Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|--------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| BURI | EAU OF LAND MANAGEMENT | 5. Lease Serial No. | Lease Serial No. NMNM097897 If Indian, Allottee or Tribe Name | | | |
|---|--|--------------------------|---|---|--|--|
| Do not use this f | OTICES AND REPORTS ON Worm for proposals to drill or to Use Form 3160-3 (APD) for suc | | | | | |
| SUBMIT IN 1 | TRIPLICATE - Other instructions on pag | ne 2 | 7. If Unit of CA/Agre | eement, Name and/or No. | | |
| 1. Type of Well Oil Well Gas W | [ell Other | 8. Well Name and No | D. JADE 34-3 FED 1BS COM/10H | | | |
| 2. Name of Operator CHISHOLM ENE | ERGY OPERATING LLC | | 9. API Well No. 3002 | | | |
| 3a. Address 801 Cherry St., Suite 12 | 00 Unit 20, Fort Worth, T 3b. Phone No. (817) 469-11 | | 10. Field and Pool or TEAS/BONE SPF | Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T.,R SEC 34/T19S/R33E/NMP | .,M., or Survey Description) | | 11. Country or Parish LEA/NM | n, State | | |
| 12. CHE | CK THE APPROPRIATE BOX(ES) TO INI | DICATE NATURE OF | F NOTICE, REPORT OR OT | THER DATA | | |
| TYPE OF SUBMISSION | | TYPE | OF ACTION | | | |
| Notice of Intent | Acidize Deep Alter Casing Hydr | raulic Fracturing | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | | |
| Subsequent Report | Change Plans Plug | Construction and Abandon | Recomplete Temporarily Abandon | V Other | | |
| Final Abandonment Notice | Convert to Injection Plug peration: Clearly state all pertinent details, i | Back | Water Disposal | | | |
| is ready for final inspection.) SUNDRY TO AMEND INT#1 C FROM: 13.375", 54.5#, HCL-8 TO: 13.375", 54.5#, J-55 BTC | 0 BTC ARTHSTONE OPERATING, LLC WILL I R. IJABIKEN 04/22/2022 | · • | | · | | |
| JENNIFER ELROD / Ph: (817) 953 | *** | Senior Regul Title | atory Technician | | | |
| Signature | | Date | 04/25/2 | 2022 | | |
| | THE SPACE FOR FED | ERAL OR STAT | E OFICE USE | | | |
| Approved by | | | | | | |
| CHRISTOPHER WALLS / Ph: (575 | i) 234-2234 / Approved | Petroleu Title | ım Engineer | 12/28/2022 Date | | |
| | ned. Approval of this notice does not warran quitable title to those rights in the subject le duct operations thereon. | | SBAD | | | |
| | U.S.C Section 1212, make it a crime for an ents or representations as to any matter with | | nd willfully to make to any d | lepartment or agency of the United States | | |

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

Additional Information

Location of Well

 $0. \ SHL: \ NWNW \ / \ 270 \ FNL \ / \ 1125 \ FWL \ / \ TWSP: \ 19S \ / \ RANGE: \ 33E \ / \ SECTION: \ 34 \ / \ LAT: \ 32.623224 \ / \ LONG: \ -103.655939 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \)$ $PPP: \ NWNW \ / \ 100 \ FNL \ / \ 1280 \ FWL \ / \ TWSP: \ 19S \ / \ RANGE: \ 33E \ / \ SECTION: \ 34 \ / \ LAT: \ 32.623691 \ / \ LONG: \ -103.655435 \ (\ TVD: \ 9246 \ feet, \ MD: \ 9617 \ feet \)$ $BHL: \ SWSW \ / \ 100 \ FSL \ / \ 1280 \ FWL \ / \ TWSP: \ 20S \ / \ RANGE: \ 33E \ / \ SECTION: \ 3 \ / \ LAT: \ 32.59517 \ / \ LONG: \ -103.655606 \ (\ TVD: \ 9246 \ feet, \ MD: \ 19134 \ feet \)$

Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|--------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| Е | xpires: October 3 |
|------------------|-------------------|
| Lease Serial No. | NMNM097897 |

| Do not use this t | NOTICES AND REPORTS ON W form for proposals to drill or to Use Form 3160-3 (APD) for suc | 6. If Indian, Allottee or Tribe Name | | | | |
|---|---|--|---|---|--|--|
| SUBMIT IN | TRIPLICATE - Other instructions on pag | ne 2 | 7. If Unit of CA/Agreement, Name and/or No. | | | |
| 1. Type of Well Oil Well Gas V | Vell Other | 8. Well Name and No. JADE 34-3 FED 1BS COM/10H | | | | |
| 2. Name of Operator CHISHOLM EN | ERGY OPERATING LLC | 9. API Well No. 30025 | | | | |
| 3a. Address 801 Cherry St., Suite 12 | | (include area code) | 10. Field and Pool or E | | | |
| oor onerry or, ounce 12 | (817) 469-11 | | TEAS/BONE SPRIN | | | |
| 4. Location of Well (Footage, Sec., T.,I SEC 34/T19S/R33E/NMP | R.,M., or Survey Description) | | 11. Country or Parish, S LEA/NM | State | | |
| 12. CHE | CK THE APPROPRIATE BOX(ES) TO IN | DICATE NATURE OF NOT | ICE, REPORT OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | | TYPE OF AC | TION | | | |
| ✓ Notice of Intent | Acidize Deep Alter Casing Hydi | | luction (Start/Resume) | Water Shut-Off Well Integrity | | |
| Subsequent Report | | | omplete porarily Abandon | V Other | | |
| Final Abandonment Notice | Convert to Injection Plug | Back Wate | er Disposal | | | |
| | NL, 1280 FWL 1830 FWL L, 1280 FWL | | | | | |
| 14. I hereby certify that the foregoing is JENNIFER ELROD / Ph: (817) 953 | true and correct. Name (Printed/Typed) 3-3728 | Senior Regulatory Title | Technician | | | |
| Signature | | Date | 04/25/20 | 22 | | |
| | THE SPACE FOR FED | ERAL OR STATE OF | ICE USE | | | |
| Approved by | | | | | | |
| CHRISTOPHER WALLS / Ph: (57 | 5) 234-2234 / Approved | Petroleum Eng | | 12/28/2022 ate | | |
| | hed. Approval of this notice does not warran equitable title to those rights in the subject leaduct operations thereon. | | | | | |
| Title 18 U.S.C. Section 1001 and Title 4 | 3 IJ S C Section 1212 make it a crime for a | ny nerson knowingly and wil | lfully to make to any der | partment or agency of the United States | | |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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(Form 3160-5, page 2)

Additional Information

Location of Well

 $0. \ SHL: \ NWNW \ / \ 270 \ FNL \ / \ 1125 \ FWL \ / \ TWSP: \ 19S \ / \ RANGE: \ 33E \ / \ SECTION: \ 34 \ / \ LAT: \ 32.623224 \ / \ LONG: \ -103.655939 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \)$ $PPP: \ NWNW \ / \ 100 \ FNL \ / \ 1280 \ FWL \ / \ TWSP: \ 19S \ / \ RANGE: \ 33E \ / \ SECTION: \ 34 \ / \ LAT: \ 32.623691 \ / \ LONG: \ -103.655435 \ (\ TVD: \ 9246 \ feet, \ MD: \ 9617 \ feet \)$ $BHL: \ SWSW \ / \ 100 \ FSL \ / \ 1280 \ FWL \ / \ TWSP: \ 20S \ / \ RANGE: \ 33E \ / \ SECTION: \ 3 \ / \ LAT: \ 32.59517 \ / \ LONG: \ -103.655606 \ (\ TVD: \ 9246 \ feet, \ MD: \ 19134 \ feet \)$

