## Sundry Print Rego

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Name: FEDERAL AB Well Location: T18S / R25E / SEC 32 / County or Parish/State: EDDY /

SWSW /

Well Number: 1 Type of Well: CONVENTIONAL GAS Allottee or Tribe Name:

WELL

Lease Number: NMNM0487738 Unit or CA Name: FEDERAL AB COM **Unit or CA Number:** NMNM71886

Well Status: Abandoned **Operator: SILVERBACK** 

OPERATING II LLC

Accepted for record -NMOCD gc10/31/2023

## **Subsequent Report**

**US Well Number: 300150591600X1** 

**Sundry ID: 2744457** 

Type of Action: Plug and Abandonment Type of Submission: Subsequent Report

Date Sundry Submitted: 08/03/2023 Time Sundry Submitted: 02:55

**Date Operation Actually Began:** 06/28/2023

Actual Procedure: 06/28/2023 MIRU AAA Well Service P&A rig. NU BOP's. 06/29/2023 POOH with tubing well setting. Set CIBP at 994'. Tested csg. Had leak on wellhead. Received permission from OCD to combine plugs 1 & 2. Set 65 sk cl C cmt plug from 580'-994'. Displace hole with FW mud. 06/6/30/2023 Tagged cmt plug at 580'. Set 70 sk cl C cmt plug from surface to 411'. ND BOP's. RD rig.

#### **SR Attachments**

## **Actual Procedure**

Federal\_AB\_COM\_1\_actual\_P\_A\_d\_well\_sketch\_20230803145445.pdf

Received by OCD: 10/18/2023 1:01:16 PM Well Name: FEDERAL AB Well Location: T18S / R25E / SEC 32 / County

SWSW /

County or Parish/State: EDD 200

NM

Well Number: 1 Type of Well: CONVENTIONAL GAS

WĖLL

Allottee or Tribe Name:

Lease Number: NMNM0487738 Unit or CA Name: FEDERAL AB COM

#1

**Unit or CA Number:** 

NMNM71886

US Well Number: 300150591600X1 Well Status: Abandoned Operator: SILVERBACK

OPERATING II LLC

## **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: FATMA ABDALLAH Signed on: AUG 03, 2023 02:55 PM

Name: SILVERBACK OPERATING II LLC

Title: Regulatory Manager

Street Address: 19702 IH 10 WEST SUITE 201

City: SAN ANTONIO State: TX

Phone: (303) 585-3316

Email address: FABDALLAH@SILVERBACKEXP.COM

## **Field**

**Representative Name:** 

**Street Address:** 

City: State: Zip:

Phone:

**Email address:** 

## **BLM Point of Contact**

BLM POC Name: JAMES A AMOS BLM POC Title: Acting Assistant Field Manager

**BLM POC Phone:** 5752345927 **BLM POC Email Address:** jamos@blm.gov

**Disposition:** Accepted **Disposition Date:** 08/08/2023

Signature: James A Amos

Page 2 of 2

Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|   | FORM APPROVED            |
|---|--------------------------|
|   | OMB No. 1004-0137        |
| I | Expires: October 31, 202 |

| EAU OF LAND MANAGEMENT | 5. Lease Seri |
|------------------------|---------------|
|------------------------|---------------|

