Form 3160-5 (June 2019)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR

| FORM APPROVED            |
|--------------------------|
| OMB No. 1004-0137        |
| Expires: October 31, 202 |

| BUREAU OF LAND MANAGEMENT        |  |
|----------------------------------|--|
| DDV NOTICES AND DEDODTS ON WELLS |  |

| BUREAU OF LAND MANAGEMENT   |   |   | 3. Lease Serial No.                   | NMNM018038                               |  |  |
|---|---|---|---------------------------------------|--|--|--|
| Do not use this fo  | OTICES AND REPORTS ON Worm for proposals to drill or to<br>Use Form 3160-3 (APD) for suc                              | o re-enter an                               | 6. If Indian, Allottee                | or Tribe Name                            |  |  |
| SUBMIT IN T   | TRIPLICATE - Other instructions on pag  | re 2  | 7. If Unit of CA/Agre                 | eement, Name and/or No.                  |  |  |
| 1. Type of Well Oil Well Gas W  |   | 8. Well Name and No. GOONCH FED COM 04/221H |                                       |  |  |  |
| <del>_</del>  | GAS NORTHERN DELAWARE LLC   |   | 9. API Well No. 300                   | 9. API Well No. 3001546613               |  |  |
|   | ellevard Suite 206, Oklahou 3b. Phone No.   | (include area code,                         |                                       | 10. Field and Pool or Exploratory Area   |  |  |
|   | (405) 404-04  |   | RED TANK BONE                         | RED TANK BONE SPRING/Wolfcamp            |  |  |
| 4. Location of Well (Footage, Sec., T.,R<br>SEC 4/T23S/R28E/NMP           | .,M., or Survey Description)  |   | 11. Country or Parish EDDY/NM         | 11. Country or Parish, State  EDDY/NM    |  |  |
| 12. CHE   | CK THE APPROPRIATE BOX(ES) TO INI   | DICATE NATURE                               | OF NOTICE, REPORT OR OT               | HER DATA                                 |  |  |
| TYPE OF SUBMISSION  |   | TYP   | E OF ACTION                           |  |  |  |
| Notice of Intent  | Acidize Deep Alter Casing Hydr  | en<br>raulic Fracturing                     | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity            |  |  |
| Subsequent Report   |   | Construction                                | Recomplete                            | <b>v</b> Other                           |  |  |
| Final Abandonment Notice  |   | and Abandon<br>Back                         | Temporarily Abandon Water Disposal    |  |  |  |
| is ready for final inspection.)  See Attachment.                          |   |   |                                       |  |  |  |
| 4. I hereby certify that the foregoing is JUSTIN CARTER / Ph. (405) 286-3 | true and correct. Name (Printed/Typed) 375  | Landman<br>Title                            |                                       |  |  |  |
| Signature Date  |   |   | 09/16/2                               | 2021                                     |  |  |
|   | THE SPACE FOR FED   | ERAL OR STA                                 | ATE OFICE USE                         |  |  |  |
| Approved by   |   |   |                                       | 10/5=/555                                |  |  |
| Jonathon W Shepard / Ph: (575) 23   | 34-5972 / Accepted  | Petro<br>Title                              | leum Engineer                         | 10/07/2021<br>Date                       |  |  |
|   | ned. Approval of this notice does not warran quitable title to those rights in the subject leduct operations thereon. |   | RLSBAD                                |  |  |  |
| Title 18 U.S.C Section 1001 and Title 43                                  | U.S.C Section 1212, make it a crime for ar  | ny person knowingl                          | y and willfully to make to any d      | epartment or agency of the United States |  |  |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

#### GOONCH FED COM 0409 221H

API: 30-015-46613

LEASE SERIAL NUMBER: NMNM018038 APD APPROVAL DATE: 01/06/2020

3/29/2021: Spud well w/spudder rig Valor 247.

3/30/2021: TD 17 ½" hole @ 403'. RIH w/9 jts 13 3/8" 54.5# J-55 BTC csg set @ 403'. Lead w/385 sx Class C, yld 1.86 cu ft/sx. Disp w/57 bbl frsh wtr. Circ 60 bbl cmt to surf.

5/21/2021: PT csg at 1500 PSI for 30 min, OK. TD 9 7/8" hole @ 8680'. RIH w/17 jts 8 5/8" 32# P-110HYC csg set @ 8680'. Lead w/500 sx Class C, yld 3.58 cu ft/sx. Tail in w/150 sx Class C, yld 1.39 cu ft/sx. Disp w/526 bbl frsh wtr. Circ 100 bbl cmt to surf.

5/27/2021: PT csg @ 1910 PSI for 30 min, OK. TD 7 7/8" hole @ 14,152'. RIH w/267 jts 5 ½" 20# P-110 csg set @ 14,152'. Lead w/930 sx Class H, yld 1.59 cu ft/sx. Disp w/311 bbl frsh wtr. Est TOC @ 5250'. Rig released @ 15:00 hrs.

## **Additional Information**

## **Location of Well**

0. SHL: SWSW / 1080 FSL / 1055 FWL / TWSP: 23S / RANGE: 28E / SECTION: 4 / LAT: 32.3301615 / LONG: -104.0977888 ( TVD: 0 feet, MD: 0 feet ) PPP: SWNW / 2640 FSL / 250 FWL / TWSP: 23S / RANGE: 28E / SECTION: 4 / LAT: 32.334663 / LONG: -104.099699 ( TVD: 9680 feet, MD: 12262 feet ) PPP: SWSW / 370 FSL / 207 FWL / TWSP: 23S / RANGE: 28E / SECTION: 4 / LAT: 32.3283708 / LONG: -104.0999669 ( TVD: 9667 feet, MD: 9971 feet ) BHL: LOT 4 / 130 FNL / 330 FWL / TWSP: 23S / RANGE: 28E / SECTION: 4 / LAT: 32.3415694 / LONG: -104.0994151 ( TVD: 9680 feet, MD: 14782 feet )

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 120799

## **CONDITIONS**

| Operator:                             | OGRID:                         |
|---------------------------------------|--------------------------------|
| NOVO OIL & GAS NORTHERN DELAWARE, LLC | 372920                         |
| 1001 West Wilshire Blvd               | Action Number:                 |
| Oklahoma City, OK 73116               | 120799                         |
|                                       | Action Type:                   |
|                                       | [C-103] Sub. Drilling (C-103N) |

#### CONDITIONS

| Created B | Condition   | Condition<br>Date |
|-----------|---|-------------------|
| gramire   | Submit pressure test for 5.5" casing in next sundry | 7/22/2022         |