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|----|-------|------------|-------------------|
| 5. | Lease | Serial No. | NMNM097897 |

| SUNDRY NOTIC Do not use this form f abandoned well. Use F | 6. If Indian, Allottee | 6. If Indian, Allottee or Tribe Name | | | | | |
|---|--|--------------------------------------|---------------------------------------|---|--|--|--|
| SUBMIT IN TRIPLIC | CATE - Other instructions on page | e 2 | 7. If Unit of CA/Agre | 7. If Unit of CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | 8 Well Name and No | | | | |
| Oil Well Gas Well | Other | | o. A DE VI II DE | JADE 34-3 FED 1BS COM/10H | | | |
| 2. Name of Operator CHISHOLM ENERGY | | | 9. API Well No. 3002 | 2550018 | | | |
| 3a. Address 801 Cherry St., Suite 1200 Uni | t 20, Fort Worth, T. 3b. Phone No. (817) 469-110 | | 10. Field and Pool or TEAS/BONE SPR | | | | |
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| 12. CHECK THI | E APPROPRIATE BOX(ES) TO INI | DICATE NATURE OF | NOTICE, REPORT OR OT | HER DATA | | | |
| TYPE OF SUBMISSION | | ТҮРЕ С | F ACTION | | | | |
| Notice of Intent | Acidize Deep Alter Casing Hydra | en aulic Fracturing | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | | | |
| Subsequent Report | ē 1 <u>=</u> | Construction and Abandon | Recomplete Temporarily Abandon | ✓ Other | | | |
| Final Abandonment Notice | Convert to Injection Plug | Back | Water Disposal | | | | |
| completion of the involved operations. If the completed. Final Abandonment Notices must ready for final inspection.) CHANGE SHL FROM: D-34-19S-33E; 270 FNL, 112 TO: C-34-19S-33E; 270 FNL, 1345 F | st be filed only after all requirements 5 FWL | | | | | | |
| 14. I hereby certify that the foregoing is true and JENNIFER ELROD / Ph: (817) 953-3728 | d correct. Name (Printed/Typed) | Senior Regula | tory Technician | | | | |
| Signature | | Date 04/25/2022 | | | | | |
| | THE SPACE FOR FEDI | ERAL OR STATI | E OFICE USE | | | | |
| Approved by | | | | | | | |
| CODY LAYTON / Ph: (575) 234-5959 / Ap | pproved | Assistant Title | Field Manager Lands & | 05/13/2022 Date | | | |
| Conditions of approval, if any, are attached. App certify that the applicant holds legal or equitable which would entitle the applicant to conduct op | e title to those rights in the subject le | t or | CARLERAR | | | | |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C | Section 1212, make it a crime for an | ny person knowingly ar | nd willfully to make to any d | epartment or agency of the United States | | | |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax: (575) 393-0720
DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (575) 748-1283 Fax: (575) 748-9720
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 334-6178 Fax: (505) 334-6170

1226 S. St. Francis Dr., Santa Fe, NM 87505 Phone (505) 476-3460 Fax: (505) 476-3462

DISTRICT IV

State of New Mexico Energy, Minerals and Natural Resources Department Form C-102 Revised August 1, 2011

Submit one copy to appropriate
District Office

OIL CONSERVATION DIVISION

1226 South St. Francis Dr. Santa Fe, New Mexico 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | Pool Code | Pool Name | | | |
|---------------|--|---------------|-------------------|-------------|--|--|
| | | 58960 | TEAS; BONE SPRING | | | |
| Property Code | | Prop | erty Name | Well Number | | |
| 323001 | | JADE 34-3 | FED 1BS COM | 10H | | |
| OGRID No. | | Opera | ator Name | Elevation | | |
| 372137 | | CHISHOLM ENER | GY OPERATING, LLC | 3564' | | |

