

Form 3160-5  
(June 2019)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No. **NMNM138834**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **COG OPERATING LLC**3a. Address **600 West Illinois Ave, Midland, TX 79701**3b. Phone No. (include area code)  
**(432) 683-7443**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **ROCK JELLY FEDERAL COM/703H**9. API Well No. **3001547581**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEC 3/T26S/R29E/NMP**10. Field and Pool or Exploratory Area  
**BOBCAT DRAW; UPPER WOLFCAMP/PURPLE SAGE**11. Country or Parish, State  
**EDDY/NM****12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

COG Operating LLC requests a 2-year extension to our approved APD for this well. Current expiration date is 10/08/2022.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**STAN WAGNER / Ph: (432) 253-9685**

Title **Regulatory Advisor**

Signature

Date **05/05/2022****THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**CODY LAYTON / Ph: (575) 234-5959 / Approved**

Title **Assistant Field Manager Lands & I**

Date **09/09/2022**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## Additional Information

### Location of Well

0. SHL: NENW / 350 FNL / 1530 FWL / TWSP: 26S / RANGE: 29E / SECTION: 3 / LAT: 32.078004 / LONG: -103.975769 ( TVD: 0 feet, MD: 0 feet )

PPP: NENW / 1 FNL / 2630 FWL / TWSP: 26S / RANGE: 29E / SECTION: 10 / LAT: 32.064279 / LONG: -103.972084 ( TVD: 10133 feet, MD: 15100 feet )

PPP: SESW / 1 FSL / 2630 FWL / TWSP: 26S / RANGE: 29E / SECTION: 3 / LAT: 32.064279 / LONG: -103.972084 ( TVD: 10133 feet, MD: 15100 feet )

PPP: NENW / 330 FNL / 2630 FWL / TWSP: 26S / RANGE: 29E / SECTION: 3 / LAT: 32.078061 / LONG: -103.972218 ( TVD: 10078 feet, MD: 10209 feet )

BHL: SESW / 200 FSL / 2630 FWL / TWSP: 26S / RANGE: 29E / SECTION: 10 / LAT: 32.050126 / LONG: -103.971947 ( TVD: 10115 feet, MD: 20194 feet )

CONFIDENTIAL

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 142329

CONDITIONS

Operator: COG OPERATING LLC 600 W Illinois Ave Midland, TX 79701	OGRID: 229137
	Action Number: 142329
	Action Type: [C-103] NOI APD Extension (C-103B)

CONDITIONS

Created By	Condition	Condition Date
smcgrath	None	9/13/2022