**Page 1 of 7** Form C-104

1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210 <u>District III</u>

1000 Rio Brazos Rd., Aztec, NM 87410

<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources

 $\label{eq:Revised August 1, 2011}$  Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505

| X      | AMENDED REPORT  |
|--------|-----------------|
| $\Box$ | AMENDED KEI OKI |

|   | I.  | REQUI                | EST FO               | R ALL            | OWABLE                   | AND AUI     | ТНО    | RIZATION        | TO T                      | ΓRANSP                 | PORT                |  |  |
|---|---|----------------------|----------------------|------------------|--------------------------|-------------|--------|-----------------|---------------------------|------------------------|---------------------|--|--|
| <sup>1</sup> Operator name and Address                        |   |                      |                      |                  |                          |             |        |                 | <sup>2</sup> OGRID Number |                        |                     |  |  |
| MORNINGSTAR OPERATING LLC, 400 W 7TH ST, FORT WORTH, TX 76102 |   |                      |                      |                  |                          |             |        |                 | 30132<br>ode/ Effect      | ive Date               |                     |  |  |
| MORNINGS  | MORNINGSTAR OPERATING LLC, 400 W /TH ST, FORT WORTH, TX /6102  RECOMPLETE RC/ 05-24 |                      |                      |                  |                          |             |        |                 |                           |                        | ive Bute            |  |  |
| <sup>4</sup> API Numbe  | er  | 5 Poo                | l Name               |                  |                          |             |        | RECOMPLET       |                           | 05-24-2025<br>ool Code |                     |  |  |
| <b>30 - 0</b> 25-33   |   |                      |                      | VACUI            | UM; GRAYBUR              | G-SAN AND   | RES    |                 |                           |                        | 62180               |  |  |
| <sup>7</sup> Property C                                       | ode   | 8 Pro                | perty Nan            |                  | ,                        |             |        |                 | 9 W                       | ell Numbe              | r                   |  |  |
| 3318  |   |                      |                      | CEN              | TRAL VACUUI              | M UNIT      |        |                 |                           |                        | 275                 |  |  |
| II. 10 Su   |   |                      | 1                    | 1                | 1                        | 1           |        | T               |                           |                        |                     |  |  |
| Ul or lot no.   | Section   | Township             | Range                | Lot Idn          | Feet from the            | North/South | Line   |                 | East/                     | West line              | County              |  |  |
| K   | 31  | 17S                  | 35E                  |                  | 2036                     | S           |        | 2260            |                           | W                      | LEA                 |  |  |
|   | ttom H  | ole Location         | on                   | I                | T                        |             |        | T               |                           |                        |                     |  |  |
| UL or lot no.   | Section   | Township             | Range                | Lot Idn          | Feet from the            | North/South | n line | Feet from the   | East/                     | West line              | County              |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
| 12 Lse Code   |   | icing Method<br>Code | <sup>14</sup> Gas Co | onnection<br>ate | <sup>15</sup> C-129 Perr | nit Number  | 16 (   | C-129 Effective | Date                      | <sup>17</sup> C-12     | 9 Expiration Date   |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
|   |   | Transpor             | rters                |                  |                          |             |        |                 |                           |                        |                     |  |  |
| 18 Transpor   |   |                      |                      |                  | 19 Transpor              |             |        |                 |                           |                        | <sup>20</sup> O/G/W |  |  |
| OGRID   |   |                      |                      |                  | and Ad                   | dress       |        |                 |                           |                        |                     |  |  |
| 195739  | )   | PLA                  | AINS PI              | PELINE           | , LP                     |             |        |                 |                           |                        | О                   |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
| 34019   |   | PHI                  | LLIPS 6              | 66 COM           | PANY                     |             |        |                 |                           |                        | 0                   |  |  |
| 2 1017  |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
|   |   | 1                    |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |
|   |   |                      |                      |                  |                          |             |        |                 |                           |                        |                     |  |  |

