| eceived by OCP: 5/25/2023 2:16:17   | PM State of New Mex                        | ico  |                       | Form C-103 of  |
|---|--|--|-----------------------|--|
| Office<br>District I – (575) 393-6161   | Energy, Minerals and Natura                | al Resources   |                       | Revised July 18, 2013  |
| 1625 N. French Dr., Hobbs, NM 88240   |  | W  | ELL API NO.           |  |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210  | OIL CONSERVATION I                         | DIVISION 5   | 30-025-51215          | 00   |
| <u>District III</u> – (505) 334-6178  | 1220 South St. Franc                       | eis Dr.  | Indicate Type of Lea  | FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460   | Santa Fe, NM 875                           | 505  | State Oil & Gas Leas  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM   | ,  |  | State on & Gas Leas   | ,e 110.  |
| 87505   | CEG AND DEDODER ON WELL C                  |  | Y                     | 4  |
| SUNDRY NOTIC<br>(DO NOT USE THIS FORM FOR PROPOS  | CES AND REPORTS ON WELLS                   |  | Lease Name or Unit    | Agreement Name   |
| DIFFERENT RESERVOIR. USE "APPLIC  |  | arrarr.  | ach 17/8 B1MD Fed (   | Com  |
| PROPOSALS.)   | _  | Zi   | Well Number           | 1H   |
|   | Gas Well Other                             |  |                       |  |
| 2. Name of Operator   | urne Oil Co                                | 9.   | OGRID Number          | 14744  |
| 3. Address of Operator  | urile On Co                                | 10   | . Pool name or Wildo  | eat  |
| PO Box 5270, Hobbs, NM 88241  |  |  | adley; Bone Spring    | , and a second s |
| 4. Well Location  |  | <i>B</i> 1   | date y, Botte Spring  |  |
|   | 210 fact from the North                    | line and 1100  | foot from the         | West line  |
| Unit Letter_D:_   |  |  |                       | Westline   |
| Section 20  |  | lange 33E  | NMPM 83               | County Lea   |
|   | 11. Elevation (Show whether DR, IKB: 3289' | RKB, R1, GR, etc.)                                     |                       |  |
|   | KD. 3209                                   |  |                       |  |
| PERFORM REMEDIAL WORK   TEMPORARILY ABANDON   PULL OR ALTER CASING   DOWNHOLE COMMINGLE   CLOSED-LOOP SYSTEM   OTHER: | CHANGE PLANS   MULTIPLE COMPL              | REMEDIAL WORK COMMENCE DRILLIN CASING/CEMENT JO OTHER: | IG OPNS.□ P AN<br>B □ |  |
|   | eted operations. (Clearly state all pe     |  |                       |  |
|   | (k). SEE RULE 19.15.7.14 NMAC.             | For Multiple Comple                                    | tions: Attach wellbor | e diagram of   |
| proposed completion or reco   | empletion.                                 |  |                       |  |
| M 1 09.0  | 4 41 441 611 .                             |  | 1 4 41 77 1           | 45/0 D4MD E 1  |
|   | requests that the following                | name cnange be n                                       | nade to the Zach      | 17/8 BIMD Fed  |
| Com #1H (API# 30-025-5121:  | 5):  |  |                       |  |
|   |  |  |                       |  |
| Name Change f/ Zach 17/8 B  | IMD Fed Com #1H (API# 30                   | )-025-51215) to Za                                     | ach 17/8 Fed Con      | n #401H.   |
|   |  |  |                       |  |
|   |  |  |                       |  |
| Spud Date: 7/1/23   | Rig Release Date                           | ۵۰ ا   |                       |  |
| Space Bate.   | ING Release But                            |  |                       |  |
|   |  |  |                       |  |
| I hereby certify that the information a   | hove is true and complete to the bas       | t of my knowledge and                                  | d baliaf              |  |
| Thereby certify that the information a  | bove is true and complete to the bes       | a of my knowledge and                                  | i belief.             |  |
| 2 7.4   |  |  |                       |  |
| SIGNATURE Ryan McI  | Paniel TITLE                               | Engineer   | DATE                  | 5/25/23  |
| 0   |  |  |                       |  |
| Type or print nameRyan McI  | Daniel E-mail address:                     | RyanMcDaniel@mewbou                                    | rne.com PHONE:        | 575-393-5905   |
| For State Use Only  |  |  |                       |  |
| ADDDOVED DV.  | TITI E                                     |  | DATE                  |  |
| APPROVED BY: Conditions of Approval (if any):   | TITLE                                      |  | DAIE                  |  |
| conditions of ripproval (if ally).  |  |  |                       |  |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
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District III
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Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

