

75 Suttle Street Durango, CO 81303 970.247.4220 Phone 970.247.4227 Fax www.greenanalytical.com

26 June 2023

Kevin Fredrickson Hilcorp 382 CR 3100 Aztec, NM 87410 RE: North

Enclosed are the results of analyses for samples received by the laboratory on 06/13/23 12:20. The data to follow was performed, in whole or in part, by Green Analytical Laboratories. Any data that was performed by a subcontract laboratory is included within the GAL report, or with an additional report attached.

If you need any further assistance, please feel free to contact me.

Sincerely,

Nermica & nulls

Veronica Wells Project Manager

All accredited analytes contained in this report are denoted by an asterisk (\*). For a complete list of accredited analytes please do not hesitate to contact us via any of the contact information contained in this report. All of our certifications can be viewed at <a href="http://greenanalytical.com/certifications/">http://greenanalytical.com/certifications/</a>

Green Analytical Laboratories is NELAP accredited through the Texas Commission on Environmental Quality. Accreditation applies to drinking water and non-potable water matrices for trace metals and a variety of inorganic parameters. Green Analytical Laboratories is also accredited through the Colorado Department of Public Health and Environment and EPA region 8 for trace metals, Cyanide, Fluoride, Nitrate, and Nitrite in drinking water. TNI Certificate Number: T104704514-23-17

Our affiliate laboratory, Cardinal Laboratories, is also NELAP accredited through the Texas Commission on Environmental Quality for a variety of organic constituents in drinking water, non-potable water and solid matrices. Cardinal is also accredited for regulated VOCs, TTHM, and HAA-5 in drinking water through the Colorado Department of Public Health and Environment and EPA region 8. TNI Certificate Number: T104704398-23-16



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| Hilcorp         | Project: Braden Head               |                |
|-----------------|------------------------------------|----------------|
| 382 CR 3100     | Project Name / Number: North       | Reported:      |
| Aztec NM, 87410 | Project Manager: Kevin Fredrickson | 06/26/23 11:46 |

# ANALYTICAL REPORT FOR SAMPLES

| Sample ID         | Laboratory ID | Matrix | Date Sampled   | Date Received  | Notes |
|-------------------|---------------|--------|----------------|----------------|-------|
| Aztec Com 4 # 2 H | 2306147-01    | Water  | 06/13/23 07:00 | 06/13/23 12:20 |       |
| Fee 3B            | 2306147-02    | Water  | 06/13/23 08:00 | 06/13/23 12:20 |       |

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|                 |                                    |                |

# Aztec Com 4 # 2 H

## 2306147-01 (Produced Water) Sampled Date: 06/13/23 07:00

| Analyte                   | Result | RL   | MDL  | Units    | Dilution | Analyzed       | Method   | Notes | Analyst |
|---------------------------|--------|------|------|----------|----------|----------------|----------|-------|---------|
| General Chemistry         |        |      |      |          |          |                |          |       |         |
| Chloride*                 | 56.9   | 25.0 | 1.39 | mg/L     | 25       | 06/23/23 13:36 | EPA300.0 |       | AWG     |
| pH*                       | 12.7   |      |      | pH Units | 1        | 06/15/23 16:35 | EPA150.1 | H4    | KRW     |
| pH Temperature, degrees C | 20.8   |      |      | pH Units | 1        | 06/15/23 16:35 | EPA150.1 | H4    | KRW     |
| Sulfate*                  | 26.8   | 25.0 | 3.10 | mg/L     | 25       | 06/23/23 13:36 | EPA300.0 |       | AWG     |
| Total Dissolved Solids*   | 5380   | 40.0 |      | mg/L     | 4        | 06/15/23 12:30 | EPA160.1 |       | CAI     |

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|                 |                                    |                |