**IV.** Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Re | eady Date            | <sup>23</sup> TD | <sup>24</sup> PBTD      | <sup>25</sup> Perforations<br>4402 - 4524 | <sup>26</sup> DHC, MC      |
|-------------------------|------------------|----------------------|------------------|-------------------------|---|----------------------------|
| 09/01/1995              | 05/24/2023       |                      | 12,740           | 7484                    | 4582 - 4764                               |                            |
| <sup>27</sup> Hole Siz  | e                | <sup>28</sup> Casing | & Tubing Size    | <sup>29</sup> Depth Set | ;   | <sup>30</sup> Sacks Cement |
|                         |                  |                      |                  |                         |   |                            |
| 17 1/2                  |                  | 13                   | 3/8              | 1508                    |   | 1175                       |
|                         |                  |                      |                  |                         |   |                            |
| 12 1/4                  |                  | 9                    | 5/8              | 4797                    |   | 1600                       |
|                         |                  |                      |                  |                         |   |                            |
| 8 3/4                   |                  | 7                    | 1                | 12,740                  |   | 2000                       |
|                         |                  |                      |                  |                         |   |                            |
|                         |                  | 2.7                  | 7/8              |                         |   |                            |

V. Well Test Data

| v. Well Test             | Data  |                       |                           |                             |                             |  |  |
|--------------------------|---|-----------------------|---------------------------|-----------------------------|-----------------------------|--|--|
| 31 Date New Oil          | 32 Gas Delivery Dat   | e 33 Test Date        | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |
| *WELL T                  | EST DATA TO BE INC  | CLUDED IN C-115 PRODU | JCTION REPORT (OK per J   | Wrinkle 5/23/23)            |                             |  |  |
| <sup>37</sup> Choke Size | <sup>38</sup> Oil   | <sup>39</sup> Water   | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |  |  |
|                          |   |                       |                           |                             |                             |  |  |
| been complied with       | at the rules of the Oil Co<br>and that the information<br>of my knowledge and b |                       | OIL CO                    | ONSERVATION DIVIS           | SION                        |  |  |
| Signature:               | nis Blayloci  |                       | Approved by: PATRICIA     | MARTINEZ                    |                             |  |  |
| Printed name:            | NNIE BLAYLOCK   |                       | Title: PETROLEUM SPEC     | CIALIST                     |                             |  |  |
| Title:                   |   |                       | Approval Date:            |                             |                             |  |  |
| REG                      | GULATORY ANALYS   | Γ                     | 8/28/202                  | 3                           |                             |  |  |
| E-mail Address:          | ·   |                       |                           | ·                           |                             |  |  |
| cbla                     | aylock@txoenergy.com  |                       |                           |                             |                             |  |  |
| Date:                    | Phone:  |                       |                           |                             |                             |  |  |
| 05/24/2023               | 81  | 7-334-7882            |                           |                             |                             |  |  |

