| Received by OCP: 6/1/2023 4:06:36 PM Office | State of New Mexico ergy, Minerals and Natural Resources | Form <i>C-103</i> of 10 | |
|--|--|---|--|
| <u>District I</u> – (575) 393-6161 Ene 1625 N. French Dr., Hobbs, NM 88240 | Revised July 18, 2013 WELL API NO. | | |
| <u>District II</u> – (575) 748-1283 | L CONSERVATION DIVISION | 30-025-50873 | |
| <u>District III</u> – (505) 334-6178 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease STATE FEE | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | 6. State Oil & Gas Lease No. | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | |
| SUNDRY NOTICES AND (DO NOT USE THIS FORM FOR PROPOSALS TO D DIFFERENT RESERVOIR. USE "APPLICATION FO | RILL OR TO DEEPEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name Dragonstone 11/2 B2OJ Fed Com | |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well | Other | 8. Well Number 1H | |
| 2. Name of Operator | | 9. OGRID Number | |
| Mewbourne Oil Company | | 14744 10. Pool name or Wildcat | |
| 3. Address of Operator PO Box 5270, Hobbs, NM 88241 | | Young; Bone Spring – North (65350) | |
| 4. Well Location | | | |
| | feet from theNorth line and | 630feet from theEastline | |
| Section 14 | Township 18S Range | 32E NMPM County Lea | |
| 11. Elev | vation (Show whether DR, RKB, RT, GR, et | tc.) | |
| | 3835' GL | | |
| 12. Check Appropri | ate Box to Indicate Nature of Notice | e, Report or Other Data | |
| NOTICE OF INTENTION | ON TO: | BSEQUENT REPORT OF: | |
| | AND ABANDON REMEDIAL WO | | |
| | | PRILLING OPNS. P AND A | |
| | PLE COMPL CASING/CEME | ENT JOB | |
| DOWNHOLE COMMINGLE | | | |
| CLOSED-LOOP SYSTEM OTHER: | □ OTHER: | П | |
| 13. Describe proposed or completed oper | | and give pertinent dates, including estimated date | |
| | RULE 19.15.7.14 NMAC. For Multiple C | Completions: Attach wellbore diagram of | |
| proposed completion or recompletion | l. | | |
| Mewbourne Oil Co. requests approval to n | nake the following change to the APD: | | |
| | | 44/0 F 1 O WESSIL | |
| Change well name from Dragonstone 11/ | 2 B2PI Fed Com #1H to Dragonstone ? | 11/2 Fed Com #528H | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 0.15 | D: D: D | | |
| Spud Date: | Rig Release Date: | | |
| | | | |
| I hereby certify that the information above is to | rue and complete to the best of my knowled | dge and belief. | |
| ,, | | | |
| SIGNATURE Andrew W Tayl | 7 90 TITLE Engineer | DATE5/31/2023 | |
| | | | |
| Type or print nameAndrew Taylor For State Use Only | E-mail address:ataylor@mev | wbourne.com PHONE:(575) 393-5905 | |
| APPROVED BY: | TITI F | DATE | |
| APPROVED BY: Conditions of Approval (if any): Released to Imaging: //6/2023 2:43:52 PM | | | |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

■ AMENDED REPORT

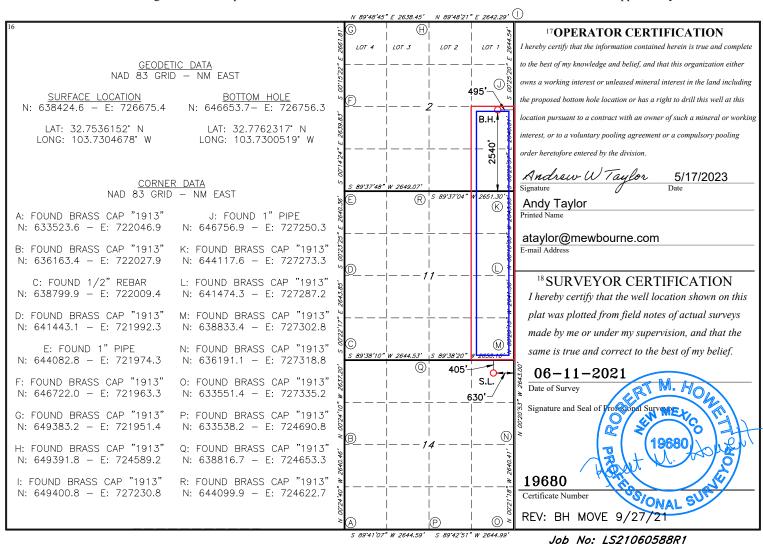
WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ API Number 30-025-50873 | | ² Pool Code 65350 | YOUNG; BONE SPRING - | - NORTH |
|---|--|--|---------------------------|---|
| ⁴ Property Code 333607 | | DRAGONSTONE : | operty Name 11/2 FED COM | 6 Well Number 528 H |
| 7 OGRID NO. 14744 | | | erator Name E OIL COMPANY | ⁹ Elevation 3835 ' |