# Fee 3B

## 2306147-02 (Produced Water) Sampled Date: 06/13/23 08:00

| Analyte                   | Result | RL   | MDL  | Units    | Dilution | Analyzed       | Method   | Notes | Analyst |
|---------------------------|--------|------|------|----------|----------|----------------|----------|-------|---------|
| General Chemistry         |        |      |      |          |          |                |          |       |         |
| Chloride*                 | 526    | 25.0 | 1.39 | mg/L     | 25       | 06/21/23 21:44 | EPA300.0 |       | AES     |
| pH*                       | 11.0   |      |      | pH Units | 1        | 06/15/23 16:35 | EPA150.1 | H4    | KRW     |
| pH Temperature, degrees C | 20.1   |      |      | pH Units | 1        | 06/15/23 16:35 | EPA150.1 | H4    | KRW     |
| Sulfate*                  | 398    | 25.0 | 3.10 | mg/L     | 25       | 06/21/23 21:44 | EPA300.0 |       | AES     |
| Total Dissolved Solids*   | 3900   | 20.0 |      | mg/L     | 2        | 06/15/23 12:32 | EPA160.1 |       | CAI     |

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jeremy.allen@greenanalytical.com p: 970.247.4220 f: 970.247.4227 75 Suttle Street Durango, CO 81303

| Hilcorp         | Project: Braden Head               |                |
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#### **General Chemistry - Quality Control**

|   |        | Reporting |          | Spike       | Source      |      | %REC         |        | RPD   |       |
|---|--------|-----------|----------|-------------|-------------|------|--------------|--------|-------|-------|
| Analyte                                 | Result | Limit     | Units    | Level       | Result      | %REC | Limits       | RPD    | Limit | Notes |
| Batch B231679 - General Prep - Wet Chem |        |           |          |             |             |      |              |        |       |       |
| Reference (B231679-SRM1)                |        |           | Prep     | ared & Anal | yzed: 06/15 | 5/23 |              |        |       |       |
| pH                                      | 7.07   |           | pH Units | 7.00        |             | 101  | 98.57-101.42 |        |       |       |
| Batch B231680 - General Prep - Wet Chem |        |           |          |             |             |      |              |        |       |       |
| Blank (B231680-BLK1)                    |        |           | Prep     | ared & Anal | yzed: 06/15 | 5/23 |              |        |       |       |
| Total Dissolved Solids                  | ND     | 10.0      | mg/L     |             |             |      |              |        |       |       |
| Reference (B231680-SRM1)                |        |           | Prep     | ared & Anal | yzed: 06/15 | 5/23 |              |        |       |       |
| Total Dissolved Solids                  | 400    | 10.0      | mg/L     | 400         |             | 100  | 85-115       |        |       |       |
| Batch B231755 - IC- Ion Chromatograph   |        |           |          |             |             |      |              |        |       |       |
| Blank (B231755-BLK1)                    |        |           | Prep     | ared & Anal | yzed: 06/21 | /23  |              |        |       |       |
| Chloride                                | ND     | 1.00      | mg/L     |             |             |      |              |        |       |       |
| Sulfate                                 | ND     | 1.00      | mg/L     |             |             |      |              |        |       |       |
| LCS (B231755-BS1)                       |        |           | Prep     | ared & Anal | yzed: 06/21 | /23  |              |        |       |       |
| Chloride                                | 24.8   | 1.00      | mg/L     | 25.0        |             | 99.3 | 90-110       |        |       |       |
| Sulfate                                 | 24.1   | 1.00      | mg/L     | 25.0        |             | 96.3 | 90-110       |        |       |       |
| LCS Dup (B231755-BSD1)                  |        |           | Prep     | ared & Anal | yzed: 06/21 | /23  |              |        |       |       |
| Chloride                                | 25.1   | 1.00      | mg/L     | 25.0        |             | 100  | 90-110       | 1.21   | 20    |       |
| Sulfate                                 | 24.4   | 1.00      | mg/L     | 25.0        |             | 97.5 | 90-110       | 1.31   | 20    |       |
| Batch B231784 - IC- Ion Chromatograph   |        |           |          |             |             |      |              |        |       |       |
| Blank (B231784-BLK1)                    |        |           | Prep     | ared & Anal | yzed: 06/23 | 3/23 |              |        |       |       |
| Chloride                                | ND     | 1.00      | mg/L     |             |             |      |              |        |       |       |
| Sulfate                                 | ND     | 1.00      | mg/L     |             |             |      |              |        |       |       |
| LCS (B231784-BS1)                       |        |           | Prep     | ared & Ana  | yzed: 06/23 | 3/23 |              |        |       |       |
| Chloride                                | 25.0   | 1.00      | mg/L     | 25.0        |             | 99.9 | 90-110       |        |       |       |
| Sulfate                                 | 24.1   | 1.00      | mg/L     | 25.0        |             | 96.6 | 90-110       |        |       |       |
| LCS Dup (B231784-BSD1)                  |        |           | Prep     | ared & Ana  | yzed: 06/23 | 3/23 |              |        |       |       |
| Chloride                                | 25.0   | 1.00      | mg/L     | 25.0        |             | 100  | 90-110       | 0.0881 | 20    |       |
| Sulfate                                 | 24.1   | 1.00      | mg/L     | 25.0        |             | 96.6 | 90-110       | 0.0207 | 20    |       |

