | -164.69 | 241.46 | 187.46 | -87.97  | 0.70 |
| 4171.00 | 5.23        | 246.46  | 4163.38 | -93.23  | -172.59 | 241.62 | 196.16 | -91.57  | 0.34 |
| 4266.00 | 4.35        | 248.30  | 4258.05 | -96.29  | -179.91 | 241.84 | 204.06 | -94.56  | 0.94 |
| 4361.00 | 5.10        | 249.62  | 4352.72 | -99.10  | -187.21 | 242.11 | 211.82 | -97.29  | 0.80 |
| 4456.00 | 5.49        | 252.17  | 4447.32 | -101.96 | -195.50 | 242.46 | 220.49 | -100.08 | 0.48 |
| 4550.00 | 4.31        | 258.76  | 4540.97 | -104.02 | -203.24 | 242.90 | 228.32 | -102.07 | 1.39 |
| 4644.00 | 5.14        | 258.50  | 4634.65 | -105.55 | -210.83 | 243.41 | 235.78 | -103.52 | 0.88 |
| 4738.00 | 5.89        | 261.84  | 4728.22 | -107.08 | -219.73 | 244.02 | 244.43 | -104.96 | 0.87 |
| 4832.00 | 5.14        | 267.55  | 4821.78 | -107.94 | -228.71 | 244.74 | 252.91 | -105.74 | 0.99 |
| 4927.00 | 4.79        | 268.43  | 4916.43 | -108.23 | -236.93 | 245.45 | 260.48 | -105.95 | 0.38 |
| 5022.00 | 5.05        | 268.25  | 5011.08 | -108.47 | -245.07 | 246.13 | 268.01 | -106.11 | 0.27 |

DigiDrill DataLogger

2/8

www.digidrill.com

| MD      | Inclination | Azimuth | TVD     | NS      | EW      | CA     | CD     | VS      | DLS  |
|---------|-------------|---------|---------|---------|---------|--------|--------|---------|------|
| 5115.00 | 5.85        | 260.87  | 5103.66 | -109.34 | -253.85 | 246.70 | 276.39 | -106.90 | 1.14 |
| 5233.00 | 4.92        | 264.47  | 5221.13 | -110.79 | -264.82 | 247.30 | 287.06 | -108.24 | 0.84 |
| 5305.00 | 4.53        | 267.90  | 5292.89 | -111.19 | -270.73 | 247.67 | 292.68 | -108.58 | 0.67 |
| 5399.00 | 5.01        | 247.95  | 5386.57 | -112.86 | -278.25 | 247.92 | 300.27 | -110.19 | 1.83 |
| 5494.00 | 6.15        | 230.02  | 5481.13 | -117.69 | -285.99 | 247.63 | 309.26 | -114.94 | 2.18 |
| 5588.00 | 6.73        | 225.89  | 5574.53 | -124.76 | -293.81 | 246.99 | 319.20 | -121.93 | 0.79 |
| 5682.00 | 6.33        | 222.99  | 5667.92 | -132.39 | -301.30 | 246.28 | 329.10 | -129.49 | 0.55 |
| 5777.00 | 6.24        | 221.06  | 5762.35 | -140.11 | -308.26 | 245.56 | 338.60 | -137.14 | 0.24 |
| 5871.00 | 5.76        | 224.84  | 5855.84 | -147.31 | -314.94 | 244.93 | 347.69 | -144.28 | 0.66 |
| 5965.00 | 4.18        | 227.03  | 5949.48 | -152.99 | -320.77 | 244.50 | 355.39 | -149.90 | 1.69 |
| 6059.00 | 2.99        | 226.15  | 6043.30 | -157.02 | -325.05 | 244.22 | 360.99 | -153.89 | 1.27 |
| 6152.00 | 3.21        | 231.87  | 6136.16 | -160.31 | -328.84 | 244.01 | 365.84 | -157.14 | 0.41 |
| 6246.00 | 3.12        | 233.36  | 6230.02 | -163.46 | -332.97 | 243.85 | 370.93 | -160.26 | 0.13 |
| 6341.00 | 2.81        | 233.27  | 6324.89 | -166.39 | -336.91 | 243.72 | 375.76 | -163.15 | 0.33 |
| 6435.00 | 2.37        | 233.80  | 6418.79 | -168.92 | -340.32 | 243.60 | 379.94 | -165.65 | 0.47 |
| 6531.00 | 2.42        | 232.66  | 6514.71 | -171.32 | -343.54 | 243.49 | 383.89 | -168.02 | 0.07 |
| 6625.00 | 1.80        | 236.61  | 6608.64 | -173.34 | -346.35 | 243.41 | 387.30 | -170.01 | 0.68 |
| 6720.00 | 1.32        | 237.05  | 6703.61 | -174.75 | -348.51 | 243.37 | 389.87 | -171.40 | 0.51 |
| 6814.00 | 1.45        | 229.05  | 6797.58 | -176.12 | -350.32 | 243.31 | 392.10 | -172.75 | 0.25 |
| 6908.00 | 1.45        | 225.01  | 6891.55 | -177.74 | -352.06 | 243.21 | 394.38 | -174.36 | 0.11 |
| 7003.00 | 1.63        | 217.63  | 6986.52 | -179.66 | -353.73 | 243.07 | 396.74 | -176.26 | 0.28 |
| 7097.00 | 1.45        | 208.49  | 7080.48 | -181.77 | -355.12 | 242.89 | 398.93 | -178.35 | 0.32 |
| 7192.00 | 1.41        | 205.94  | 7175.45 | -183.87 | -356.20 | 242.70 | 400.86 | -180.45 | 0.08 |
| 7286.00 | 0.75        | 222.99  | 7269.44 | -185.36 | -357.13 | 242.57 | 402.37 | -181.93 | 0.77 |
| 7381.00 | 0.66        | 247.51  | 7364.43 | -186.03 | -358.06 | 242.55 | 403.50 | -182.58 | 0.33 |
| 7476.00 | 0.44        | 310.88  | 7459.43 | -186.00 | -358.84 | 242.60 | 404.18 | -182.55 | 0.64 |
| 7571.00 | 0.70        | 353.24  | 7554.42 | -185.18 | -359.18 | 242.73 | 404.11 | -181.73 | 0.50 |
| 7664.00 | 0.53        | 34.82   | 7647.42 | -184.27 | -359.00 | 242.83 | 403.53 | -180.81 | 0.50 |
| 7758.00 | 0.57        | 58.63   | 7741.41 | -183.67 | -358.35 | 242.86 | 402.68 | -180.22 | 0.24 |
| 7853.00 | 0.79        | 88.08   | 7836.41 | -183.40 | -357.30 | 242.83 | 401.62 | -179.96 | 0.43 |
| 7948.00 | 1.14        | 102.67  | 7931.39 | -183.58 | -355.72 | 242.70 | 400.30 | -180.16 | 0.45 |
| 8041.00 | 1.36        | 110.49  | 8024.37 | -184.17 | -353.78 | 242.50 | 398.85 | -180.77 | 0.30 |
| 8134.00 | 1.49        | 119.10  | 8117.34 | -185.15 | -351.69 | 242.24 | 397.45 | -181.76 | 0.27 |
| 8228.00 | 0.48        | 82.45   | 8211.33 | -185.69 | -350.24 | 242.07 | 396.42 | -182.32 | 1.21 |
| 8321.00 | 0.75        | 23.92   | 8304.32 | -185.08 | -349.60 | 242.10 | 395.57 | -181.72 | 0.69 |
| 8416.00 | 0.57        | 28.31   | 8399.32 | -184.10 | -349.13 | 242.20 | 394.69 | -180.74 | 0.20 |
| 8510.00 | 0.13        | 125.78  | 8493.31 | -183.75 | -348.82 | 242.22 | 394.26 | -180.39 | 0.64 |