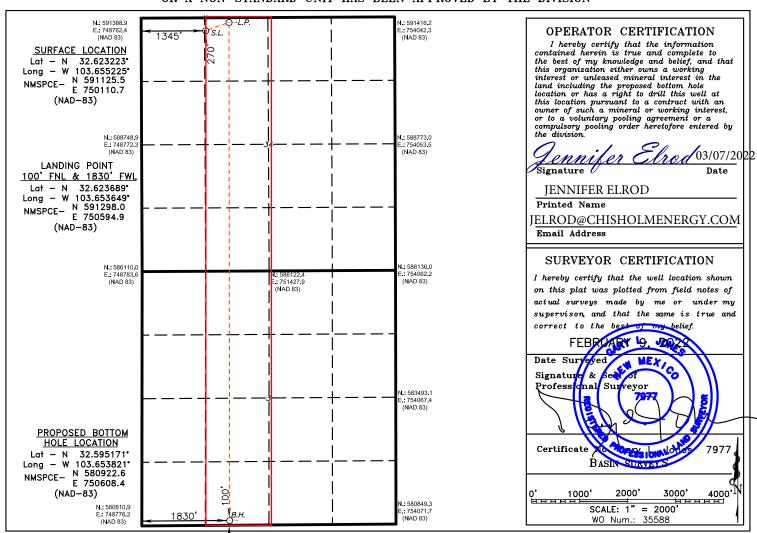
Surface Location

| UL or lot No. | Section | Township Range Lot Idn FEET from the North/South li | | North/South line | FEET from the | East/West line | County | | |
|---------------|---------|---|------|------------------|---------------|----------------|--------|------|-----|
| С | 34 | 19 S | 33 E | | 270 | NORTH | 1345 | WEST | LEA |

Bottom Hole Location If Different From Surface

| Γ | UL or lot No. | Section | Township | Range Lot Idn | | FEET from the | North/South line | FEET from the | East/West line | County |
|-----|-----------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| | N | 3 20 S | | 33 E | | 100 | SOUTH | 1830 | WEST | LEA |
| Γ | Dedicated Acres | Joint o | r Infill Co | nsolidation (| Code Or | der No. | | | | |
| 320 | | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| Inten | t | As Dril | led | | | | | | | | | |
|---------|--|--------------|-----------|---------|----------|---------------|-------|---------|----------|-----------|------------|---------------|
| API# | : | | | | | | | | | | | |
| Ope | rator Nai | ne: | | | | Property N | ame: | | | | | Well Number |
| Kick (| Off Point | (KOP) | | | | | | | | | | |
| UL | Section | Township | Range | Lot | Feet | From N | I/S | Feet | F | rom E/W | County | |
| Latitu | ıde | | | | Longitu | ıde | | | | | NAD | |
| First T | Take Poir | t (FTP) | Range | Lot | Feet | From N | I/S | Feet | | rom E/W | County | |
| Latitu | | Township | ge | 200 | Longitu | | ., 3 | 1000 | | | NAD | |
| | | | | | 208.00 | | | | | | | |
| Last T | āke Poin | t (LTP) | | | | | | | | | | |
| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | | From E/\ | V Cour | ty | |
| Latitu | ıde | | | | Longitu | Longitude NAD | | | | | | |
| Is this | s this well the defining well for the Horizontal Spacing Unit? | | | | | | | | | | | |
| Is this | s well an | infill well? | | | | | | | | | | |
| | ll is yes p ng Unit. | ease provi | de API if | availal | ole, Ope | rator Name | and v | vell nu | umber fo | or Defini | ng well fo | or Horizontal |
| API# | | | | | | | | | | | | |
| Ope | rator Nai | ne: | ı | | | Property N | lame: | | | | | Well Number |
| | | | | | | | | | | | | <u> </u> |

KZ 06/29/2018

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WELL LOCATION AND ACREAGE DEDICATION PLAT

AMENDED REPORT

| API Number | Pool Code | Pool Name | | | | |
|---------------|---------------|-------------------|-----------|--|--|--|
| | | | | | | |
| Property Code | Prop | Well Number | | | | |
| 323001 | JADE 34-3 | 10H | | | | |
| OGRID No. | Oper | ator Name | Elevation | | | |
| 372137 | CHISHOLM ENER | GY OPERATING, LLC | 3564' | | | |