¹⁰ Surface Location

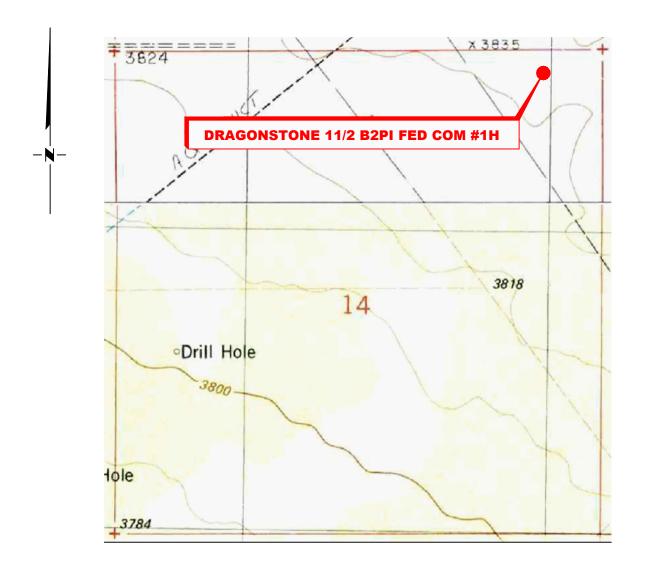
| Surface Econori | | | | | | | | | |
|--|----------|--------------|---------------|-----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County |
| A | 14 | 18S | 32E | | 405 | NORTH | 630 | EAST | LEA |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| I | 2 | 18S | 32E | | 2540 | SOUTH | 495 | EAST | LEA |
| 12 Dedicated Acres | 13 Joint | or Infill 14 | Consolidation | Code 15 (| Order No. | | | | • |
| 240 | | | | | | | | | |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.



LOCATION VERIFICATION MAP

NOT TO SCALE



SECTION 14, TWP. 18 SOUTH, RGE. 32 EAST, N. M. P. M., LEA CO., NEW MEXICO

OPERATOR: Mewbourne Oil Company LOCATION: 405' FNL & 630' FEL

LEASE: Dragonstone 11/2 B2PI Fed Com

WELL NO.: 1H

ELEVATION: 3835'

CONTOUR INTERVAL: 10'

USGS TOPO. SOURCE MAP:

<u>Dog Lake, NM (1985)</u>

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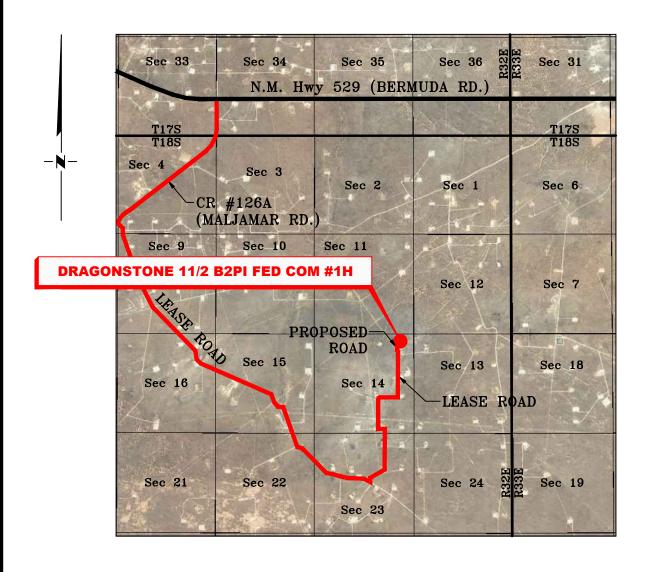
NO. REVISION DATE JOB NO.: LS21060588R DWG. NO.: 21060588R-2