| MD       | Inclination | Azimuth | TVD      | NS      | EW      | CA     | CD     | VS      | DLS   |
|----------|-------------|---------|----------|---------|---------|--------|--------|---------|-------|
| 8604.00  | 0.79        | 314.75  | 8587.31  | -183.36 | -349.19 | 242.30 | 394.40 | -180.00 | 0.98  |
| 8699.00  | 0.88        | 307.45  | 8682.30  | -182.45 | -350.24 | 242.48 | 394.91 | -179.08 | 0.15  |
| 8794.00  | 0.70        | 336.37  | 8777.29  | -181.48 | -351.05 | 242.66 | 395.18 | -178.10 | 0.45  |
| 8889.00  | 0.84        | 335.05  | 8872.28  | -180.31 | -351.57 | 242.85 | 395.12 | -176.93 | 0.15  |
| 8984.00  | 0.40        | 264.65  | 8967.28  | -179.71 | -352.20 | 242.97 | 395.40 | -176.32 | 0.84  |
| 9077.00  | 0.31        | 206.03  | 9060.28  | -179.97 | -352.63 | 242.96 | 395.90 | -176.58 | 0.38  |
| 9171.00  | 1.14        | 202.69  | 9154.27  | -181.06 | -353.10 | 242.85 | 396.82 | -177.66 | 0.88  |
| 9265.00  | 2.33        | 217.01  | 9248.23  | -183.45 | -354.61 | 242.65 | 399.26 | -180.04 | 1.34  |
| 9357.00  | 0.62        | 183.70  | 9340.19  | -185.44 | -355.77 | 242.47 | 401.20 | -182.01 | 2.00  |
| 9452.00  | 0.66        | 89.31   | 9435.19  | -185.94 | -355.26 | 242.37 | 400.98 | -182.53 | 0.99  |
| 9546.00  | 0.44        | 127.63  | 9529.18  | -186.16 | -354.43 | 242.29 | 400.35 | -182.75 | 0.44  |
| 9641.00  | 0.35        | 64.87   | 9624.18  | -186.26 | -353.88 | 242.24 | 399.90 | -182.85 | 0.44  |
| 9737.00  | 0.35        | 52.75   | 9720.18  | -185.96 | -353.38 | 242.25 | 399.32 | -182.56 | 0.08  |
| 9831.00  | 0.40        | 21.37   | 9814.18  | -185.48 | -353.03 | 242.28 | 398.79 | -182.08 | 0.22  |
| 9927.00  | 0.79        | 21.98   | 9910.17  | -184.55 | -352.66 | 242.38 | 398.03 | -181.16 | 0.41  |
| 10022.00 | 1.41        | 94.58   | 10005.16 | -184.04 | -351.25 | 242.35 | 396.55 | -180.66 | 1.47  |
| 10117.00 | 1.54        | 93.88   | 10100.13 | -184.22 | -348.81 | 242.16 | 394.47 | -180.86 | 0.14  |
| 10212.00 | 0.57        | 144.94  | 10195.11 | -184.69 | -347.27 | 241.99 | 393.33 | -181.35 | 1.33  |
| 10308.00 | 0.88        | 174.03  | 10291.11 | -185.81 | -346.92 | 241.83 | 393.55 | -182.48 | 0.49  |
| 10402.00 | 2.02        | 163.14  | 10385.07 | -188.12 | -346.36 | 241.49 | 394.15 | -184.78 | 1.24  |
| 10497.00 | 0.88        | 111.63  | 10480.04 | -189.99 | -345.20 | 241.17 | 394.03 | -186.67 | 1.71  |
| 10591.00 | 0.88        | 106.27  | 10574.03 | -190.46 | -343.83 | 241.02 | 393.06 | -187.15 | 0.09  |
| 10686.00 | 1.19        | 159.62  | 10669.02 | -191.59 | -342.79 | 240.80 | 392.70 | -188.29 | 1.02  |
| 10781.00 | 1.41        | 152.94  | 10764.00 | -193.55 | -341.92 | 240.49 | 392.90 | -190.26 | 0.28  |
| 10876.00 | 0.92        | 225.36  | 10858.98 | -195.13 | -341.93 | 240.29 | 393.69 | -191.84 | 1.51  |
| 10970.00 | 0.70        | 267.64  | 10952.97 | -195.68 | -343.04 | 240.30 | 394.93 | -192.38 | 0.66  |
| 11065.00 | 1.41        | 243.56  | 11047.96 | -196.23 | -344.66 | 240.35 | 396.61 | -192.91 | 0.87  |
| 11160.00 | 0.70        | 292.77  | 11142.94 | -196.52 | -346.25 | 240.42 | 398.13 | -193.19 | 1.15  |
| 11255.00 | 0.26        | 250.24  | 11237.94 | -196.37 | -346.98 | 240.49 | 398.70 | -193.03 | 0.57  |
| 11347.00 | 1.32        | 213.94  | 11329.93 | -197.32 | -347.77 | 240.43 | 399.85 | -193.97 | 1.22  |
| 11477.00 | 6.20        | 301.92  | 11459.66 | -194.85 | -354.57 | 241.21 | 404.58 | -191.44 | 4.84  |
| 11572.00 | 19.12       | 322.83  | 11552.19 | -179.67 | -368.39 | 244.00 | 409.87 | -176.12 | 14.21 |
| 11667.00 | 31.25       | 335.05  | 11638.06 | -144.78 | -388.27 | 249.55 | 414.39 | -141.04 | 13.83 |
| 11714.00 | 36.88       | 344.81  | 11677.00 | -120.07 | -397.12 | 253.18 | 414.88 | -116.26 | 16.67 |
| 11760.00 | 39.87       | 349.82  | 11713.07 | -92.23  | -403.35 | 257.12 | 413.76 | -88.35  | 9.37  |
| 11814.00 | 44.09       | 353.42  | 11753.21 | -56.51  | -408.57 | 262.13 | 412.45 | -52.58  | 8.99  |
| 11855.00 | 47.30       | 355.79  | 11781.85 | -27.30  | -411.31 | 266.20 | 412.21 | -23.35  | 8.85  |