| CEINED DV OPP PO APPARAGE DISTRICT 7:0 Office   | 7 AM State of New Mexico  | Form C-103 <sup>2</sup> of   |
|---|---|--|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natural Reso   | ources Revised July 18, 2013 WELL API NO.  |
| <u>District II</u> – (575) 748-1283   | OIL CONSERVATION DIVIS  | 20 025 22052   |
| 811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178  |   | 5. Indicate Type of Lease  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Francis Dr.  | STATE X FEE  |
| <u>District IV</u> – (505) 476-3460   | Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |   |  |
|   | CES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name   |
| *   | SALS TO DRILL OR TO DEEPEN OR PLUG BACK   |  |
| PROPOSALS.)   | CATION FOR PERMIT" (FORM C-101) FOR SUCH  | CENTRAL VACUUM UNII  |
| ·   | Gas Well  Other   | 8. Well Number 275   |
| 2. Name of Operator   |   | 9. OGRID Number  |
|   | STAR OPERATING LLC  | 330132   |
| 3. Address of Operator  |   | 10. Pool name or Wildcat   |
| 400 W 7TH   | ST, FORT WORTH, TX 76102  | VACUUM; GRAYBURG-SAN ANDRES  |
| 4. Well Location  | 21,1 01t1 · · · 01t111, 111 / 010 <b>2</b>  | VACCONI, GRATBORG-SAN ANDRES   |
| Unit Letter K:  | 2036 feet from the S line   | ine and 2260 feet from the W line  |
| Section   | 31 Township 17S Range   | 35E NMPM County LEA  |
| Section   | 11. Elevation (Show whether DR, RKB, R  |  |
|   | 3978 GL   | AT, GK, etc.)  |
|   | 3770 GE   |  |
| of starting any proposed wo<br>proposed completion or reco<br>MIRU 04/10/2023. POOH w/roo<br>MIRU Wireline. Set CIBP @ 74<br>Perf'd squeeze holes @ 4258' an<br>Drilled out CICR. MIRU Wireli<br>Acidized 4582' - 4764' w/12,750<br>MIRU Wireline. Set BP @ 4570<br>RIH w/pkr. Frac'd w/1500 gals 1 | MULTIPLE COMPL  OTHE  deted operations. (Clearly state all pertinent rk). SEE RULE 19.15.7.14 NMAC. For Mompletion.  ds and tbg. Bit and scraper run to 7520.  194, capped w/cmt. Set CIBP @ 5006. Ran of d 3750'. RD Wireline. Set CICR and attempne. Perf'd 4582' - 4764' @ 2 SPF. RD Wirel | t details, and give pertinent dates, including estimated date Multiple Completions: Attach wellbore diagram of CBL. pted to establish injection - no inj, no squeeze. line. RIH w/pkr. |
| Spud Date:  | Rig Release Date:   |  |
| I hereby certify that the information   | above is true and complete to the best of my  | y knowledge and belief.  |
| signature <u>Connis Bla</u>   | ylock TITLE_Regulatory A  | DATE05/24/2023   |
| Type or print name <u>Connie Blaylos</u> For State Use Only   |   | ylock@txoenergy.com PHONE: 817-334-7882  |
| APPROVED BY:  | TITLE   | DATE   |

