

Submit 1 Copy To Appropriate District Office  
District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
District II – (575) 748-1283  
 811 S. St., Artesia, NM 88210  
District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> |  | WELL API NO.<br>30-025-51008                                                                        |
| 2. Name of Operator<br>Pride Energy Company                                                                                                                                                                                                                                                                                                     |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 3. Address of Operator<br>P.O. Box 701950                                                                                                                                                                                                                                                                                                       |  | 6. State Oil & Gas Lease No.                                                                        |
| 4. Well Location<br>Unit Letter <u>C</u> : <u>280</u> feet from the <u>North</u> line and <u>1,330</u> feet from the <u>West</u> line<br>Section <u>2</u> Township <u>21S</u> Range <u>34E</u> NMPM <u>Lea</u> County                                                                                                                           |  | 7. Lease Name or Unit Agreement Name<br>Grama Ridge State Com                                       |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3,704                                                                                                                                                                                                                                                                                     |  | 8. Well Number <u>92H</u>                                                                           |
| 9. OGRID Number<br>151323                                                                                                                                                                                                                                                                                                                       |  | 10. Pool name or Wildcat<br>Grama Ridge; Bone Spring, North                                         |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                                  | SUBSEQUENT REPORT OF:                            |                                          |
|------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>        | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input checked="" type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>          | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |                                                  |                                                  |                                          |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |                                                  |                                                  |                                          |
| OTHER: <input type="checkbox"/>                |                                                  | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Pride Energy Company requests to have the dedicated acreage for the well changed from 157.83 acres to 315.74 acres.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



President of Pride Oil & Gas Co., Inc.,  
 General Partner of Pride Energy Company

DATE 8/8/2023

Type or print name

John Pride

E-mail address: johnp@pride-energy.com

PHONE: (918) 524-9200

**For State Use Only**

APPROVED BY:

TITLE

DATE

Conditions of Approval (if any):

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240  
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DISTRICT III  
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DISTRICT IV  
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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                               |                                                      |
|-----------------------------------|-----------------------------------------------|------------------------------------------------------|
| API Number<br><b>30-025-51008</b> | Pool Code<br><b>28434</b>                     | Pool Name<br><b>Gramma Ridge; Bone Spring, North</b> |
| Property Code<br><b>333749</b>    | Property Name<br><b>GRAMA RIDGE STATE COM</b> | Well Number<br><b>92H</b>                            |
| OGRID No.<br><b>151323</b>        | Operator Name<br><b>PRIDE ENERGY COMPANY</b>  | Elevation<br><b>3704'</b>                            |

Surface Location

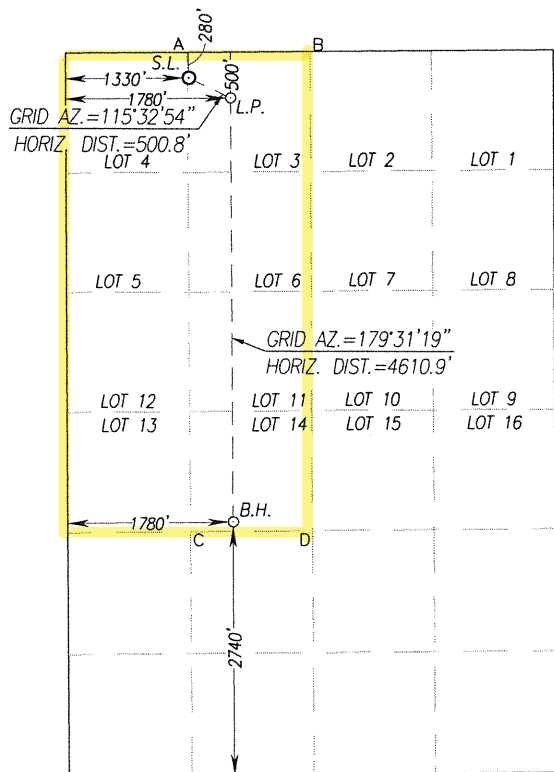
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 3             | 2       | 21-S     | 34-E  |         | 280           | NORTH            | 1330          | WEST           | LEA    |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 14            | 2       | 21-S     | 34-E  |         | 2740          | SOUTH            | 1780          | WEST           | LEA    |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
|                 |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



SCALE: 1"=2000'

|                                                                                                                                             |                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GEODETIC COORDINATES</b><br>NAD 83 NME<br>SURFACE LOCATION<br>Y= 554623.4 N<br>X= 815175.1 E<br>LAT.=32.521581° N<br>LONG.=103.444901° W | <b>GEODETIC COORDINATES</b><br>NAD 27 NME<br>SURFACE LOCATION<br>Y= 554561.4 N<br>X= 773992.9 E<br>LAT.=32.521457° N<br>LONG.=103.444418° W |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                  |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>LANDING POINT</b><br>NAD 83 NME<br>Y= 554407.5 N<br>X= 815626.8 E<br>LAT.=32.520978° N<br>LONG.=103.443442° W | <b>LANDING POINT</b><br>NAD 27 NME<br>Y= 554345.5 N<br>X= 774444.6 E<br>LAT.=32.520854° N<br>LONG.=103.442958° W |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**CORNER COORDINATES TABLE**  
NAD 27 NME

|                                  |
|----------------------------------|
| A - Y= 554840.9 N, X= 773981.5 E |
| B - Y= 554852.9 N, X= 775302.1 E |
| C - Y= 549630.0 N, X= 774025.1 E |
| D - Y= 549644.5 N, X= 775345.6 E |

**CORNER COORDINATES TABLE**  
NAD 83 NME

|                                  |
|----------------------------------|
| A - Y= 554902.9 N, X= 815163.7 E |
| B - Y= 554914.9 N, X= 816484.3 E |
| C - Y= 549691.9 N, X= 815207.4 E |
| D - Y= 549706.4 N, X= 816528.0 E |

|                                                                                                                         |                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>BOTTOM HOLE LOCATION</b><br>NAD 83 NME<br>Y= 549797.6 N<br>X= 815665.3 E<br>LAT.=32.508306° N<br>LONG.=103.443442° W | <b>BOTTOM HOLE LOCATION</b><br>NAD 27 NME<br>Y= 549735.7 N<br>X= 774483.0 E<br>LAT.=32.508182° N<br>LONG.=103.442959° W |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*John Pride* 1/17/23  
Signature Date  
John Pride  
Printed Name  
johnp@pride-energy.com  
E-mail Address

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of land surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

DECEMBER 30, 2022  
Date of Survey  
Signature of Professional Surveyor  
12641  
Seal of Professional Surveyor  
*Gary B. Eidson* 01/12/2023  
Certificate Number Gary G. Eidson 12641  
Ronald J. Eidson 3239  
ACK REV. 1/11/2023 JWSC W.O.: 22.11.0452

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 270495

CONDITIONS

|                                                                             |                                                      |
|-----------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>PRIDE ENERGY COMPANY<br>P.O. Box 701950<br>Tulsa, OK 741701950 | OGRID:<br>151323                                     |
|                                                                             | Action Number:<br>270495                             |
|                                                                             | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| pkautz     | None      | 9/29/2023      |