

Well Name	Well Number	US Well Number	Lease Number	Case Number	Operator
ENDER WIGGINS	6H	3002546597	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	19H	3002547020	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	11H	3002546794	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	20H	3002547026	NMNM113419	NMNM113419	MARATHON OIL

Subsequent Report

Sundry ID: 2752580

Type of Submission: Subsequent Report

Date Sundry Submitted: 09/21/2023

Date Operation Actually Began: 09/21/2023

Type of Action: Site Facility Diagram/Site Security Plan

Time Sundry Submitted: 09:45

Actual Procedure: Marathon Oil Permian LLC is submitting Site Facility Diagram for the Ender Wiggins wells mentioned above.

SR Attachments

Actual Procedure

MRO_PERM____Ender_Wiggins_4WB_SITE_SECURITY_PLAN____090523____Rev_1_20230921094428.pdf

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: ADRIAN COVARRUBIAS

Signed on: SEP 21, 2023 09:44 AM

Name: MARATHON OIL PERMIAN LLC

Title: regulatory Compliance Representative

Street Address: 990 TOWN & COUNTRY BLVD

City: HOUSTONState: TX

Phone: (713) 296-3368

Email address: acovarrubias@marathonoil.com

Field

Representative Name:

Street Address:

City:State:Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: DEBORAH L MCKINNEY

BLM POC Phone: 5752345931

Disposition: Accepted

Signature: Deborah McKinney

BLM POC Title: Legal Instruments Examiner

BLM POC Email Address: dmckinne@blm.gov

Disposition Date: 09/21/2023

CONFIDENTIAL

Form 3160-5
(June 2019)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

3a. Address

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

9. API Well No.

10. Field and Pool or Exploratory Area

11. Country or Parish, State

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Title

Signature

Date

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

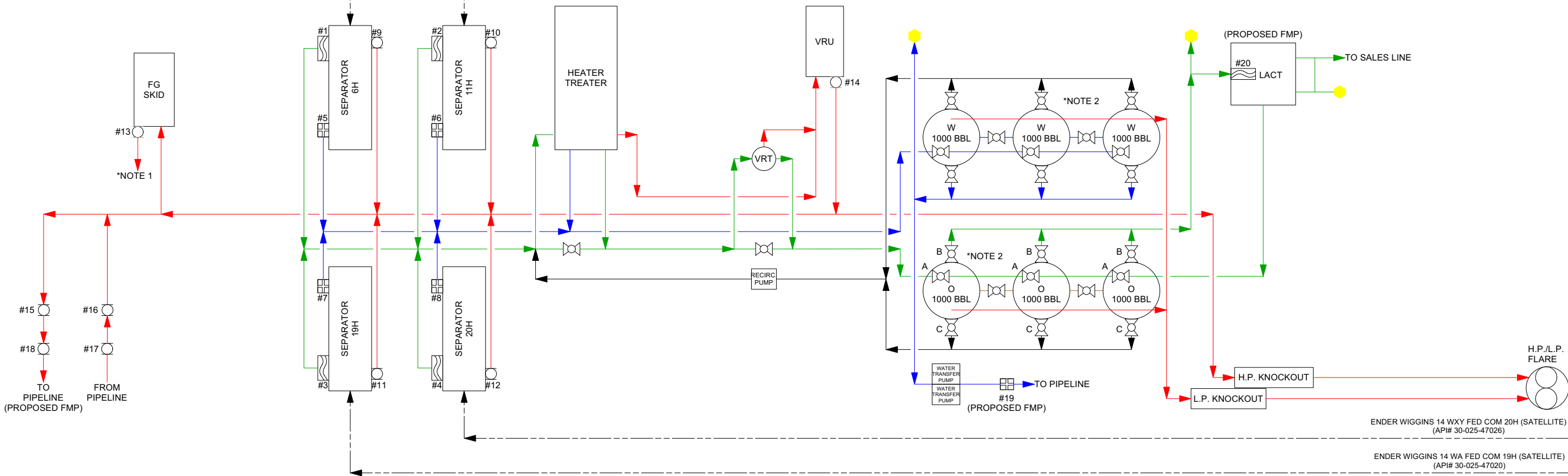


ENDER WIGGINS 14 WA FED COM 6H
(API# 30-025-46597)

ENDER WIGGINS 14 TB FED COM 11H
(API# 30-025-46794)

PRODUCTION PHASE	
A	OPEN
B	OPEN
C	CLOSED
LACT SALES	
TANK	
A	CLOSED
B	OPEN
C	CLOSED
RECYCLE	
A	CLOSED
B	CLOSED
C	OPEN

LEASE: NMNM 113419
LAND DESCRIPTION: SEC 14/T25S/R34E/NMPM
LAT/LONG: 32.317313, -104.046742




NOTES:
1. FUEL GAS IS ROUTED THROUGHOUT THE FACILITY.
2. PROCESS FLOW IS CAPTURED IN VALVE POSITIONING TABLE.

