Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVI	ED.
OMB No. 1004-01	37
Expires: October 31,	2021

	5.	Lease	Serial	No
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Do not use this fo	OTICES AND REPO orm for proposals t Ise Form 3160-3 (A	o drill or to r	e-enter an		6. If Indian, Allottee or	Tribe	Name
	RIPLICATE - Other instru		· · ·		7. If Unit of CA/Agreen	nent,	Name and/or No.
1. Type of Well	HIPLICATE - Other mistru	cuons on page 2	<u> </u>		-		
Oil Well Gas W	ell Other				8. Well Name and No.		
2. Name of Operator					9. API Well No.		
3a. Address		3b. Phone No. (in	clude area code)		10. Field and Pool or Ex	nlora	ntory Area
Ja. Addiess		30. I none 140. (in	ciuae area coaej		To. I fold that I dol of Ex	rprore	nory rife
4. Location of Well (Footage, Sec., T.,R.	,M., or Survey Description)				11. Country or Parish, S	tate	
12. CHEC	CK THE APPROPRIATE BO	OX(ES) TO INDIC	CATE NATURE	OF NOT	ICE, REPORT OR OTHE	ER D	ATA
TYPE OF SUBMISSION			TYP	E OF AC	TION		
_	Acidize	Deepen			duction (Start/Resume)		Water Shut-Off
Notice of Intent	Alter Casing	= :	ic Fracturing	=	lamation		Well Integrity
Carlandon Domina	Casing Repair	= '	nstruction	Reco	omplete		Other
Subsequent Report	Change Plans	Plug and	d Abandon	Tem	porarily Abandon		•
Final Abandonment Notice	Convert to Injection	Plug Ba	ck	Wate	er Disposal		
the Bond under which the work will completion of the involved operation completed. Final Abandonment Notics ready for final inspection.)	ns. If the operation results in ices must be filed only after	a multiple complall requirements, i	etion or recomple	etion in a	new interval, a Form 316	0-4 r	nust be filed once testing has been
14. I hereby certify that the foregoing is	true and correct. Name (Pri	nted/Typed)					
		Т	itle				
Signature		D	ate				
	THE SPACE	FOR FEDER	RAL OR STA	TE OF	FICE USE		
Approved by							
•			T;41 -		75	. <b>t</b> .a	
Conditions of approval, if any, are attach certify that the applicant holds legal or each which would entitle the applicant to conditions.	quitable title to those rights				Da	ile	
Title 18 U.S.C Section 1001 and Title 43				and wil	Ifully to make to any depart	artme	ent or agency of the United States

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

## **Additional Information**

## **Location of Well**

0. SHL: SWSE / 320 FSL / 1311 FEL / TWSP: 24S / RANGE: 28E / SECTION: 35 / LAT: 32.1673832 / LONG: -104.0536591 ( TVD: 0 feet, MD: 0 feet )
PPP: NWNE / 1338 FNL / 1656 FEL / TWSP: 24S / RANGE: 28E / SECTION: 35 / LAT: 32.1775324 / LONG: -104.0547955 ( TVD: 9777 feet, MD: 13474 feet )
PPP: SWSE / 330 FSL / 1654 FEL / TWSP: 24S / RANGE: 28E / SECTION: 35 / LAT: 32.1674126 / LONG: -104.0547186 ( TVD: 9663 feet, MD: 9768 feet )
BHL: NWNE / 100 FNL / 2155 FEL / TWSP: 24S / RANGE: 28E / SECTION: 35 / LAT: 32.1803026 / LONG: -104.0548165 ( TVD: 9777 feet, MD: 14482 feet )

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 223776

## **CONDITIONS**

Operator:	OGRID:
MARATHON OIL PERMIAN LLC	372098
990 Town & Country Blvd.	Action Number:
Houston, TX 77024	223776
	Action Type:
	[C-103] Sub. For Delivery (C-103V)

#### CONDITIONS

Created By	Condition	Condition Date
nmurphy	Accepted for record only.	9/15/2023