| Received by O<br>Submit To Appropr    |              |           |             | 57:07    | <u> </u>                  |        | State of Ne               | w N          | 1exio  | വ   |                              |                  |                            |                    |           |                        | Fo                  | <u>Page 3 of</u> 1<br>rm C-105 |
|---------------------------------------|--------------|-----------|-------------|----------|---------------------------|--------|---------------------------|--------------|--|---|------------------------------|------------------|----------------------------|--------------------|-----------|------------------------|---------------------|--------------------------------|
| Two Copies<br>District I              |              |           |             |          | Energ                     |        | Minerals and              |              |  |   | sources                      |                  | Revised April 3, 2017      |                    |           |                        |                     |                                |
| 1625 N. French Dr. District II        |              |           | 0           |          | 5.                        |        |                           |              |  |   | 1. WELL API NO. 30-025-33052 |                  |                            |                    | •         |                        |                     |                                |
| 811 S. First St., Art<br>District III |              |           |             |          | Oil Conservation Division |        |                           |              |  |   |                              | 2. Type of Lease |                            |                    |           |                        |                     |                                |
| 1000 Rio Brazos Ro<br>District IV     | d., Aztec, l | NM 8741   | 10          |          |                           |        | 20 South St               |              |  |   | r.                           |                  | X STATE ☐ FEE ☐ FED/INDIAN |                    |           |                        | AN                  |                                |
| 1220 S. St. Francis                   |              |           |             |          |                           |        | Santa Fe, N               |              |  |   |                              |                  | 3. State Oil &             | : Gas l            | Lease No  | 0.                     |                     |                                |
|                                       |              | LETI      | ON O        | R RE     | COM                       | IPL    | ETION REI                 | POF          | RT A   | ND  | LOG                          |                  |                            |                    |           |                        |                     |                                |
| 4. Reason for fili                    | ng:          |           |             |          |                           |        |                           |              |  |   |                              |                  | 5. Lease Name              |                    | _         |                        |                     |                                |
| ☐ COMPLETI                            | ON REI       | PORT (    | Fill in be  | oxes #1  | through                   | #31 1  | for State and Fee         | wells        | s only)  |   |                              |                  | 6. Well Numb               |                    | VACU      | <u>UM UNI</u>          | 1                   |                                |
| C-144 CLOS<br>#33; attach this ar     | nd the pla   |           |             |          |                           |        |                           |              |  |   |                              | l/or             |                            |                    | 275       |                        |                     |                                |
| 7. Type of Comp                       |              | ∃wor      | RKOVEI      | в□р      | EEPENI                    | NG     |                           | <b>८</b> चि∗ | DIFFF  | REN   | T RESERV                     | /OIR             | R □ OTHER _                |                    |           |                        |                     |                                |
| 8. Name of Opera                      | ator         |           |             |          |                           |        | да ве овител              | - ца         |  | , tell  | THESEL                       | , 011            | 9. OGRID                   |                    |           |                        |                     |                                |
| 10. Address of O                      |              | ORNING    | GSTAR       | OPERA    | ATING L                   | LC     |                           |              |  |   |                              |                  | 11. Pool name              | or Wi              | 330132    | 2                      |                     |                                |
| •                                     |              |           |             |          |                           |        |                           |              |  |   |                              |                  |                            |                    |           |                        |                     |                                |
| 400 W 7                               |              | ·         |             |          |                           |        | D                         | T .          |  | -   | E · C                        | .1               | VACUUN                     |                    |           |                        |                     |                                |
| 12.Location                           | Unit Ltr     | Se        | ection      | Т        | ownship                   | )      | Range                     | Lot          |  | _   | Feet from t                  | the              | N/S Line                   | reet               | from the  | e E/W                  | Line                | County                         |
| Surface:                              | K            |           | 31          |          | 17S                       |        | 35E                       |              |  |   | 2036                         |                  | S                          |                    | 2260      | <u>'</u>               | W                   | LEA                            |
| BH:                                   |              |           |             |          |                           |        | <u> </u>                  |              |  |   | <b>.</b> ~                   |                  |                            |                    |           |                        |                     | 1.07                           |
| 13. Date Spudded                      | 1   14. D    | ate T.D   | . Reache    | ed       | 15. Date                  | e Rig  | Released                  |              |  | 16. I   | _                            |                  | (Ready to Prod             | uce)               |           | 17. Eleva<br>RT, GR, ( | . \                 | and RKB,                       |
| 18. Total Measure                     | ed Depth     | of Well   | 1           |          | 19. Plus                  | g Bac  | k Measured Dep            | oth          |  | 20.   | 05/04/20<br>Was Direct       |                  | l Survey Made?             |                    |           |                        |                     | 978 GL<br>her Logs Run         |
|                                       |              |           |             |          |                           | 748    | _                         |              |  |   |                              |                  |                            |                    |           | 1                      |                     |                                |
| 22. Producing Int                     | erval(s),    | of this c | completion  | on - Top | p, Botton                 | n, Na  | me                        |              |  |   |                              |                  |                            |                    |           |                        |                     |                                |
| 4402-4524, UP                         | PER SAN      | N ANDI    | RES 4       | 4582-47  |                           |        | SAN ANDRES                |              |  |   |                              |                  |                            |                    |           |                        |                     |                                |
| 23.                                   |              |           |             |          |                           |        | ING REC                   | <u>ORI</u>   | D (R   |   |                              | ring             |                            |                    | 1         | ı                      |                     |                                |
| CASING SIZ                            | ZE           | W         | EIGHT       | LB./FT.  |                           |        | DEPTH SET                 |              |  |   | LE SIZE                      |                  | CEMENTIN                   |                    |           | A                      | MOUNT               | PULLED                         |
| 13 3/8                                |              |           |             |          | 1508                      |        |                           |              |  | 1175 SX   |                              |                  |                            |                    |           |                        |                     |                                |