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| MD       | Inclination | Azimuth | TVD      | NS      | EW      | CA     | CD      | VS      | DLS   |
|----------|-------------|---------|----------|---------|---------|--------|---------|---------|-------|
| 11902.00 | 50.46       | 359.92  | 11812.76 | 8.06    | -412.60 | 271.12 | 412.68  | 12.02   | 9.43  |
| 11950.00 | 53.10       | 2.82    | 11842.46 | 45.75   | -411.68 | 276.34 | 414.22  | 49.70   | 7.26  |
| 11997.00 | 55.91       | 3.70    | 11869.74 | 83.95   | -409.50 | 281.59 | 418.02  | 87.88   | 6.17  |
| 12046.00 | 59.60       | 3.53    | 11895.88 | 125.30  | -406.89 | 287.12 | 425.75  | 129.20  | 7.54  |
| 12093.00 | 63.91       | 3.53    | 11918.12 | 166.62  | -404.34 | 292.40 | 437.33  | 170.49  | 9.17  |
| 12141.00 | 69.23       | 3.53    | 11937.20 | 210.56  | -401.63 | 297.67 | 453.48  | 214.41  | 11.08 |
| 12236.00 | 79.65       | 4.23    | 11962.65 | 301.74  | -395.43 | 307.35 | 497.41  | 305.52  | 10.99 |
| 12331.00 | 88.57       | 8.89    | 11972.39 | 395.50  | -384.62 | 315.80 | 551.68  | 399.17  | 10.58 |
| 12425.00 | 91.82       | 9.06    | 11972.07 | 488.33  | -369.96 | 322.85 | 612.65  | 491.86  | 3.46  |
| 12518.00 | 90.42       | 6.95    | 11970.25 | 580.40  | -357.01 | 328.40 | 681.41  | 583.80  | 2.72  |
| 12612.00 | 90.33       | 4.93    | 11969.64 | 673.89  | -347.28 | 332.74 | 758.11  | 677.19  | 2.15  |
| 12707.00 | 90.90       | 3.09    | 11968.62 | 768.65  | -340.64 | 336.10 | 840.75  | 771.88  | 2.03  |
| 12802.00 | 91.74       | 3.70    | 11966.43 | 863.46  | -335.02 | 338.79 | 926.17  | 866.63  | 1.09  |
| 12897.00 | 89.76       | 3.18    | 11965.19 | 958.27  | -329.32 | 341.03 | 1013.28 | 961.39  | 2.15  |
| 12992.00 | 88.92       | 0.36    | 11966.28 | 1053.21 | -326.38 | 342.78 | 1102.62 | 1056.29 | 3.10  |
| 13086.00 | 90.07       | 358.69  | 11967.11 | 1147.20 | -327.16 | 344.08 | 1192.94 | 1150.28 | 2.16  |
| 13181.00 | 91.16       | 359.13  | 11966.09 | 1242.17 | -328.97 | 345.17 | 1285.00 | 1245.27 | 1.24  |
| 13276.00 | 90.86       | 358.87  | 11964.42 | 1337.14 | -330.63 | 346.11 | 1377.41 | 1340.26 | 0.42  |
| 13371.00 | 90.77       | 0.45    | 11963.07 | 1432.13 | -331.19 | 346.98 | 1469.93 | 1435.24 | 1.67  |
| 13466.00 | 89.23       | 0.63    | 11963.07 | 1527.12 | -330.29 | 347.80 | 1562.43 | 1530.22 | 1.63  |
| 13561.00 | 90.55       | 0.01    | 11963.25 | 1622.12 | -329.76 | 348.51 | 1655.30 | 1625.21 | 1.54  |
| 13656.00 | 92.79       | 359.92  | 11960.48 | 1717.07 | -329.82 | 349.13 | 1748.46 | 1720.16 | 2.36  |
| 13750.00 | 90.51       | 359.57  | 11957.77 | 1811.03 | -330.24 | 349.67 | 1840.89 | 1814.11 | 2.45  |
| 13864.00 | 87.38       | 359.22  | 11959.87 | 1924.99 | -331.44 | 350.23 | 1953.31 | 1928.08 | 2.76  |
| 13959.00 | 87.43       | 358.78  | 11964.17 | 2019.87 | -333.10 | 350.64 | 2047.15 | 2022.98 | 0.47  |
| 14053.00 | 88.57       | 358.52  | 11967.45 | 2113.79 | -335.31 | 350.99 | 2140.22 | 2116.91 | 1.24  |
| 14148.00 | 90.59       | 0.19    | 11968.15 | 2208.77 | -336.38 | 351.34 | 2234.24 | 2211.90 | 2.76  |
| 14243.00 | 90.86       | 0.63    | 11966.95 | 2303.76 | -335.70 | 351.71 | 2328.09 | 2306.88 | 0.54  |
| 14337.00 | 91.03       | 0.10    | 11965.40 | 2397.75 | -335.10 | 352.04 | 2421.05 | 2400.85 | 0.59  |
| 14432.00 | 91.30       | 0.36    | 11963.47 | 2492.73 | -334.72 | 352.35 | 2515.10 | 2495.82 | 0.39  |
| 14527.00 | 91.56       | 0.01    | 11961.10 | 2587.69 | -334.42 | 352.64 | 2609.21 | 2590.79 | 0.46  |
| 14620.00 | 92.31       | 0.10    | 11957.95 | 2680.64 | -334.33 | 352.89 | 2701.41 | 2683.73 | 0.81  |
| 14715.00 | 91.25       | 0.01    | 11955.00 | 2775.59 | -334.24 | 353.13 | 2795.65 | 2778.67 | 1.12  |
| 14809.00 | 90.29       | 359.66  | 11953.74 | 2869.58 | -334.51 | 353.35 | 2889.01 | 2872.66 | 1.09  |
| 14904.00 | 89.36       | 358.96  | 11954.03 | 2964.57 | -335.65 | 353.54 | 2983.52 | 2967.66 | 1.23  |
| 14998.00 | 88.70       | 358.52  | 11955.62 | 3058.54 | -337.72 | 353.70 | 3077.13 | 3061.64 | 0.84  |
| 15092.00 | 88.04       | 357.90  | 11958.30 | 3152.45 | -340.65 | 353.83 | 3170.80 | 3155.58 | 0.96  |