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of this drawing, or any part thereof, without
the express written consent of MARATHON OIL
is prohibited.

NO.	DATE	REVISION	BY	CHK.	APP.
1	09/05/23	GENERAL MODIFICATIONS	CAM		
0	2/3/2023	ISSUE FOR REVIEW	CAM		

ENGINEERING APPROVAL		
PROJECT	BY	DATE
STRUCTURAL		
PROCESS		
MECHANICAL		
ELECTRICAL		
INSTRUMENT		
DRAWN	BY	DATE
CHECKED	CAM	09/05/23
APPROVED		

ISSUED FOR REVIEW	
DATE: 2/3/2023	

PERM-XXXX-05-PI-DN-0000-01									
					ENDER WIGGINS 4WB				
					SECURITY DRAWING				
MAJOR ASSET NO:	MINOR ASSET NO:	SYSTEM NO:	DISC:	TYPE	DWG NO:	SHEET NO:	REV:		
PERM	XXXX	05	PI	DN	0000	01	1		

ENDER WIGGINS 4WB					Facility Meters				
Component	Item	Oil Meter Serial #	Allocation	Type	Component	Item	Gas Meter Serial #	Allocation	Type
6H Sep	1	Micro Motion 14795982/3526104	6H	Coriolis FIT-3011	Fuel Gas Meter	13	Canalta S0238378M18/Rosemount 22SHFF0046882	Sales Check	Orifice FIT-8010
11H Sep	2	Micro Motion 21230524/3521468	11H	Coriolis FIT-3021	VRU Gas Meter	14	Canalta S0238381M18/Rosemount 22SHFF0046864	CTB	Orifice FIT-5610
19H Sep	3	Micro Motion 14799736/3403848	19H	Coriolis FIT-3031	Sales Check	15	Canalta D0403168/Rosemount 22SHFF0046857	Sales Check	Orifice FIT-8020
20H Sep	4	Micro Motion 21231639/3521487	20H	Coriolis FIT-3041	Buyback Check	16	Canalta S0238394M18/Rosemount 22SHFF0051000	CTB	Orifice FIT-5310
					Master Buyback	17	ABB 6213Y T192371261	CTB	Orifice FIT-5320
Component	Item	Water Meter Serial #	Allocation	Type	Master Sales (Proposed FMP)	18	ABB X6713Y T192674336	Master Sales	Orifice
6H Sep	5	Rosemount 21244126/21244127	6H	Magnetic FIT-3010					
11H Sep	6	Rosemount 21237674/21241198	11H	Magnetic FIT-3020	Component	Item	Water Meter Serial #	Allocation	Type
19H Sep	7	Rosemount 21244120/21244121	19H	Magnetic FIT-3030	Water Transfer (Proposed FMP)	19	Rosemount 14948441/Rosemount 14948376	Water Transfer	Magnetic FIT-6700
20H Sep	8	Rosemount 21237680/21241202	20H	Magnetic FIT-3040					
					Component	Item	Oil Meter Serial #	Allocation	Type
					PIPELINE LACT (Proposed FMP)	20	Endress+Hauser T2075D02000	Master Oil Sales	Coriolis
Component	Item	Gas Meter Serial #	Allocation	Type					
6H Sep	9	Canalta D0307183/Rosemount 22SHFF0046658	6H	Orifice FIT-3012					
11H Sep	10	Canalta D0306890/Rosemount 22SHFF0046629	11H	Orifice FIT-3022					
19H Sep	11	Canalta D0306890/Rosemount 22SHFF0046629	19H	Orifice FIT-3032					
20H Sep	12	Daniels 160153454	20H	Orifice FIT-3042					

NOTES:	This drawing is the property of MARATHON OIL. Any reproduction, copying or unauthorized use of this drawing, or any part thereof, without the express written consent of MARATHON OIL is prohibited.	NO.	DATE	REVISION	BY	CHK.	APP.	ENGINEERING APPROVAL			PERM-XXXX-05-PI-DN-0000-02										
									BY	DATE	<div>ISSUED FOR REVIEW</div> <div>DATE: 2/3/2023</div>										
								PROJECT													
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								PROCESS													
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									BY	DATE											
		1	09/05/23	GENERAL MODIFICATIONS			CAM		DRAWN	CAM	09/05/23	SCALE:		MAJOR ASSET NO:	MINOR ASSET NO:	SYSTEM NO:	DISC:	TYPE	DWG NO:	SHEET NO:	REV:
		0	2/3/2023	ISSUE FOR REVIEW			CAM		CHECKED			NTS	PERM	XXXX	05	PI	DN	0000	02	1	
							APPROVED														

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 268506

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024	OGRID: 372098
	Action Number: 268506
	Action Type: [C-103] Sub. General Sundry (C-103Z)

CONDITIONS

Created By	Condition	Condition Date
dmcclure	ACCEPTED FOR RECORD	9/29/2023