| 9 5/8                                 |              |           |             |          |                           |        | 4797                      |              |  |   | 1/4                          |                  |                            | 00 SΣ              |           |                        |                     |                                |
| 7                                     |              |           |             |          |                           |        | 12,740                    |              |  | 8.  | 3/4                          |                  | 20                         | 00 SX              |           |                        |                     |                                |
|                                       |              |           |             |          |                           |        |                           |              |  |   |                              |                  |                            |                    |           |                        |                     |                                |
| 24.                                   |              |           |             |          | ]                         | LINE   | ER RECORD                 | I            |  |   |                              | 25.              | T                          | UBIN               | IG REC    | CORD                   |                     |                                |
| SIZE                                  | TOP          |           |             | BOTT     | OM                        |        | SACKS CEMI                | ENT          | SCR  | EEN   |                              | SIZ              | ZE .                       | DE                 | EPTH SE   | ET                     | PACKI               | ER SET                         |
|                                       |              |           |             |          |                           |        |                           |              |  |   |                              | 2                | 2 3/8                      |                    | 4666      |                        |                     |                                |
| 26 B 6 1                              | 1.0          | . 1       |             | 1 1      |                           |        |                           |              |  |   |                              |                  |                            |                    |           |                        |                     |                                |
| 26. Perforation                       | `            |           | size, an    | d numb   | er)                       |        |                           |              |  | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                              |                  |                            |                    |           |                        |                     |                                |
| 4402-4524, 2 SI                       | PF,68 SH     | OTS       |             |          |                           |        |                           |              | DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED             |   |                              |                  |                            | EL LUD. (0. (00. 4 |           |                        |                     |                                |
| 4582-4764, 2 SI                       | PF, 162 S    | HOTS      |             |          |                           |        |                           |              | 4402 - 4524 FRAC W/1500 GALS 15% HCL, 1163 BBLS FLUID, 6 |   |                              |                  |                            | *LUID, 69,600 #    |           |                        |                     |                                |
|                                       |              |           |             |          |                           |        |                           |              | 45   | 82 - 4  | 4764                         |                  | ACIDIZE W/                 | 12 750             | GALS      | 15%HC                  | <u> </u>            |                                |
| 28.                                   |              |           |             |          |                           |        | 1                         | PRO          | DDI  | JCT   | TION                         |                  |                            |                    |           | 10,0110                |                     |                                |
| Date First Produc                     | tion         |           | Pro         | oduction | n Method                  | l (Flo | wing, gas lift, pı        |              |  |   |                              | )                | Well Status                | (Prod              | l. or Shu | ıt-in)                 |                     |                                |
| 05/24/2023                            |              |           |             |          | * WEL                     | L TE   | ST DATA TO B              | E INC        | CLUDI  | ED IN   | N THE C-11                   | 15 PF            | RODUCTION R                | EPOR               | T (OK 1   | per J Wri              | nkle 5/23/          | 23)                            |
| Date of Test                          | Hour         | s Tested  | i           | Choke    |                           |        | Prod'n For<br>Test Period |              | Oil -  |   |                              |                  | s - MCF                    |                    | iter - Bb |                        |                     | vil Ratio                      |
| Flow Tubing                           | Cook         | ıg Pressi | 1110        | Calard   | lated 24-                 |        | Oil - Bbl.                |              | <u> </u>   | Goo   | MCF                          | <u> </u>         | Water - Bbl.               |                    | Oil C     | rozzies, A             | PI - (Cori          | - 1                            |
| Press.                                | Casir        | ig riessi | ure         | Hour I   |                           |        | OII - DDI.                |              | ı,   | Gas -   | MICF                         | ı                | water - BDI.               |                    | On Gr     | avity - A              | .г 1 - (С <i>от</i> | ·. <i>)</i>                    |
|                                       | 60. (2       |           | 1 C - C -   |          |                           |        |                           |              |  |   |                              |                  |                            | 20 =               | ****      | 1 70                   |                     |                                |
| 29. Disposition of                    | i Gas (So    | ıa, used  | ı jor juel, | , vented | , етс.)                   |        |                           |              |  |   |                              |                  |                            | 30. T              | est With  | nessed By              | /                   |                                |
| 31. List Attachme                     | ents         |           |             |          |                           |        |                           |              |  |   |                              |                  |                            |                    |           |                        |                     |                                |
| 32. If a temporary                    | pit was      | used at   | the well.   | , attach | a plat wi                 | th the | e location of the         | tempo        | orary p  | it.   |                              |                  | I                          | 33. R              | ig Relea  | se Date:               |                     |                                |
| 34. If an on-site b                   | •            |           |             |          | •                         |        |                           | •            | • •  |   |                              |                  |                            |                    | -         |                        |                     |                                |
| an on site o                          | ***          | . asoa at | c wc1       | ,por     | cau                       | 100    | Latitude                  | <i>0</i> u   |  |   |                              |                  | Longitude                  |                    |           |                        | NA                  | D83                            |
| I hereby certif                       | fy that t    | he info   | ormatic     | on sho   | wn on                     | both   |                           | form         | ı is tr  | ие а  | nd comp                      | lete             |                            | f my               | knowle    | edge an                |                     |                                |
| • •                                   | onn          |           |             |          |                           | F      | Printed                   |              | Blay   |   |                              |                  | Regulatory                 | •                  |           | J                      |                     | 05/24/2023                     |
| E-mail Addres                         |              |           | 0           |          | ners.cor                  | n      |                           |              |  |   |                              |                  | •                          |                    |           |                        |                     |                                |
|                                       |              | ,         |             |          |                           |        |                           |              |  |   |                              |                  |                            |                    |           |                        |                     | -                              |