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| Aztec NM, 87410 | Project Manager: Kevin Fredrickson | 06/26/23 11:46 |

#### **Notes and Definitions**

| H4         | pH analysis perfomed more than 48 hours after sampling.   |
|------------|---|
| DET        | Analyte DETECTED  |
| ND         | Analyte NOT DETECTED at or above the reporting limit  |
| NR         | Not Reported  |
|            |   |
| dry        | Sample results reported on a dry weight basis   |
| dry        | Sample results reported on a dry weight basis<br>*Results reported on as received basis unless designated as dry. |
| dry<br>RPD | 1 1 5 5   |
| 2          | *Results reported on as received basis unless designated as dry.  |
| RPD        | *Results reported on as received basis unless designated as dry.<br>Relative Percent Difference                   |

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| Client: Hilcorp                        | Asset:                   | No  | rth  | Pho                                 |  |                                       |                                     | -605                               |                                    |                           |                                |                            |                                  | edric                            | kson                   |
|--|--------------------------|---|--|-------------------------------------|--|---------------------------------------|-------------------------------------|------------------------------------|------------------------------------|---------------------------|--------------------------------|----------------------------|----------------------------------|----------------------------------|------------------------|
| Address: 382 Road 3100,                | Aztec, NM. 87410         |   |  | IE-M                                | ail A                                  | ddres                                 | <u>kfre</u>                         | drick                              | (son(                              | <u>@hilo</u>              | corp                           | .com                       |                                  |                                  |                        |
| CREEN LA<br>Analytical<br>Laboratories | P                        | 75 Sut<br>Durango, C<br>hone:970-<br>FAX: 970-  | 247-4220   |                                     | GAL<br>PO#<br>Proje                    | Woi                                   | κO                                  | rder                               |                                    |                           |                                | 0Y R<br>14                 | ECC<br>7                         | DRD                              |                        |
| NOT CL                                 | ample Type:              | (1)Bumpe<br>(6)PigLau<br>(12)Separ<br>(16)SWD0<br>(21)Other<br>(1)Casing,<br>(7)O2Gas | ncher, (7)F<br>atorInlet, (<br>Dutlet, (17)<br>, (2)CO2G | PigRec<br>13)Sep<br>Transi<br>asTub | eiver,<br>parator<br>ferPum<br>e, (3)C | (8)Pipe<br>Outlet<br>np, (18<br>oupon | eline,<br>, (14)<br>)Valv<br>, (4)V | (9)Pit<br>Separ<br>eCan,<br>Vater, | Tank,<br>atorDu<br>(19)W<br>(5)H2S | (10)P<br>imp, (<br>/aterT | ostFi<br>(15)S<br>ank,<br>Tube | lter, (1<br>WDInk<br>(20)W | 1)PreF<br>et<br>ellheac<br>etals | 1                                |                        |
| Aztec Com 4 # 2 H                      | Area                     | Date<br>6/13/2023   | Time   | Collected By: (Init.)               | Sample Location                        | A Sample Type                         | No. of Containers                   | Z Filtered: Y / N                  | X Unpreserved                      | H2SO4                     | Fe Mn- metals                  | X<br>Bradenhead            | ВТЕХ                             | Total for API, Fe, MN, Phosphate | Corrosivity 9040C (PH) |
| Fee 3B                                 | 3                        | 0/10/2020   | 8am  | SP                                  | 20                                     | 4                                     |                                     | N                                  | X                                  |                           |                                | x                          | 1                                |                                  |                        |
| Relinquished by:                       | Date:                    |   | me:<br>/2:2  |                                     | Recei                                  | ved B                                 | y:<br>tu                            |                                    | aul                                |                           | Date                           | 3/2                        | Tim                              | ne:                              |                        |
| KANGAROO GKI                           | <u>10/13/7</u><br>2006 S | 3   | 165  | 5                                   | KG                                     | 2                                     | 1                                   | 0                                  | Exer                               |                           | 6/1                            | 5 (4)2                     | 43                               | 23                               | 16                     |
|  |                          |   |  | /                                   | 4.                                     | 2                                     | Page                                |                                    | <b>J</b> e<br>230614               |                           | /<br>FINA                      | CA<br>AL 06 26             | 5 23 114                         | 46 06/2                          | 6/23 11:               |