| SUNDRY NOTICES AND REPORTS (<br>Do not use this form for proposals to drill<br>abandoned well. Use Form 3160-3 (APD) fo   |               | 6. If Indian, Allottee or Tribe Name |           |                          |          |                                    |  |
|---|---------------|--------------------------------------|-----------|--------------------------|----------|------------------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions of  | n page 2      |                                      |           | 7. If Unit of CA/Agreer  | ment,    | Name and/or No.                    |  |
| 1. Type of Well   |               |                                      |           |                          |          |                                    |  |
| Oil Well Gas Well Other   |               |                                      |           | 8. Well Name and No.     |          |                                    |  |
| 2. Name of Operator   |               |                                      |           | 9. API Well No.          |          |                                    |  |
| 3a. Address 3b. Phor  | ne No. (inclu | de area code)                        |           | 10. Field and Pool or E  | xplora   | atory Area                         |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)  |               |                                      |           | 11. Country or Parish, S | State    |                                    |  |
| 12. CHECK THE APPROPRIATE BOX(ES)   | TO INDICAT    | E NATURE OF                          | NOTIO     | CE, REPORT OR OTH        | ER D     | ATA                                |  |
| TYPE OF SUBMISSION  |               | ТҮРЕ О                               | F ACT     | ΓΙΟΝ                     |          |                                    |  |
| Acidize   | Deepen        |                                      | Produ     | uction (Start/Resume)    | $\neg$   | Water Shut-Off                     |  |
| Notice of Intent Acture   | Hydraulic 1   | Fracturing                           |           | amation                  |          | Well Integrity                     |  |
| Cooing Bonoir   | New Const     | ~ =                                  | -         | mplete                   | $\vdash$ | Other                              |  |
| Subsequent Report Casing Repair   | Plug and A    |                                      |           | oorarily Abandon         |          | Other                              |  |
| Final Abandonment Notice Convert to Injection   | Plug Back     |                                      |           | r Disposal               |          |                                    |  |
| Describe Proposed or Completed Operation: Clearly state all pertinent de  |               |                                      |           |                          |          | ·                                  |  |
| completed. Final Abandonment Notices must be filed only after all requires ready for final inspection.)   | ements, men   | ading reciamano.                     | ii, iiave | s occur completed and th | e opei   | ator has determined that the site  |  |
| 4. I hereby certify that the foregoing is true and correct. Name (Printed/Type  | ed)           |                                      |           |                          |          |                                    |  |
|   | Title         |                                      |           |                          |          |                                    |  |
| Signature   | Date          |                                      |           |                          |          |                                    |  |
| THE SPACE FOR   | FEDERA        | L OR STATE                           | E OF      | ICE USE                  |          |                                    |  |
| Approved by   |               |                                      |           |                          |          |                                    |  |
| •   |               | T. 1                                 |           |                          |          |                                    |  |
|   |               | Title                                |           | D                        | ate      |                                    |  |
| Conditions of approval, if any, are attached. Approval of this notice does not vertify that the applicant holds legal or equitable title to those rights in the subwhich would entitle the applicant to conduct operations thereon. |               | Office                               |           |                          |          |                                    |  |
| Fitle 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime iny false, fictitious or fraudulent statements or representations as to any matter.  |               |                                      | nd willf  | fully to make to any dep | artme    | ent or agency of the United States |  |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## **Additional Information**

### **Location of Well**

 $0. \ SHL: \ SWSW \ / \ 660 \ FSL \ / \ 660 \ FWL \ / \ TWSP: \ 18S \ / \ RANGE: \ 25E \ / \ SECTION: \ 32 \ / \ LAT: \ 0.0 \ / \ LONG: \ 0.0 \ ( \ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \ )$  BHL:  $\ SWSW \ / \ 660 \ FSL \ / \ 660 \ FWL \ / \ TWSP: \ 18S \ / \ SECTION: \ / \ LAT: \ 0.0 \ / \ LONG: \ 0.0 \ ( \ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \ )$ 