### **INSTRUCTIONS**

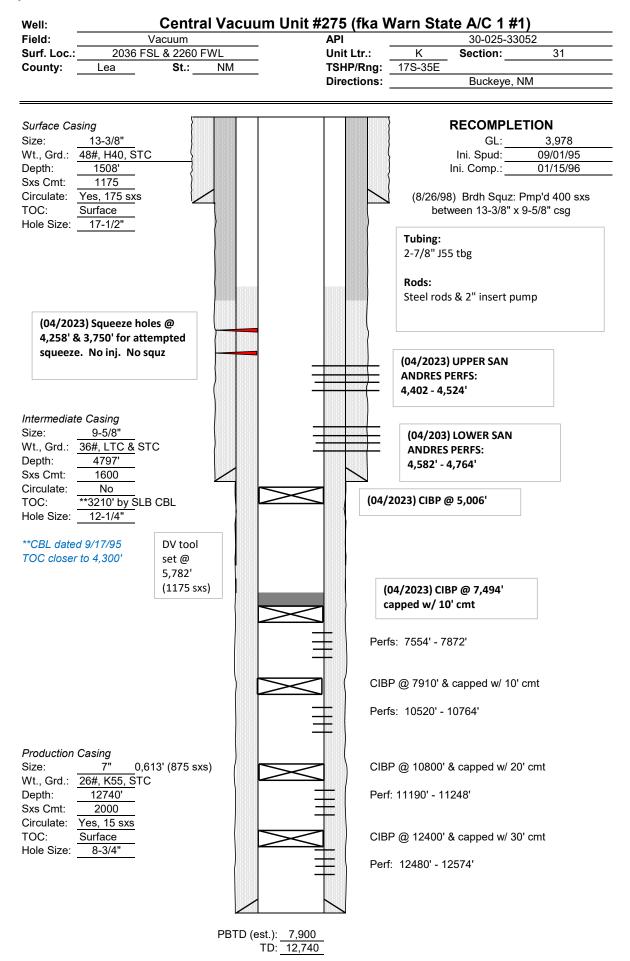
This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico | Northy             | Northwestern New Mexico |  |  |  |  |
|--------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| T. Anhy            | T. Canyon         | T. Ojo Alamo       | T. Penn A"              |  |  |  |  |
| T. Salt            | T. Strawn         | T. Kirtland        | T. Penn. "B"            |  |  |  |  |
| B. Salt            | T. Atoka          | T. Fruitland       | T. Penn. "C"            |  |  |  |  |
| T. Yates           | T. Miss_          | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |  |
| T. 7 Rivers        | T. Devonian       | T. Cliff House     | T. Leadville            |  |  |  |  |
| T. Queen           | T. Silurian       | T. Menefee         | T. Madison              |  |  |  |  |
| T. Grayburg        | T. Montoya        | T. Point Lookout   | T. Elbert               |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Mancos          | T. McCracken            |  |  |  |  |
| T. Glorieta        | T. McKee_         | T. Gallup          | T. Ignacio Otzte        |  |  |  |  |
| T. Paddock         | T. Ellenburger    | Base Greenhorn     | T.Granite               |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Dakota          |                         |  |  |  |  |
| T.Tubb             | T. Delaware Sand  | T. Morrison        |                         |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T.Todilto          |                         |  |  |  |  |
| T. Abo             | T                 | T. Entrada         |                         |  |  |  |  |
| T. Wolfcamp        | T                 | T. Wingate         |                         |  |  |  |  |
| T. Penn            | T                 | T. Chinle          |                         |  |  |  |  |
| T. Cisco (Bough C) | T                 | T. Permian         |                         |  |  |  |  |

