

## District 1

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                        |  |                                   |  |
|--------------------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Apache Corp.</b>                   |  | API Number<br><b>30-025-26503</b> |  |
| Property Name<br><b>Marathon State Section 17 Comm</b> |  | Well No.<br><b>1</b>              |  |

## 7. Surface Location

|                      |                      |                        |                     |                         |                      |                         |                      |               |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|---------------|
| UL - Lot<br><b>D</b> | Section<br><b>17</b> | Township<br><b>17S</b> | Range<br><b>35E</b> | Feet from<br><b>660</b> | N/S Line<br><b>N</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br>LEA |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|---------------|

## Well Status

|                            |                          |                     |                                   |                        |
|----------------------------|--------------------------|---------------------|-----------------------------------|------------------------|
| TA'D Well<br>YES <b>NO</b> | SHUT-IN<br>YES <b>NO</b> | INJECTOR<br>INJ SWD | PRODUCER<br><b>OIL</b> <b>GAS</b> | DATE<br><b>4-28-21</b> |
|----------------------------|--------------------------|---------------------|-----------------------------------|------------------------|

## OBSERVED DATA

|                      | (A)Surf-Interm | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing          |
|----------------------|----------------|--------------|--------------|-------------|--------------------|
| Pressure             | <b>0</b>       |              |              | <b>25</b>   | <b>100</b>         |
| Flow Characteristics |                |              |              |             |                    |
| Puff                 | Y <b>N</b>     | Y / N        | Y / N        | Y / N       | CO2 _____          |
| Steady Flow          | Y <b>N</b>     | Y / N        | Y / N        | Y / N       | WTR _____          |
| Surges               | Y <b>N</b>     | Y / N        | Y / N        | Y / N       | GAS _____          |
| Down to nothing      | Y <b>N</b>     | Y / N        | Y / N        | Y / N       | If applicable type |
| Gas or Oil           | Y <b>N</b>     | Y / N        | Y / N        | Y / N       | fluid injected for |
| Water                | Y <b>N</b>     | Y / N        | Y / N        | Y / N       | Waterflood         |

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**Ssin - Replete**

|                                                 |                                      |                           |  |
|-------------------------------------------------|--------------------------------------|---------------------------|--|
| Signature: <b>Juan Arreola</b>                  |                                      | OIL CONSERVATION DIVISION |  |
| Printed name: <b>Juan Arreola</b>               |                                      | Entered into RBDMS        |  |
| Title: <b>Lease Operator</b>                    |                                      | Re-test                   |  |
| E-mail Address: <b>arreola.tony87@gmail.com</b> |                                      | <b>K F</b>                |  |
| Date:                                           | Phone: <b>432-269-1107 "Tony A."</b> |                           |  |
| Witness: <b>KERRY FORTNER-OCD 575-399-3221</b>  |                                      |                           |  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 32946

CONDITIONS

|                                                                                 |                                                            |
|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>APACHE CORPORATION<br>303 Veterans Airpark Ln<br>Midland, TX 79705 | OGRID:<br>873                                              |
|                                                                                 | Action Number:<br>32946                                    |
|                                                                                 | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 5/5/2022       |