| Fode               | eral AB CO         | M #1    | Final D&A | 'd Skotch     |             |        |            | 32-18S-2  |          |   |           | 30-015-0       |               |         |
|--------------------|--------------------|---------|-----------|---------------|-------------|--------|------------|-----------|----------|---|-----------|----------------|---------------|---------|
| I Gui              |                    | 1111111 |           | d Okelen      |             | Foot   |            | 660' FSL  | 660' FWI | _                                       |           | Elev 3618      | B' GL         |         |
|                    | CMT PLUG           |         |           |               |             |        | Lat/Long:  |           |          |   |           |                |               |         |
|                    | 0-411'             |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        | DETAIL     |           | T        | I _                                     | Ι         |                |               |         |
|                    |                    |         |           |               |             |        | CSG        | WGHT      | GRADE    | Тор                                     | Depth     | TOC            | SX            |         |
|                    |                    |         |           |               | 4           | _      |            | 24 & 32   | K55      | 0                                       | 1,025     | circ to surf   | 525           |         |
|                    |                    |         |           |               | <u> </u>    | 7 7/8  | 5 1/2 & 7  | 15.5 & 23 | J-55     | 0                                       | 1,620     | circ to surf   | 165           |         |
|                    |                    |         |           |               |             |        | 5 1/2<br>7 |           |          |   |           | Tapered stri   | ng            |         |
|                    |                    |         |           |               |             |        | -          |           |          |   | 0-950     |                |               |         |
|                    |                    |         |           |               |             |        |            |           | ļ        |   |           |                |               |         |
|                    |                    |         |           |               | F           | ORMA   | TION TOP   | S         |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        | MATION     | TOP (FT)  | F        | FORMATIC                                | )N        |                | TOP           |         |
|                    |                    |         |           |               | s           | an And |            | 1,049     |          | O T C T T T T T T T T T T T T T T T T T |           |                |               |         |
|                    |                    |         |           |               | -           |        |            | .,0.0     |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               | T           | UBING  | DETAIL     |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             | OD     | GRADE      | WGHT      | TOP      | BASE                                    |           |                |               |         |
|                    |                    |         |           |               |             | 2 3/8  | J-55       | 4.7       | 0        | ~ 1020                                  | Seating I | Nipple at 990' | . CIBP in tbg | at 930' |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         | FW Mud    |               |             |        |            |           |          |   |           | <u> </u>       |               |         |
|                    | CMT Plug 580'-994' |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               | P           | ERFO   | RATION D   |           |          |   | 1         |                |               |         |
|                    |                    |         |           |               |             |        | FORMA      |           | TOP      | BASE                                    |           |                | ATMENT        |         |
|                    |                    |         |           |               | 4           | -      | Wild       |           | 912      | 982                                     |           | d, perfs from  |               |         |
| perfs 912-26       |                    |         |           |               | E           | 3      | San Ar     | nares     | 1,049    | 1,410                                   | Well was  | reentered ar   |               |         |
| 975-82             |                    |         |           |               |             |        |            |           |          |   |           | Frac'd w/      | 38,200 # 20/4 | 0       |
| through<br>sg only |                    |         | -         |               |             |        |            |           |          |   |           |                |               |         |
| , og 0,            |                    | ~       |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |
|                    |                    | Α       |           |               | _           | 11100  |            |           |          |   |           |                |               |         |
|                    |                    |         |           |               |             | LUGS   | Class      | Тор       | Rottom   | LI4                                     | 1         | Notes          |               | Taa     |
|                    |                    |         |           |               | <del></del> |        | Ciass      |           | Bottom   | Ht                                      | OIDE      | NOTES          |               | Tag     |
|                    |                    |         |           |               | 1           |        |            | 994       |          |   | CIBP      |                |               |         |
|                    | CIBP at 994'       |         |           |               | 2           |        |            | 580       | 994      | 405                                     | 0         | 1              |               | Υ       |
|                    |                    | =       |           | $\Rightarrow$ | 3           |        | С          | 0         | 411      | 411                                     | Surface p | iug            |               |         |
| res Perfs 1049     | ∂-1410' OA         | J       |           |               | 5           |        | 1          |           | 1        |   |           |                |               |         |
|                    |                    | 1       |           |               | 6           |        | 1          |           | -        |   |           |                |               |         |
|                    |                    | В       |           |               | 7           |        | 1          |           | 1        |   |           |                |               |         |
|                    |                    | D 2     |           |               | <u> </u>    |        | 1          | <u> </u>  | 1        | <u> </u>                                | 1         |                |               |         |
|                    |                    |         |           |               |             |        |            |           |          |   |           |                |               |         |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 276988

#### **CONDITIONS**

| Operator:                    | OGRID:                         |
|------------------------------|--------------------------------|
| Silverback Operating II, LLC | 330968                         |
| 19707 IH10 West, Suite 201   | Action Number:                 |
| San Antonio, TX 78256        | 276988                         |
|                              | Action Type:                   |
|                              | [C-103] Sub. Plugging (C-103P) |

#### CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| gcordero   | None      | 10/31/2023     |