# **Project Information**

Comment

Printed: 06/14/2023 8:54 am

# Hilcorp

382 CR 3100 Aztec, NM 87410 Laboratory PM: Veronica Wells

Project Name: Braden Head **Project Number: Client PM:** Kevin Fredrickson Comments:

# Analysis

Chloride [IC] pH Sulfate [IC] Total Dissolved Solids [TDS]

Hilcorp (505) 599-4005

Phone: Fax: (505) 599-4005

| Analytical   |   |                        | , , , , , , , , , , , , , , , , , , ,   |
|--|---|------------------------|---|
| Laboratories   | SAMPLE CONDITI  | ON RECEIPT FORM        |   |
| Client Name: HILCORF   | >   |                        |   |
|  | SPS □Client   | Wor                    | k Order #2306 - 147   |
| Custody Seals on Box/Cooler Present:                                     | /   |                        |   |
| Thermometer Used: 772 Samp   |   | Seals Intact:  Yes  No | ,   |
| Type of Ice: Wet Blue Nor  |   | as begun: 🔄 🔀 🗆 No     |   |
| Cooler Temp: Observed Tempt 2.<br>* Temp should be above freezing to 6°C |   | °C Final Temp          | Date/Initials of person<br>examining contents:       6/14/2         Labeled by initials:<br>(if different than above) |
| Chain of Custody Present:  | Yes INO   | 1.                     |   |
| Chain of Custody Filled Out:   | Yes ⊡No   | 2.                     |   |
| Chain of Custody Relinquished:   | ran and a second secon | 3.                     |   |
| Sampler Name and Signature on COC:                                       | ⊒¥es ⊡No  | 4.                     |   |
| Samples arrived within hold time:  |   | 5.                     |   |
| Short Hold Time Analysis (<72hr):  | OY 45 DAG   | 6. alt                 |   |
| Rush Turn Around Time Requested:   |   | ?. <del>?!</del>       | 5   |
| Sufficient Volume:   | <br>ØYes ⊡No  | 8.                     | · ·   |
| Correct Containers Used:   | No  | 9.                     |   |
| Containers Intact:   | ⊡¥es □No  | 10.                    |   |
| Dissolved Testing Needed:  | □Yes □µo  | 11.                    |   |
| Field Filtered: □Yes □No   |   |                        |   |
| Sample Labels match COC:<br>-Includes Date/Time/ID<br>Matrix:            | γα?res ⊡No<br>Mar SL OT   | 12.                    |   |
| Trip Blank Present:<br>Trip Blank Custody Seals Present:                 | □Yes □No □N/A<br>□Yes □No □N/A  | 13.                    |   |
| Client Notification/Resolution:  |   |                        |   |
| Person Contacted:  |   | Date/Time:             |   |
| Comments/Resolution:   |   |                        |   |
|  |   |                        |   |
|  |   |                        | 2   |
| FORM-039, Rev 1  | Page 1 of 1   | Page 9 of 9 230614     | 7 GAL FINAL 06 26 23 1146 06/26/23 11:46:31   |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:              | OGRID:                              |
|------------------------|-------------------------------------|
| HILCORP ENERGY COMPANY | 372171                              |
| 1111 Travis Street     | Action Number:                      |
| Houston, TX 77002      | 232872                              |
|                        | Action Type:                        |
|                        | [UF-GA] Gas Analysis (GAS ANALYSIS) |

#### CONDITIONS

| Created By |            | Condition<br>Date |
|------------|------------|-------------------|
| mkuehling  | TDS = 3900 | 10/6/2023         |

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Action 232872