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| MD       | Inclination | Azimuth | TVD      | NS      | EW      | CA     | CD      | VS      | DLS  |
|----------|-------------|---------|----------|---------|---------|--------|---------|---------|------|
| 15187.00 | 91.65       | 359.13  | 11958.55 | 3247.40 | -343.11 | 353.97 | 3265.48 | 3250.55 | 4.01 |
| 15281.00 | 92.40       | 358.61  | 11955.23 | 3341.33 | -344.97 | 354.11 | 3359.09 | 3344.48 | 0.97 |
| 15376.00 | 92.04       | 358.61  | 11951.55 | 3436.23 | -347.27 | 354.23 | 3453.73 | 3439.40 | 0.38 |
| 15471.00 | 92.26       | 358.43  | 11947.99 | 3531.13 | -349.72 | 354.34 | 3548.40 | 3534.32 | 0.30 |
| 15565.00 | 92.48       | 358.96  | 11944.10 | 3625.02 | -351.86 | 354.46 | 3642.06 | 3628.23 | 0.61 |
| 15659.00 | 92.31       | 359.31  | 11940.17 | 3718.93 | -353.28 | 354.57 | 3735.67 | 3722.15 | 0.41 |
| 15754.00 | 92.97       | 359.31  | 11935.80 | 3813.82 | -354.42 | 354.69 | 3830.25 | 3817.05 | 0.69 |
| 15848.00 | 93.45       | 359.84  | 11930.53 | 3907.67 | -355.12 | 354.81 | 3923.77 | 3910.90 | 0.76 |
| 15943.00 | 93.27       | 0.71    | 11924.96 | 4002.50 | -354.66 | 354.94 | 4018.19 | 4005.72 | 0.93 |
| 16037.00 | 92.26       | 0.10    | 11920.43 | 4096.39 | -354.00 | 355.06 | 4111.66 | 4099.60 | 1.25 |
| 16131.00 | 91.12       | 0.19    | 11917.66 | 4190.35 | -353.76 | 355.17 | 4205.25 | 4193.55 | 1.22 |
| 16225.00 | 92.26       | 0.27    | 11914.89 | 4284.31 | -353.38 | 355.28 | 4298.85 | 4287.50 | 1.22 |
| 16319.00 | 92.09       | 0.36    | 11911.32 | 4378.24 | -352.87 | 355.39 | 4392.43 | 4381.42 | 0.20 |
| 16413.00 | 90.59       | 0.71    | 11909.12 | 4472.20 | -351.99 | 355.50 | 4486.03 | 4475.38 | 1.64 |
| 16506.00 | 90.24       | 0.89    | 11908.45 | 4565.19 | -350.69 | 355.61 | 4578.64 | 4568.35 | 0.42 |
| 16601.00 | 90.24       | 0.98    | 11908.05 | 4660.18 | -349.14 | 355.72 | 4673.24 | 4663.32 | 0.09 |
| 16696.00 | 90.11       | 0.80    | 11907.76 | 4755.17 | -347.66 | 355.82 | 4767.86 | 4758.28 | 0.23 |
| 16791.00 | 90.73       | 0.27    | 11907.06 | 4850.16 | -346.78 | 355.91 | 4862.54 | 4853.26 | 0.86 |
| 16886.00 | 91.38       | 0.54    | 11905.31 | 4945.14 | -346.11 | 356.00 | 4957.24 | 4948.23 | 0.74 |
| 16980.00 | 91.65       | 0.27    | 11902.83 | 5039.10 | -345.44 | 356.08 | 5050.93 | 5042.19 | 0.41 |
| 17074.00 | 91.56       | 359.40  | 11900.20 | 5133.07 | -345.71 | 356.15 | 5144.70 | 5136.15 | 0.93 |
| 17169.00 | 91.74       | 359.57  | 11897.46 | 5228.02 | -346.57 | 356.21 | 5239.50 | 5231.11 | 0.26 |
| 17263.00 | 92.44       | 359.13  | 11894.03 | 5321.95 | -347.63 | 356.26 | 5333.30 | 5325.05 | 0.88 |
| 17358.00 | 92.53       | 358.34  | 11889.91 | 5416.84 | -349.73 | 356.31 | 5428.12 | 5419.95 | 0.84 |
| 17452.00 | 92.44       | 357.81  | 11885.84 | 5510.70 | -352.88 | 356.34 | 5521.99 | 5513.83 | 0.57 |
| 17547.00 | 92.70       | 357.55  | 11881.58 | 5605.53 | -356.72 | 356.36 | 5616.86 | 5608.69 | 0.39 |
| 17642.00 | 92.48       | 358.96  | 11877.28 | 5700.38 | -359.61 | 356.39 | 5711.71 | 5703.57 | 1.50 |
| 17736.00 | 92.75       | 359.13  | 11873.00 | 5794.27 | -361.18 | 356.43 | 5805.52 | 5797.47 | 0.34 |
| 17831.00 | 92.35       | 358.96  | 11868.77 | 5889.16 | -362.76 | 356.48 | 5900.33 | 5892.37 | 0.46 |
| 17924.00 | 92.97       | 358.34  | 11864.45 | 5982.04 | -364.95 | 356.51 | 5993.16 | 5985.26 | 0.94 |
| 18018.00 | 93.89       | 357.81  | 11858.83 | 6075.81 | -368.10 | 356.53 | 6086.95 | 6079.07 | 1.13 |
| 18113.00 | 94.24       | 358.17  | 11852.09 | 6170.52 | -371.42 | 356.56 | 6181.68 | 6173.80 | 0.53 |
| 18209.00 | 94.24       | 357.99  | 11845.00 | 6266.20 | -374.63 | 356.58 | 6277.39 | 6269.51 | 0.19 |
| 18302.00 | 94.11       | 358.96  | 11838.23 | 6358.92 | -377.10 | 356.61 | 6370.09 | 6362.25 | 1.05 |
| 18394.00 | 93.76       | 359.84  | 11831.91 | 6450.70 | -378.06 | 356.65 | 6461.76 | 6454.03 | 1.03 |
| 18488.00 | 92.70       | 0.36    | 11826.62 | 6544.54 | -377.90 | 356.70 | 6555.45 | 6547.87 | 1.26 |
| 18581.00 | 90.24       | 0.54    | 11824.23 | 6637.50 | -377.17 | 356.75 | 6648.21 | 6640.82 | 2.65 |