701 S. CECIL ST., HOBBS, NM 88240 (575) 964-8200 SCALE: N. T. S. DATE: 06-11-2021 SURVEYED BY: ML/AG DRAWN BY: GA APPROVED BY: RMH SHEET: 1 OF 1

VICINITY MAP

NOT TO SCALE



SECTION 14, TWP. 18 SOUTH, RGE. 32 EAST, N. M. P. M., LEA CO., NEW MEXICO

LEASE: Dragonstone 11/2 B2PI Fed Com ELEVATION: 3835'

WELL NO.: 1H

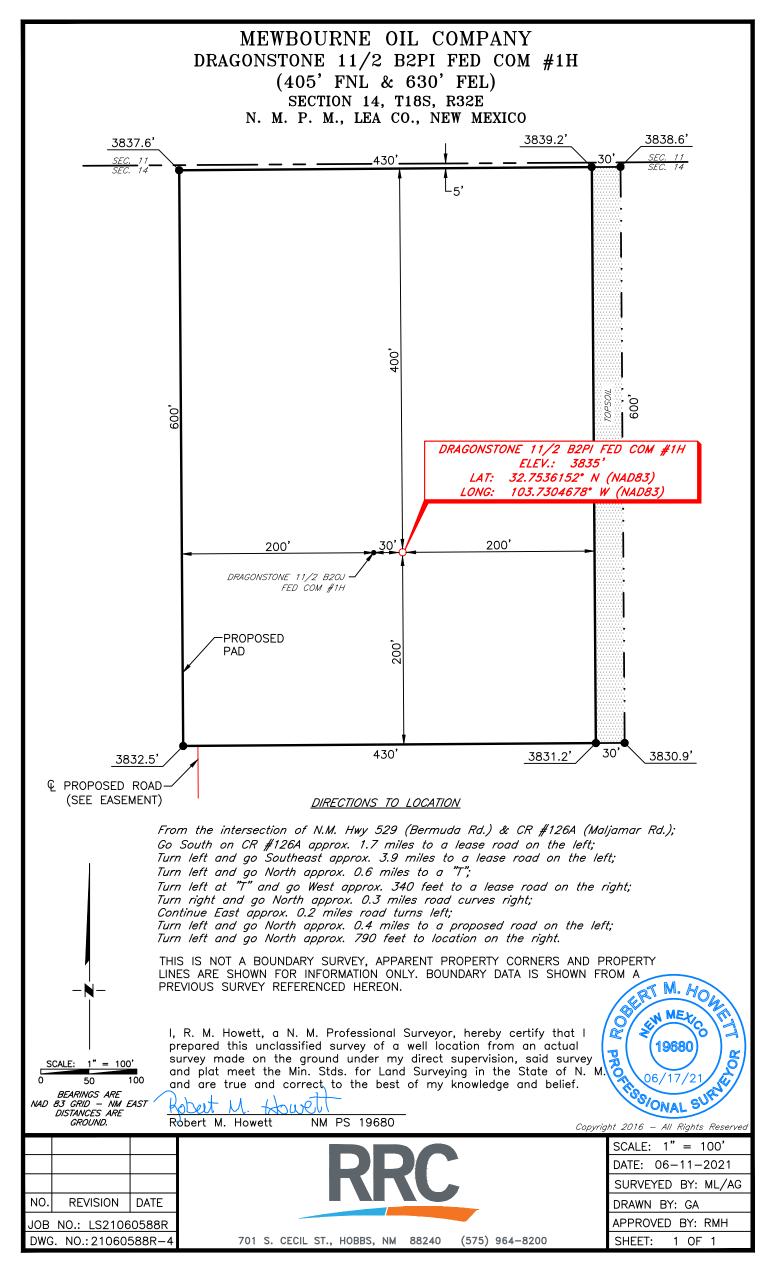
OPERATOR: Mewbourne Oil Company LOCATION: 405' FNL & 630' FEL

