

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 106992

**QUESTIONS**

|                                                                                              |                                                            |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>NGL WATER SOLUTIONS PERMIAN, LLC<br>865 North Albion Street<br>Denver, CO 80220 | OGRID:<br>372338                                           |
|                                                                                              | Action Number:<br>106992                                   |
|                                                                                              | Action Type:<br>[UF-SA] Daily Injection Report (UF-SA-DIR) |

**QUESTIONS**

|                      |                                   |
|----------------------|-----------------------------------|
| <b>Prerequisites</b> |                                   |
| Well                 | [30-015-44416] STRIKER 2 SWD #001 |

**Reporting Period**

|                             |                                           |
|-----------------------------|-------------------------------------------|
| Date Within Reporting Week  | 05/09/2022                                |
| Reporting dates within week | Monday (05/09/2022) - Sunday (05/15/2022) |

**Reporting Week**

|                                        |            |
|----------------------------------------|------------|
| Reporting for Monday                   | 05/09/2022 |
| Injection Volume (BBLS)                | 14,630     |
| Maximum Daily Injection Pressure (PSI) | 1,800      |
|                                        |            |
| Reporting for Tuesday                  | 05/10/2022 |
| Injection Volume (BBLS)                | 14,933     |
| Maximum Daily Injection Pressure (PSI) | 1,800      |
|                                        |            |
| Reporting for Wednesday                | 05/11/2022 |
| Injection Volume (BBLS)                | 21,491     |
| Maximum Daily Injection Pressure (PSI) | 1,850      |
|                                        |            |
| Reporting for Thursday                 | 05/12/2022 |
| Injection Volume (BBLS)                | 19,644     |
| Maximum Daily Injection Pressure (PSI) | 1,900      |
|                                        |            |
| Reporting for Friday                   | 05/13/2022 |
| Injection Volume (BBLS)                | 19,294     |
| Maximum Daily Injection Pressure (PSI) | 1,850      |
|                                        |            |
| Reporting for Saturday                 | 05/14/2022 |
| Injection Volume (BBLS)                | 21,974     |
| Maximum Daily Injection Pressure (PSI) | 1,900      |
|                                        |            |
| Reporting for Sunday                   | 05/15/2022 |
| Injection Volume (BBLS)                | 18,692     |
| Maximum Daily Injection Pressure (PSI) | 1,850      |

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ACKNOWLEDGMENTS  
  
Action 106992

ACKNOWLEDGMENTS

|                                                                                              |                                                            |
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| Operator:<br>NGL WATER SOLUTIONS PERMIAN, LLC<br>865 North Albion Street<br>Denver, CO 80220 | OGRID:<br>372338                                           |
|                                                                                              | Action Number:<br>106992                                   |
|                                                                                              | Action Type:<br>[UF-SA] Daily Injection Report (UF-SA-DIR) |

ACKNOWLEDGMENTS

|                                     |                                                                                                                                                                                                                                                                                                           |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I certify that, after reasonable inquiry and based on the available information at the time of submittal, this Daily Injection Report is true and correct to the best of my knowledge, and I acknowledge that a false statement may be subject to civil and criminal penalties under the Oil and Gas Act. |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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CONDITIONS

Action 106992

**CONDITIONS**

|                                                                                              |                                                            |
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|                                                                                              | Action Number:<br>106992                                   |
|                                                                                              | Action Type:<br>[UF-SA] Daily Injection Report (UF-SA-DIR) |

**CONDITIONS**

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| jvargo     | None.     | 5/16/2022      |