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| MD       | Inclination | Azimuth | TVD      | NS       | EW      | CA     | CD       | VS       | DLS  |
|----------|-------------|---------|----------|----------|---------|--------|----------|----------|------|
| 18676.00 | 89.80       | 0.10    | 11824.20 | 6732.50  | -376.64 | 356.80 | 6743.03  | 6735.81  | 0.66 |
| 18770.00 | 90.33       | 0.54    | 11824.09 | 6826.50  | -376.11 | 356.85 | 6836.85  | 6829.80  | 0.73 |
| 18865.00 | 91.03       | 0.71    | 11822.96 | 6921.49  | -375.07 | 356.90 | 6931.64  | 6924.77  | 0.76 |
| 18959.00 | 91.43       | 0.10    | 11820.95 | 7015.46  | -374.41 | 356.95 | 7025.45  | 7018.73  | 0.78 |
| 19054.00 | 91.25       | 1.07    | 11818.72 | 7110.43  | -373.44 | 356.99 | 7120.23  | 7113.69  | 1.04 |
| 19149.00 | 90.90       | 1.68    | 11816.94 | 7205.39  | -371.16 | 357.05 | 7214.94  | 7208.62  | 0.74 |
| 19244.00 | 91.25       | 1.33    | 11815.16 | 7300.34  | -368.67 | 357.11 | 7309.64  | 7303.54  | 0.52 |
| 19337.00 | 89.01       | 1.59    | 11814.95 | 7393.30  | -366.30 | 357.16 | 7402.37  | 7396.47  | 2.42 |
| 19431.00 | 89.32       | 0.89    | 11816.32 | 7487.27  | -364.26 | 357.21 | 7496.12  | 7490.42  | 0.81 |
| 19525.00 | 89.58       | 1.07    | 11817.22 | 7581.25  | -362.66 | 357.26 | 7589.92  | 7584.38  | 0.34 |
| 19617.00 | 89.93       | 0.80    | 11817.61 | 7673.23  | -361.15 | 357.31 | 7681.73  | 7676.35  | 0.48 |
| 19712.00 | 89.19       | 0.89    | 11818.34 | 7768.22  | -359.75 | 357.35 | 7776.55  | 7771.32  | 0.78 |
| 19806.00 | 89.19       | 0.71    | 11819.67 | 7862.20  | -358.44 | 357.39 | 7870.37  | 7865.28  | 0.19 |
| 19901.00 | 87.16       | 0.10    | 11822.70 | 7957.15  | -357.77 | 357.43 | 7965.19  | 7960.21  | 2.23 |
| 19997.00 | 87.08       | 0.63    | 11827.52 | 8053.02  | -357.16 | 357.46 | 8060.94  | 8056.08  | 0.56 |
| 20091.00 | 88.09       | 0.71    | 11831.48 | 8146.93  | -356.06 | 357.50 | 8154.71  | 8149.97  | 1.08 |
| 20187.00 | 88.44       | 0.98    | 11834.39 | 8242.88  | -354.65 | 357.54 | 8250.50  | 8245.90  | 0.46 |
| 20282.00 | 88.57       | 1.07    | 11836.87 | 8337.83  | -352.95 | 357.58 | 8345.30  | 8340.83  | 0.17 |
| 20377.00 | 88.75       | 0.98    | 11839.09 | 8432.79  | -351.25 | 357.61 | 8440.10  | 8435.77  | 0.21 |
| 20472.00 | 89.45       | 1.15    | 11840.58 | 8527.76  | -349.48 | 357.65 | 8534.92  | 8530.72  | 0.76 |
| 20568.00 | 89.76       | 0.98    | 11841.24 | 8623.74  | -347.70 | 357.69 | 8630.75  | 8626.68  | 0.37 |
| 20662.00 | 88.70       | 0.89    | 11842.51 | 8717.72  | -346.16 | 357.73 | 8724.59  | 8720.64  | 1.13 |
| 20757.00 | 88.97       | 0.63    | 11844.44 | 8812.69  | -344.90 | 357.76 | 8819.44  | 8815.59  | 0.39 |
| 20852.00 | 88.88       | 359.66  | 11846.22 | 8907.67  | -344.66 | 357.78 | 8914.34  | 8910.57  | 1.03 |
| 20946.00 | 88.26       | 359.75  | 11848.56 | 9001.64  | -345.15 | 357.80 | 9008.26  | 9004.54  | 0.67 |
| 21041.00 | 88.57       | 359.84  | 11851.19 | 9096.60  | -345.49 | 357.82 | 9103.16  | 9099.50  | 0.34 |
| 21136.00 | 87.91       | 0.63    | 11854.11 | 9191.56  | -345.10 | 357.85 | 9198.03  | 9194.45  | 1.08 |
| 21230.00 | 88.97       | 0.71    | 11856.67 | 9285.51  | -344.00 | 357.88 | 9291.88  | 9288.39  | 1.13 |
| 21325.00 | 88.31       | 358.96  | 11858.92 | 9380.48  | -344.27 | 357.90 | 9386.80  | 9383.36  | 1.97 |
| 21420.00 | 88.26       | 358.52  | 11861.77 | 9475.42  | -346.36 | 357.91 | 9481.75  | 9478.31  | 0.47 |
| 21515.00 | 88.70       | 358.87  | 11864.29 | 9570.36  | -348.52 | 357.91 | 9576.70  | 9573.26  | 0.59 |
| 21607.00 | 88.92       | 359.13  | 11866.20 | 9662.32  | -350.13 | 357.92 | 9668.67  | 9665.24  | 0.37 |
| 21701.00 | 88.40       | 357.55  | 11868.40 | 9756.26  | -352.85 | 357.93 | 9762.64  | 9759.19  | 1.77 |
| 21795.00 | 88.57       | 357.46  | 11870.88 | 9850.13  | -356.94 | 357.92 | 9856.60  | 9853.11  | 0.20 |
| 21890.00 | 89.05       | 357.37  | 11872.85 | 9945.02  | -361.23 | 357.92 | 9951.58  | 9948.03  | 0.51 |
| 21985.00 | 89.36       | 357.64  | 11874.17 | 10039.92 | -365.36 | 357.92 | 10046.56 | 10042.96 | 0.43 |
| 22080.00 | 89.41       | 357.55  | 11875.19 | 10134.83 | -369.35 | 357.91 | 10141.56 | 10137.91 | 0.11 |

