

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.	NMNM120905
6. If Indian, Allottee or Tribe Name	

SUBMIT IN TRIPLICATE - Other instructions on page 2		7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other		8. Well Name and No. ANDERSON FED COM/505H
2. Name of Operator ADVANCE ENERGY PARTNERS HAT MESA LLC		9. API Well No. 3002549428
3a. Address C/O AMEREDEV OPERATING LLC, AUSTIN, TX	3b. Phone No. (include area code) (346) 444-9739	10. Field and Pool or Exploratory Area RED TANK/BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 2/T22S/R32E/NMP		11. Country or Parish, State LEA/NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☐ Subsequent Report	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Spud Well 11/17/2021

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) KATHERINE JESS / Ph: (346) 444-9739	Title PET
Signature	Date 11/20/2021

THE SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by KATHERINE JESS / Ph: (575) 393-3612 / Accepted	Title PET	Date 11/20/2021
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Location of Well

0. SHL: LOT 4 / 180 FNL / 776 FWL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.427524 / LONG: -103.651975 (TVD: 0 feet, MD: 0 feet)

PPP: LOT 4 / 150 FNL / 330 FWL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.4276061 / LONG: -103.65288 (TVD: 10373 feet, MD: 10467 feet)

PPP: SWSW / 0 FSL / 330 FWL / TWSP: 21S / RANGE: 32E / SECTION: 35 / LAT: 32.428105 / LONG: -103.652888 (TVD: 10440 feet, MD: 10664 feet)

PPP: NWSW / 2640 FNL / 330 FWL / TWSP: 21S / RANGE: 32E / SECTION: 26 / LAT: 32.435336 / LONG: -103.652882 (TVD: 10450 feet, MD: 13290 feet)

BHL: NWSW / 2540 FSL / 1254 FWL / TWSP: 21S / RANGE: 32E / SECTION: 26 / LAT: 32.449521 / LONG: -103.65287 (TVD: 10450 feet, MD: 18459 feet)

Well Name: ANDERSON FED COM	Well Location: T22S / R32E / SEC 2 / LOT 4 / 32.427524 / -103.651975	County or Parish/State: LEA / NM
Well Number: 505H	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMNM120905	Unit or CA Name:	Unit or CA Number:
US Well Number: 3002549428	Well Status: Producing Oil Well	Operator: ADVANCE ENERGY PARTNERS HAT MESA LLC

Notification

Sundry ID:	2645273	Type of Action:	Well Spud
Type of Submission:	Notification	Time Sundry Submitted:	5:25:12 PM
Date Sundry Submitted:	11/19/2021	Time Operation Will Begin:	6:00:00 PM
Date Operation Will	11/20/2021		
APD Approved Date:	09/21/2021		
US Well Number	3002549428		
Field Contact Name:	Quentin	Field Contact Number:	(432) 557-7927
Rig Name:	Nabors	Rig Number:	X50
Spud Type:	Surface Hole		
Procedure			
Disposition:	Accepted		
Accepted Date:	11/19/2021		

Oral Submission

Oral Notification Date:	Nov 19, 2021	Oral Notification Time:	5:25:00 PM
Contacted By:	Quentin	Contact's Email:	
Comments:			

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 250690

CONDITIONS

Operator: ADVANCE ENERGY PARTNERS HAT MESA, LLC 5400 LBJ Freeway, Suite 1500 Dallas, TX 75240	OGRID: 372417
	Action Number: 250690
	Action Type: [C-103] Sub. Drilling (C-103N)

CONDITIONS

Created By	Condition	Condition Date
nmurphy	spud accepted for record	11/22/2023