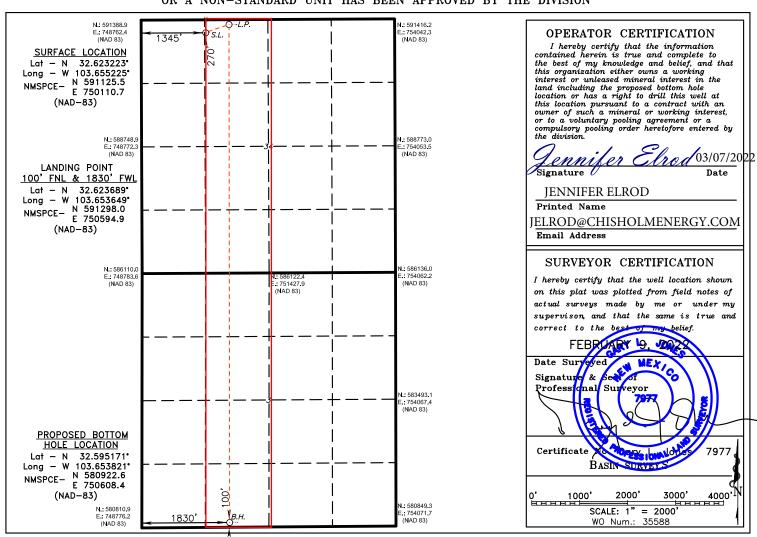
Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/South line | FEET from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| С | 34 | 19 S | 33 E | | 270 | NORTH | 1345 | WEST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/South line | FEET from the | East/West line | County |
|----------------|-----------|------------|----------------|---------|---------------|------------------|---------------|----------------|--------|
| N | 3 | 20 S | 33 E | | 100 | SOUTH | 1830 | WEST | LEA |
| Dedicated Acre | s Joint o | r Infill C | onsolidation (| Code Or | der No. | | | | |
| 320 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| Inten | t | As Dril | led | | | | | | | | | | |
|----------------|-------------------------|--------------|-------------|------------|-----------------------|----------------|-------|---------|----------|-----------|------------|---------------|--|
| API# | : | | | | | | | | | | | | |
| Ope | rator Nai | ne: | | Property N | | Well Number | | | | | | | |
| Kick (| Off Point | (KOP) | | | | | | | | | | | |
| UL | Section | Township | Range | Lot | Feet | From N | I/S | Feet | F | rom E/W | County | | |
| Latitu | ıde | | | | Longitu | ıde | | | | | NAD | | |
| First T | Take Poir | t (FTP) | Range | Lot | Feet | From N | I/S | Feet | | rom E/W | County | | |
| Latitu | | Township | ge | 200 | Longitu | | 1,5 | | | | NAD | · | |
| | | | | | 208.00 | | | | | | | | |
| Last T | āke Poin | t (LTP) | | | | | | | | | | | |
| UL | Section | Township | Range | Lot | Feet | From N/S | Feet | | From E/\ | V Cour | ty | | |
| Latitu | ıde | | | | Longitu | ide | | | | | | | |
| Is this | s well the | defining v | vell for th | e Hori | zontal S _l | pacing Unit? | | |] | 1 | | | |
| Is this | s well an | infill well? | | | | | | | | | | | |
| | ll is yes p ng Unit. | ease provi | de API if | availal | ole, Ope | rator Name | and v | vell nu | umber fo | or Defini | ng well fo | or Horizontal | |
| API# | | | | | | | | | | | | | |
| Operator Name: | | | | | | Property Name: | | | | | | Well Number | |
| | | | | | | | | | | | | <u> </u> | |

KZ 06/29/2018

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 215203

CONDITIONS

| Operator: | OGRID: |
|-------------------------------|--------------------------------------|
| Earthstone Operating, LLC | 331165 |
| 1400 Woodloch Forest; Ste 300 | Action Number: |
| The Woodlands, TX 77380 | 215203 |
| | Action Type: |
| | [C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|-----------|-------------------|
| pkautz | None | 6/6/2023 |