DigiDrill DataLogger

7/8

www.digidrill.com

| MD       | Inclination | Azimuth | TVD      | NS       | EW      | CA     | CD       | VS       | DLS  |
|----------|-------------|---------|----------|----------|---------|--------|----------|----------|------|
| 22180.00 | 89.41       | 356.76  | 11876.22 | 10234.70 | -374.31 | 357.91 | 10241.54 | 10237.82 | 0.79 |

**Projected Survey**

| MD       | Inclination | Azimuth | TVD      | NS       | EW      | CA     | CD       | VS       | DLS  |
|----------|-------------|---------|----------|----------|---------|--------|----------|----------|------|
| 22250.00 | 89.41       | 356.76  | 11876.94 | 10304.58 | -378.27 | 357.90 | 10311.52 | 10307.74 | 0.00 |

| Submit To Appropriate District Office<br>Two Copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 S. First St., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                          |                                                    | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                       |                   | Form C-105<br>Revised April 3, 2017                                                                                                                                                                                                                                                                                                                                       |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|-----------------------------------------------------------|----------------|---------------|----------------|-------------------------------|-----------------|----------------------------------------------------|--|--|--|--|
| 1. WELL API NO. 30-025-48253                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 2. Type of Lease<br><input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> FED/INDIAN                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 3. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | 5. Lease Name or Unit Agreement Name<br>Yada Fed Com      |                |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | 6. Well Number:<br><br>135H                               |                |               |                |                               |                 |                                                    |  |  |  |  |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                                 |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 8. Name of Operator<br>TAP ROCK OPERATING, LLC                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | 9. OGRID<br>372043                                        |                |               |                |                               |                 |                                                    |  |  |  |  |
| 10. Address of Operator<br>523 PARK POINT DRIVE, SUITE 200, GOLDEN, CO                                                                                                                                                                                                                                                                                                                    |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | 11. Pool name or Wildcat<br>WC-025 G-09 S243532M;WOLFBONE |                |               |                |                               |                 |                                                    |  |  |  |  |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                              | Unit Ltr                                           | Section                                                                                                                                            | Township                              | Range             | Lot                                                                                                                                                                                                                                                                                                                                                                       | Feet from the                                      | N/S Line                | Feet from the                                             | E/W Line       | County        |                |                               |                 |                                                    |  |  |  |  |
| Surface:                                                                                                                                                                                                                                                                                                                                                                                  | M                                                  | 35                                                                                                                                                 | 24S                                   | 35E               | -                                                                                                                                                                                                                                                                                                                                                                         | 214                                                | SOUTH                   | 952                                                       | WEST           | LEA           |                |                               |                 |                                                    |  |  |  |  |
| BH:                                                                                                                                                                                                                                                                                                                                                                                       | D                                                  | 26                                                                                                                                                 | 24S                                   | 35E               | -                                                                                                                                                                                                                                                                                                                                                                         | 40                                                 | NORTH                   | 671                                                       | WEST           | LEA           |                |                               |                 |                                                    |  |  |  |  |
| 13. Date Spudded<br>3/20/2021                                                                                                                                                                                                                                                                                                                                                             | 14. Date T.D. Reached<br>5/26/2021                 |                                                                                                                                                    | 15. Date Rig Released<br>5/29/2021    |                   |                                                                                                                                                                                                                                                                                                                                                                           | 16. Date Completed (Ready to Produce)<br>7/25/2021 |                         | 17. Elevations (DF and RKB, RT, GR, etc.) 3256 GR         |                |               |                |                               |                 |                                                    |  |  |  |  |
| 18. Total Measured Depth of Well<br>22250                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                    | 19. Plug Back Measured Depth<br>22190 |                   |                                                                                                                                                                                                                                                                                                                                                                           | 20. Was Directional Survey Made?<br>YES            |                         | 21. Type Electric and Other Logs Run<br>GAMMA             |                |               |                |                               |                 |                                                    |  |  |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>11797' - 22120'                                                                                                                                                                                                                                                                                                      |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | WOLFBONE                                                  |                |               |                |                               |                 |                                                    |  |  |  |  |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                               |                                                    | WEIGHT LB./FT.                                                                                                                                     |                                       | DEPTH SET         |                                                                                                                                                                                                                                                                                                                                                                           | HOLE SIZE                                          |                         | CEMENTING RECORD                                          |                | AMOUNT PULLED |                |                               |                 |                                                    |  |  |  |  |
| 13.375"                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | 54.5                                                                                                                                               |                                       | 690'              |                                                                                                                                                                                                                                                                                                                                                                           | 17.5"                                              |                         | 635 SKS                                                   |                |               |                |                               |                 |                                                    |  |  |  |  |