Copyright 2016 - All Rights Reserved

NO. REVISION DATE JOB NO.: LS21060588R DWG. NO.: 21060588R-3

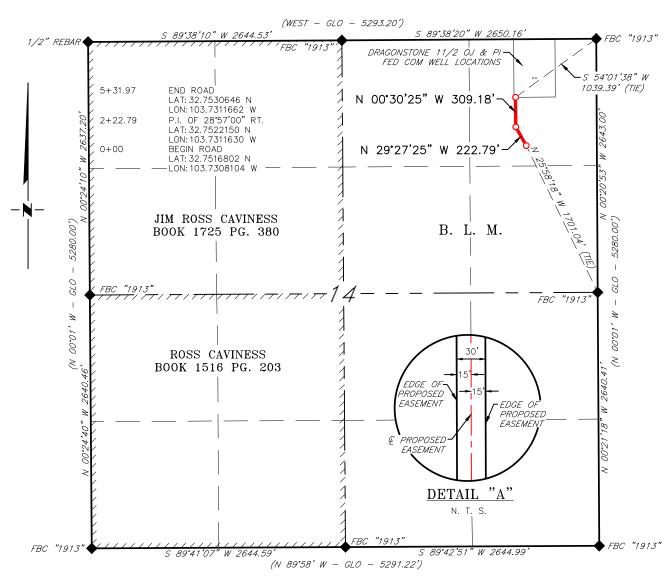


701 S. CECIL ST., HOBBS, NM 88240 (575) 964-8200 SCALE: N. T. S. DATE: 06-11-2021 SURVEYED BY: ML/AG DRAWN BY: GA APPROVED BY: RMH SHEET: 1 OF 1



MEWBOURNE OIL COMPANY PROPOSED ACCESS ROAD FOR THE DRAGONSTONE 11/2 B2OJ & B2PI FED COM #1H WELL LOCATIONS SECTION 14, T18S, R32E

N. M. P. M., LEA COUNTY, NEW MEXICO



DESCRIPTION

A strip of land 30 feet wide, being 531.97 feet or 32.241 rods in length, lying in Section 14, Township 18 South, Range 32 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in the Northeast quarter of Section 14, which bears, N 25°58'18" W, 1,701.04 feet from a brass cap, stamped "1913", found for the East quarter corner of Section 14;

Thence N 29°27'25" W, 222.79 feet, to Engr. Sta. 2+22.79, a P. I. of 28°57'00" right;

Thence N 00°30'25" W, 309.18 feet, to Engr. Sta. 5+31.97, the End of Survey, a point in the Northeast quarter of Section 14, which bears, S 54°01'37" W, 1,039.39 feet from a brass cap, stamped "1913", found for the Northeast corner of Section 14.

Said strip of land contains 0.333 acres, more or less, and is allocated by forties as follows:

NE 1/4 SE 1/4 Total: 531.97 Feet 531.97 Feet 29.208 Rods 29.208 Rods 0.332 Acres 0.332 Acres

E: 1" = 1000'

BEARINGS ARE GRID NAD 83 NM EAST DISTANCES ARE HORIZ. GROUND.

500'

() ♦

RECORD DATA — GLO FOUND MONUMENT AS NOTED PROPOSED ROAD

1000'

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

Robert M. Howelt

Robert M. Howett

NM PS 19680

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SSIONAL

NO. REVISION DATE

JOB NO.: LS21060587R

DWG. NO.: 21060587R-5



701 S. CECIL ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'

DATE: 06-11-2021

SURVEYED BY: ML/AG

DRAWN BY: GA

APPROVED BY: RMH

SHEET: 1 OF 1

M. Hoh

Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

| | | OMB No. 1004-0137 Expires: October 31, 2021 |
|----------|-------|--|
| α | 1 3 Y | |

| UREAU OF LAND MANAGEMENT | 5. Lease Ser |
|--------------------------|--------------|
| | |