|                             |                                 |                                | _            | OR ZONE |
|-----------------------------|---------------------------------|--------------------------------|--------------|---------|
| No. 1, from                 | to                              | No. 3, from                    | to           |         |
| No. 2, from                 | to                              | No. 4, from                    | to           |         |
|                             | IMPOR 7                         | TANT WATER SANDS               |              |         |
| Include data on rate of wat | ter inflow and elevation to whi | ich water rose in hole.        |              |         |
| No. 1, from                 | to                              | feet                           |              |         |
| No. 2, from                 | to                              | feet                           |              |         |
| No. 3, from                 | to                              | feet                           |              |         |
|                             | LITHOLOGY RECO                  | ORD (Attach additional sheet i | f necessary) |         |

|      |    |                      | LITTOLOGI KLCOKD ( | 4 <b>1</b> t | tucii uu | artiona | ii siicct ii ii      | iccessury) |
|------|----|----------------------|--------------------|--------------|----------|---------|----------------------|------------|
| From | То | Thickness<br>In Feet | Lithology          |              | From     | То      | Thickness<br>In Feet | Lithology  |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |
|      |    |                      |                    |              |          |         |                      |            |



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 220135

#### **ACKNOWLEDGMENTS**

| Operator:                 | OGRID:                             |
|---------------------------|------------------------------------|
| MorningStar Operating LLC | 330132                             |
| 400 W 7th St              | Action Number:                     |
| Fort Worth, TX 76102      | 220135                             |
|                           | Action Type:                       |
|                           | [C-104] Completion Packet (C-104C) |

#### **ACKNOWLEDGMENTS**

| V | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
|---|--|
| V | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 220135

### **CONDITIONS**

| Operator:                 | OGRID:                             |
|---------------------------|------------------------------------|
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| 400 W 7th St              | Action Number:                     |
| Fort Worth, TX 76102      | 220135                             |
|                           | Action Type:                       |
|                           | [C-104] Completion Packet (C-104C) |

#### CONDITIONS

| Ī | Created By |      | Condition<br>Date |
|---|------------|------|-------------------|
|   | plmartinez | None | 8/28/2023         |