

Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>Multiple                                  |
| 2. Name of Operator<br>Mack Energy Corporation   |   | 6. If Indian, Allottee or Tribe Name                             |
| 3a. Address<br>P.O. Box 960, Artesia, NM 88210-0960  | 3b. Phone No. (include area code)<br>575-748-1288 | 7. If Unit of CA/Agreement, Name and/or No.                      |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 12 T15S R28E, Sec. 8 T15S R29E                     |   | 8. Well Name and No.<br>Multiple                                 |
|  |   | 9. API Well No.<br>Multiple                                      |
|  |   | 10. Field and Pool or Exploratory Area<br>Round Tank; San Andres |
|  |   | 11. Country or Parish, State<br>Chaves, NM                       |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

As required by 43 CFR 3100.0-5(a) and 43 CFR 3162.3 we are notifying you of a change of operator on the attached referenced leases.

Mack Energy Corporation, as new operator, accepts all applicable terms, conditions, stipulations and restrictions concerning operations conducted on the lease or portion of the lease described.

Mack Energy Corporation meets Federal bonding requirements as follows (43 CFR 3104):

Bond Coverage: S/W

BLM Bond File No.: NMB000286

The effective date of this change: 10/1/2023

Tom Brandt  
President  
9/11/23

*Tom M. Brandt*

|   |  |                             |
|---|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>Jerry W Sherrell |  | Title Regulatory Supervisor |
| Signature <i>Jerry W Sherrell</i>   |  | Date 9/11/23                |

## THE SPACE FOR FEDERAL OR STATE OFFICE USE

|   |            |           |
|---|------------|-----------|
| Approved by   | Sup. PE    | 9/28/2023 |
|   | Title      | Date      |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office CFO |           |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

| API #        | Well Name              | Well Number | Unit-Sec-T-R | Operator               | Lease Number | Status |
|--------------|------------------------|-------------|--------------|------------------------|--------------|--------|
| 30-005-64341 | GREASEWOOD FEDERAL     | 3H          | P-12-15S-28E | MARSHALL & WINSTON INC | NMNM121940   | POW    |
|              | GREASEWOOD FEDERAL CTB | 3H Location | P-12-15S-28E | MARSHALL & WINSTON INC | NMNM121940   |        |
| 30-005-64331 | HI BOB FEDERAL         | 1H          | O-8-15S-29E  | MARSHALL & WINSTON INC | NMNM132065   | POW    |
| 30-005-64347 | HI BOB FEDERAL         | 3H          | P-8-15S-29E  | MARSHALL & WINSTON INC | NMNM132065   | POW    |
| 30-005-64343 | HI BOB FEDERAL COM     | 4H          | P-8-15S-29E  | MARSHALL & WINSTON INC | NMNM132065   | POW    |
|              | HI BOB FEDERAL CTB     | 1H Location | O-8-15S-29E  | MARSHALL & WINSTON INC | NMNM132065   |        |
|              |                        |             |              |                        |              |        |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 270141

CONDITIONS

|  |  |
|--|--|
| Operator:<br>MACK ENERGY CORP<br>P.O. Box 960<br>Artesia, NM 882110960 | OGRID:<br>13837                                      |
|  | Action Number:<br>270141                             |
|  | Action Type:<br>[C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

|            |                     |                |
|------------|---------------------|----------------|
| Created By | Condition           | Condition Date |
| dmcclure   | ACCEPTED FOR RECORD | 9/29/2023      |