| BURI | EAU OF LAND MANAGEMENT | | 3. Lease Schai ivo. | | |
|--|---|--------------------------|-----------------------------|---|--|
| Do not use this f | OTICES AND REPORTS ON Worm for proposals to drill or to Jse Form 3160-3 (APD) for suc | 6. If Indian, Allottee o | r Tribe Name | | |
| abandoned wen. | ose romi oroc-o (Ar b) for suc | п ргорозиіз. | 7 If II: 4 - f C A / A | None and None | |
| | TRIPLICATE - Other instructions on page | /. If Unit of CA/Agree | ement, Name and/or No. | | |
| 1. Type of Well | | | 8. Well Name and No. | | |
| Oil Well Gas W | Vell Other | | | | |
| 2. Name of Operator | | | 9. API Well No. | | |
| 3a. Address | 3b. Phone No. | (include area code) | 10. Field and Pool or I | Exploratory Area | |
| 4. Location of Well (Footage, Sec., T.,R | .,M., or Survey Description) | | 11. Country or Parish, | State | |
| 12. CHE | CK THE APPROPRIATE BOX(ES) TO INC | DICATE NATURE OF NO | TICE, REPORT OR OTH | IER DATA | |
| TYPE OF SUBMISSION | | TYPE OF A | CTION | | |
| Notice of Intent | Acidize Deep Alter Casing Hydra | = | oduction (Start/Resume) | Water Shut-Off Well Integrity | |
| Subsequent Report | Casing Repair New | Construction Re | ecomplete | Other | |
| Subsequent Report | Change Plans Plug | and Abandon Te | mporarily Abandon | | |
| Final Abandonment Notice | Convert to Injection Plug | Back W | ater Disposal | | |
| completed. Final Abandonment Not is ready for final inspection.) | ns. If the operation results in a multiple comices must be filed only after all requirements | | | | |
| 4. I hereby certify that the foregoing is | true and correct. Name (Printed/Typed) | Title | | | |
| Signature | | Date | | | |
| | THE SPACE FOR FEDE | ERAL OR STATE C | FICE USE | | |
| Approved by | | | I | | |
| rr | | Title | I | Date | |
| | ned. Approval of this notice does not warrant quitable title to those rights in the subject lead duct operations thereon. | | | | |
| | B U.S.C Section 1212, make it a crime for an | | villfully to make to any de | partment or agency of the United States | |

(Instructions on page 2)

Released to Imaging: 7/6/2023 2:43:52 PM

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

Additional Information

Location of Well

0. SHL: NENE / 405 FNL / 630 FEL / TWSP: 18S / RANGE: 32E / SECTION: 14 / LAT: 32.7536152 / LONG: -103.7304678 (TVD: 0 feet, MD: 0 feet) PPP: SESE / 0 FSL / 495 FEL / TWSP: 18S / RANGE: 32E / SECTION: 2 / LAT: 32.7692566 / LONG: -103.7300453 (TVD: 8956 feet, MD: 14803 feet) PPP: NENE / 1322 FNL / 495 FEL / TWSP: 18S / RANGE: 32E / SECTION: 11 / LAT: 32.7656229 / LONG: -103.7300413 (TVD: 9038 feet, MD: 13478 feet) PPP: SENE / 2642 FSL / 495 FEL / TWSP: 18S / RANGE: 32E / SECTION: 11 / LAT: 32.761992 / LONG: -103.7300373 (TVD: 9120 feet, MD: 12155 feet) PPP: NESE / 1321 FSL / 495 FEL / TWSP: 18S / RANGE: 32E / SECTION: 11 / LAT: 32.7583611 / LONG: -103.7300333 (TVD: 9203 feet, MD: 10831 feet) PPP: SESE / 100 FSL / 495 FEL / TWSP: 18S / RANGE: 32E / SECTION: 11 / LAT: 32.755005 / LONG: -103.7300296 (TVD: 9278 feet, MD: 9608 feet) BHL: NESE / 2540 FSL / 495 FEL / TWSP: 18S / RANGE: 32E / SECTION: 2 / LAT: 32.7762317 / LONG: -103.7300519 (TVD: 8797 feet, MD: 17347 feet)



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 223028

CONDITIONS

| Operator: | OGRID: |
|------------------|--------------------------------------|
| MEWBOURNE OIL CO | 14744 |
| P.O. Box 5270 | Action Number: |
| Hobbs, NM 88241 | 223028 |
| | Action Type: |
| | [C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|-----------|-------------------|
| pkautz | None | 7/6/2023 |