| 9.625"                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | 40                                                                                                                                                 |                                       | 5279'             |                                                                                                                                                                                                                                                                                                                                                                           | 12.25"                                             |                         | 1337 SKS                                                  |                |               |                |                               |                 |                                                    |  |  |  |  |
| 7.625"                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | 29.7                                                                                                                                               |                                       | 11334'            |                                                                                                                                                                                                                                                                                                                                                                           | 8.75"                                              |                         | 547 SKS                                                   |                |               |                |                               |                 |                                                    |  |  |  |  |
| 5.5"                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | 23                                                                                                                                                 |                                       | 22235'            |                                                                                                                                                                                                                                                                                                                                                                           | 6.75"                                              |                         | 952 SKS                                                   |                |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           | 25. TUBING RECORD                                  |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                      | TOP                                                | BOTTOM                                                                                                                                             | SACKS CEMENT                          | SCREEN            | SIZE                                                                                                                                                                                                                                                                                                                                                                      | DEPTH SET                                          | PACKER SET              |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 26. Perforation record (interval, size, and number)<br><br>11797 ft to 22120 ft, 1 SPF, .6 inch holes with 533 total shots                                                                                                                                                                                                                                                                |                                                    |                                                                                                                                                    |                                       |                   | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>11797' - 22120'</td> <td>41 stage frac with 31,144,880 lbs of 100 mesh sand</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table> |                                                    |                         |                                                           |                |               | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 11797' - 22120' | 41 stage frac with 31,144,880 lbs of 100 mesh sand |  |  |  |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT AND KIND MATERIAL USED                      |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 11797' - 22120'                                                                                                                                                                                                                                                                                                                                                                           | 41 stage frac with 31,144,880 lbs of 100 mesh sand |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 28. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| Date First Production<br>08/04/2021                                                                                                                                                                                                                                                                                                                                                       |                                                    | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>FLOWING                                                                     |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           | Well Status (Prod. or Shut-in)<br>PRODUCING        |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| Date of Test<br>08/25/2021                                                                                                                                                                                                                                                                                                                                                                | Hours Tested<br>24 HRS                             | Choke Size<br>36/64                                                                                                                                | Prod'n For Test Period                | Oil - Bbl<br>1458 | Gas - MCF<br>1206                                                                                                                                                                                                                                                                                                                                                         | Water - Bbl.<br>4488                               | Gas - Oil Ratio<br>1206 |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| Flow Tubing Press.<br>0                                                                                                                                                                                                                                                                                                                                                                   | Casing Pressure<br>2197                            | Calculated 24-Hour Rate                                                                                                                            | Oil - Bbl.<br>1458                    | Gas - MCF<br>1206 | Water - Bbl.<br>4488                                                                                                                                                                                                                                                                                                                                                      | Oil Gravity - API - (Corr.)                        |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD                                                                                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | 30. Test Witnessed By                                     |                |               |                |                               |                 |                                                    |  |  |  |  |
| 31. List Attachments<br>DIRECTIONAL SURVEY, AS DRILLED C-102                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | 33. Rig Release Date:                                     |                |               |                |                               |                 |                                                    |  |  |  |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                           |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| Latitude                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                                                    |                                       | Longitude         |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         | NAD83                                                     |                |               |                |                               |                 |                                                    |  |  |  |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                        |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                                    | Printed Name Bill Ramsey              |                   |                                                                                                                                                                                                                                                                                                                                                                           | Title Regulatory Analyst                           |                         |                                                           | Date 9/28/2021 |               |                |                               |                 |                                                    |  |  |  |  |
| E-mail Address bramsey@t+                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                    |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                         |                                                           |                |               |                |                               |                 |                                                    |  |  |  |  |