320

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

■ AMENDED REPORT

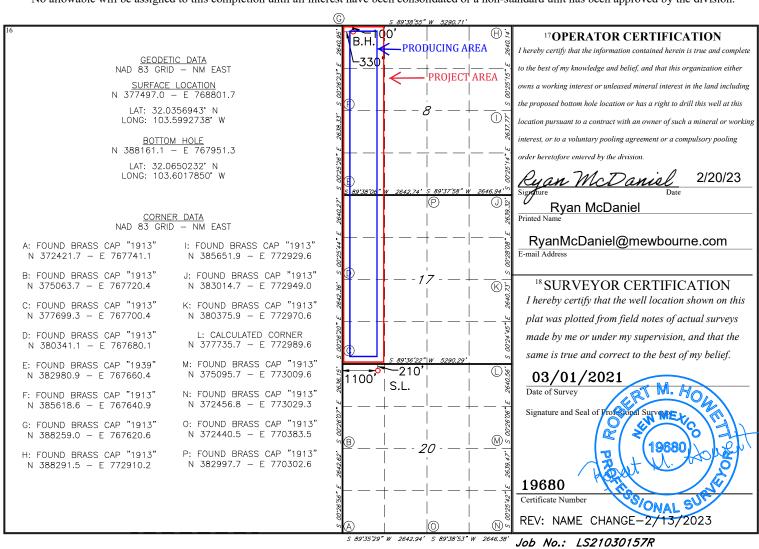
#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Numb      | per 2 Pool Code   |           | <sup>3</sup> Pool Name |                        |  |
|----------------------------|-------------------|-----------|------------------------|------------------------|--|
| 30-025-51                  | 25-51215 7280     |           | Bradley; Bone Spring   |                        |  |
| <sup>4</sup> Property Code |                   | 5 Pro     | pperty Name            | 6 Well Number          |  |
|                            | ZACH 17/8 FED COM |           |                        | 401H                   |  |
| 7 OGRID NO.                |                   | 8 Op      | erator Name            | <sup>9</sup> Elevation |  |
| 14744                      |                   | MEWBOURNE | E OIL COMPANY          | 3261'                  |  |

<sup>10</sup> Surface Location

|  |            |              |               |         | Surface       | Location         |               |                |        |
|--|------------|--------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.  | Section    | Township     | Range         | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County |
| D  | 20         | 26S          | 33E           |         | 210           | NORTH            | 1100          | WEST           | LEA    |
| <sup>11</sup> Bottom Hole Location If Different From Surface |            |              |               |         |               |                  |               |                |        |
| UL or lot no.  | Section    | Township     | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| D  | 8          | 26S          | 33E           |         | 100           | NORTH            | 330           | WEST           | LEA    |
| 12 Dedicated Acres   | s 13 Joint | or Infill 14 | Consolidation | Code 15 | Order No.     | •                |               |                |        |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.



Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| F   | ORM APPROVED          |
|-----|-----------------------|
| O   | MB No. 1004-0137      |
| Exp | ires: October 31, 202 |

| 5 | Leace | Serial | Nο |
|---|-------|--------|----|

| DOK  | EAU OF LAND MANAGEMENT   |                      |                             |   |
|--|--|----------------------|-----------------------------|---|
| Do not use this t                          | IOTICES AND REPORTS ON Worm for proposals to drill or to<br>Use Form 3160-3 (APD) for suc                                      | o re-enter an        | 6. If Indian, Allottee or   | Tribe Name                              |
|  | TRIPLICATE - Other instructions on page  |                      | 7. If Unit of CA/Agree      | ment, Name and/or No.                   |
| 1. Type of Well                            | THIPLICATE - Other Instructions on pag   | e 2                  |                             |   |
| Oil Well Gas W                             | Vell Other   |                      | 8. Well Name and No.        |   |
| 2. Name of Operator                        |  |                      | 9. API Well No.             |   |
| 3a. Address                                | 2h Phono No.   | (include area code)  | 10. Field and Pool or E     | Synloratory Area                        |
| Ja. Address                                | 30. Filone No.   | (include dred code)  | 10. I leid and I doi of E   | Apiolatory Area                         |
| 4. Location of Well (Footage, Sec., T., K  | 2.,M., or Survey Description)  |                      | 11. Country or Parish,      | State                                   |
| 12. CHE                                    | CK THE APPROPRIATE BOX(ES) TO IN   | DICATE NATURE OF NO  | ΓΙCE, REPORT OR OTH         | ER DATA                                 |
| TYPE OF SUBMISSION                         |  | TYPE OF A            | CTION                       |   |
| Notice of Intent                           | Acidize Deep   | pen Pro              | oduction (Start/Resume)     | Water Shut-Off                          |
| Notice of intent                           | Alter Casing Hydr  | raulic Fracturing Re | clamation                   | Well Integrity                          |
| Subsequent Report                          |  |                      | complete                    | Other                                   |
| Final Abandonment Notice                   |  | =                    | mporarily Abandon           |   |
|  | Convert to Injection Plug peration: Clearly state all pertinent details, i   |                      | iter Disposal               |   |
|  |  |                      |                             |   |
| 14. I hereby certify that the foregoing is | true and correct. Name (Printed/Typed)   |                      |                             |   |
|  |  | Title                |                             |   |
| Signature                                  |  | Data                 |                             |   |
| Signature                                  |  | Date                 |                             |   |
|  | THE SPACE FOR FED  | ERAL OR STATE O      | FICE USE                    |   |
| Approved by                                |  |                      |                             |   |
|  |  | Title                | D                           | Pate                                    |
|  | ned. Approval of this notice does not warran<br>equitable title to those rights in the subject led<br>duct operations thereon. |                      |                             |   |
|  | 3 U.S.C Section 1212, make it a crime for an ents or representations as to any matter with                                     |                      | illfully to make to any dep | partment or agency of the United States |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

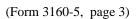
The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

# **Additional Information**

## **Location of Well**

0. SHL: NWNW / 210 FNL / 1100 FWL / TWSP: 26S / RANGE: 33E / SECTION: 20 / LAT: 32.0356943 / LONG: -103.5992738 ( TVD: 0 feet, MD: 0 feet ) PPP: SWNW / 2640 FNL / 330 FWL / TWSP: 26S / RANGE: 33E / SECTION: 8 / LAT: 32.0580409 / LONG: -103.6017792 ( TVD: 10191 feet, MD: 18478 feet ) PPP: SWSW / 100 FSL / 330 FWL / TWSP: 26S / RANGE: 33E / SECTION: 17 / LAT: 32.0365588 / LONG: -103.6017587 ( TVD: 10289 feet, MD: 10663 feet ) BHL: NWNW / 100 FNL / 330 FWL / TWSP: 26S / RANGE: 33E / SECTION: 8 / LAT: 32.0650232 / LONG: -103.601785 ( TVD: 10159 feet, MD: 21019 feet )



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1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 220797

## **CONDITIONS**

| Operator:        | OGRID:                               |
|------------------|--------------------------------------|
| MEWBOURNE OIL CO | 14744                                |
| P.O. Box 5270    | Action Number:                       |
| Hobbs, NM 88241  | 220797                               |
|                  | Action Type:                         |
|                  | [C-103] NOI Change of Plans (C-103A) |

#### CONDITIONS

| Created<br>By |      | Condition<br>Date |
|---------------|------|-------------------|
| pkautz        | None | 7/26/2023         |