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

[illegible]

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

| From  | To    | Thickness<br>In Feet | Lithology         |  | From | To | Thickness<br>In Feet | Lithology |
|-------|-------|----------------------|-------------------|--|------|----|----------------------|-----------|
| 0     | 813   |                      | QUATERNARY        |  |      |    |                      |           |
| 813   | 1303  |                      | RUSTLER ANHYDRITE |  |      |    |                      |           |
| 1303  | 4918  |                      | TOP OF SALT       |  |      |    |                      |           |
| 4918  | 5177  |                      | BASE OF SALT      |  |      |    |                      |           |
| 5177  | 6021  |                      | BELL CANYON       |  |      |    |                      |           |
| 6021  | 7626  |                      | CHERRY CANYON     |  |      |    |                      |           |
| 7626  | 8887  |                      | BRUSHY CANYON     |  |      |    |                      |           |
| 8887  | 9139  |                      | BONE SPRING       |  |      |    |                      |           |
| 9139  | 10102 |                      | AVALON            |  |      |    |                      |           |
| 10102 | 10689 |                      | BONE SPRING 1ST   |  |      |    |                      |           |
| 10689 | 11787 |                      | BONE SPRING 2ND   |  |      |    |                      |           |
| 11787 |       |                      | BONE SPRING 3RD   |  |      |    |                      |           |

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 52498

**ACKNOWLEDGMENTS**

|                                                                                  |                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                   |
|                                                                                  | Action Number:<br>52498                            |
|                                                                                  | Action Type:<br>[C-104] Completion Packet (C-104C) |

**ACKNOWLEDGMENTS**

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

**District I**

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 52498

**CONDITIONS**

|                                                                                  |                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                   |
|                                                                                  | Action Number:<br>52498                            |
|                                                                                  | Action Type:<br>[C-104] Completion Packet (C-104C) |

**CONDITIONS**

|            |                                                                          |                |
|------------|--------------------------------------------------------------------------|----------------|
| Created By | Condition                                                                | Condition Date |
| Ilowe      | File 3160-4 Completion Report within 10 days to NMOCD after BLM approval | 3/17/2022      |